



*Members Present: Chair Councilor Challinor II, Nicole Murphy, Sahar Jamal*

**1. AGENDA ANNOUNCEMENTS/AMENDMENTS**

*There were no Agenda Announcements or Amendments*

**2. DISCLOSURE OF PECUNIARY INTEREST**

*There were no disclosures of pecuniary interest*

**3. HOUSEKEEPING ITEMS**

*Greta Susa proposes a motion for the Removal of Committee Member Paul Bertoia for violating the Terms of Reference by missing three (3) consecutive meetings.*

*Councilor Challinor provides clarification of motion. Offers hypothetical alternatives should the motion be passed.*

**BE IT RESOLVED: THAT** Accessibility Advisory Committee recommends that Committee Member Paul Bertoia, be removed from the Milton Accessibility Advisory Committee in accordance with the Terms of Reference of the Committee;

**AND THAT** Staff be directed to start the appointment process for Aisha Ghafoor as the resolution approved by Council at the February 6, 2023 Council meeting to appoint Aisha Ghafoor in the event of a vacancy on this Committee.

*The Motion was Moved by S. Jamal, Seconded by N. Murphy - The Motion was  
Carried*

**4. APPROVAL OF MINUTES**

**4.1 Minutes of Milton Accessibility Advisory Committee held on December 10, 2024**

**BE IT RESOLVED THAT** The MINUTES of Milton Accessibility Advisory Committee held on December 10, 2024 BE APPROVED.

*The Motion was Moved by S. Jamal, Seconded by N. Murphy - The Motion was  
Carried*

**5. PRESENTATIONS**

**6. ITEMS FOR CONSIDERATION**

*Town of Milton Planner Graeme Paton reviewed the 5 Standard Comments that the Committee furnished at the start of the term.*

#### **6.1 SP 01/25 - 8015 Lawson Rd**

- Proposed new car dealership and repair facility.

*Town Planner Paton provided an overview of the Site Plan*

*S. Jamal asks if there are any separate considerations for employee accessible parking in addition to the public ones outlined in the Site Plan*

*Town Planner Paton confirmed he can inquire with the developer regarding this, however accessible parking spaces are typically met to the applicable section of the zoning by-law*

#### **6.2 SP 02/25 - DeMarchi Temporary Sales Centre**

- Temporary sales office.

*Town Planner Paton provided an overview of the Site Plan.*

*There were no additional comments or questions*

#### **6.3 SP 24/24 - 8671 - 8751 Britannia Road**

- Townhouse development containing 64 residential units.

*Town Planner Paton provided an overview of the Site Plan. He mentioned that some of the Standard Comments will not be applicable.*

*Councilor Challinor inquired about underground parking and to ensure accessible parking spaces are in proximity to elevators*

#### **6.4 SP 25/24 - 501 Ontario St**

- Mid-rise residential development containing 231 units.

*Town Planner Paton provided an overview of the Site Plan*

*S. Jamal questioned why there is a concentration of accessible parking spots for Building A whereas Building B and C seem to be lacking.*

*Town Planner Paton explained that this was likely done as Building A is the primary building of the proposed development and is closest to the access driveway from the road. Agrees that there is opportunity to disperse and/ or add additional accessible parking spots closer to Buildings B and C.*

*S. Jamal asked for an explanation of the differences between a Type A and Type B accessible parking spot*

*Planner Paton confirmed that Type A is for larger vehicles and provide additional space for ramps, wheelchairs etc. whereas Type B is where standard permitted vehicles can park.*

#### **6.5 SP 26/24 - TOR Block 596**

- Townhouse development containing 105 units.

*Town Planner Paton provided an overview of the Site Plan*

*Councilor Challinor questioned if there is any underground parking*

*Town Planner Paton confirmed that there is only above ground parking and each unit has their own parking spot in addition to visitor parking and accessible parking*

#### **6.6 SP 27/24 - TOR Block 597**

- Townhouse development containing 92 units.

*Town Planner Paton provided an overview of the Site Plan*

*S. Jamal asked if there would be sufficient lighting as per Comment 5 of the Standard Comments.*

*Town Planner Paton confirmed that the implementation of lighting would come further in the Site Plan Approval process. He also showed the submitted Photometric Plan to illustrate the areas of greater light in areas of higher pedestrian traffic*



## **7. NEXT MEETING TBA**

Town Planner Paton provided an overview of the Site Plan

Town Staff, Deputy Clerk, Greta Susa explained a change in availability for Member Carly Whitman. G. Susa proposed options for this conflict including removal of Member Whitman as she is now in breach of the Committee Terms, or to move meetings during evening hours.

*Councilor Challinor, S. Jamal, and N. Murphy all concluded to keep meetings during day time hours.*

## **8. ADJOURNMENT**

*With there being no further business, Chairman Councilor Challinor adjourned the meeting at 1:31 PM*