



March 25, 2024, 7:00 p.m.

This meeting will be held as a hybrid meeting with Members of Council having the opportunity to participate in-person at Town Hall or electronically. Members of the public can view the meeting by watching the live stream or attend in-person.

Should you wish to delegate to a Council meeting please complete the online delegation form at <https://forms.milton.ca/Community/Delegate-Request-Application> by 12:00 p.m. (noon) two business days before the meeting is to be held.

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	Pages
<b>6. <u>DELEGATIONS</u></b>	
<b>*6.1 Public Meeting Item #7.3</b>	<b>3</b>
Subject: Public Meeting and Information Report: Plan of Subdivision, Local Official Plan Amendment and Zoning By-law Amendment by Anatolia Real Estate Corp. for the lands known as 6728 Sixth Line (Files: 24T-24001/M, LOPA-01/24, and Z-02/24)	
Name: Takashi Yamashita, TAKOL CMCC DERRY Limited Partnership	
<b>9. <u>ITEMS FOR CONSIDERATION</u></b>	
<b>*9.3 Technical Report – Official Plan Amendment and Zoning By-law Amendment Applications by Orlando Corporation, Heartland (Seven) Ltd and Quarre Properties Inc. to permit the development of two industrial subdivisions (Files: LOPA-09/21, Z-26/21, Z-27/21)</b>	<b>7</b>
<b>*9.7 Halton Region 2023 Allocation Program – Recommended Unit Distribution</b>	<b>82</b>
<b>*13. <u>CONFIDENTIAL SESSION</u></b>	
Milton Council will convene into confidential session to discuss a trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the Town, which, if disclosed, could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group of persons, or organization with respect to MEV lands discussion and Litigation or	

potential litigation, including matters before administrative tribunals, affecting the municipality or local board with respect to Council authorization to attend Ontario Land Tribunal (OLT) Hearings related to appeals of the Milton Committee of Adjustment and Consent Decisions

15. **BY-LAWS**

- \*15.5 **022-2024 OPA 79 North Porta Orlando Z-26-21, Z-27-21, LOPA-09-21**  
BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE PLANNING ACT IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 8350 ESQUESING LINE AND LEGALLY DESCRIBED AS PART OF LOTS 3 AND 4, CONCESSION 4, FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (ORLANDO CORPORATION) – FILE: LOPA-09/21

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Hello Town Clerk's Staff,

Please note the following response to Delegate Request Application has been submitted at Wednesday March 20th 2024 12:53 PM with reference number 2024-03-20-041.

<https://forms.milton.ca/Management/Response/View/907987e8-8155-4cea-978d-b1399ec72cad>

### Application Information

- **First Name:**  
Takashi
- **Last Name**  
Yamashita
- **Email Address:**
- **Phone number:**
- **Are you representing a group?**  
Yes
- **Group Name**  
TAKOL CMCC DERRY Limited Partnership
- **Town**  
Milton
- **Council Meeting Date**  
3/25/2024
- **Please indicate how you intend to participate during the Council Meeting**  
In person



- **Please describe the issue you intend to present:**  
Submitting letter of support for the proposed Prestige Industrial Park at 6728 Sixth Line, Milton, ON.  
Owner: Anatolia Real Estate Corp.  
Town File: 24T-24001/M, LOPA-01/24, and Z-02/24
- **Please describe specific actions you want Council to take:**  
Requesting the Town of Milton's support & approval of the respective applications (24T-24001/M, LOPA-01/24, and Z-02/24) as they pertain to the proposed Prestige Industrial Park at 6728 Sixth Line, Milton, ON.
- **Staff Report Number (if known)**  
DS-019-24
- **Please provide your comments in support of or in opposition to the staff recommendation:**  
Please see attached Letter of Support.
- **Optional: Upload the written submission that you wish to share with Council (single document, maximum 15 MB)**
  1. [TAKOL CMCC DERRY Letter of Support 6728 Sixth Line \(Anatolia\) 20240320.pdf \[94.9 KB\]](#)

**Do you give your permission to be audio and video recorded on the Town of Milton's live Council meeting stream?**

Yes I give my permission

**TAKOL CMCC DERRY  
Limited Partnership**

2300 Yonge Street, Suite 902  
Box 2310, Toronto, ON M4P 1E4  
T. (416) 977-0901 F. (647) 977-9199

**Town of Milton**  
150 Mary Street,  
Milton ON  
L9T 6Z5

**Subject: Letter of Support**  
**Proposed Prestige Industrial Park, 6728 Sixth Line, Milton, ON**  
**Owner: Anatolia Real Estate Corp.**  
(Town File: 24T-24001/M, LOPA-01/24, and Z-02/24)

To whom it may concern,

As landowner of 11801 Derry Road, Milton, ON, I confirm receipt of the public notice and related submission information regarding the above Anatolia proposed prestige industrial park and herein submit my **views of support** for the following related applications:

- **Draft Plan of Subdivision** (24T-24001/M): Consisting of 4 proposed development blocks (numbers 1-4, 'Business Park') in a range of sizes and configurations to allow for the development of office and light industrial warehouses, including the extension of Clark Boulevard to Derry Road.
  - I view these blocks as **consistent with the employment and planning goals** of the Derry Green Secondary Plan. The range of block sizes, I believe, will meet the diversified functional and area requirements of the future users. The blocks seem to be arranged in an organized manner around both the extension of Clark Boulevard to Derry Road as well as supporting the channel of the natural heritage system. Three industrial buildings, including their respective offices, will have frontage on Derry Road, transforming a former golf course into an enriched street with a professional appearance with their proposed landscape buffers. I feel confident the proposed buildings on the blocks will uphold urban design principles, given the applicant's history of building quality, and the subdivision certainly appears to consider and **protect significant natural heritage** features throughout the property.
- **Official Plan Amendment** (LOPA-01/24): Proposing a modification of the Derry Green Secondary Plan to permit surface parking between not only the buildings but also the street along Derry Road.
  - I believe the proposed modifications will provide i) necessary clarity to the users and their customers regarding access to the buildings and ii) a helpful distinction between future parking and loading areas. Many users consider the visibility of parking from the street as an **essential function**, an opinion I fully appreciate. Overall, my view is the parking between the buildings and the street along Derry Road simplifies the vehicle circulation, making **operations safer and more efficient**, without compromising street characteristics.
- **Zoning By-Law Amendment** (Z-02/24): Rezoning the lands to Business Park (M1) zone, the Natural Heritage System (NHS) zone, and the Open Space-Stormwater Management (OS-2) zone.
  - I view the M1, business park, as a **strong use** in this particular site, and well aligned to the employment intention of the Derry Green Secondary Plan. The proposed plan of the applicant appears to be consistent with the surrounding uses on other newly built developments within the Derry Green Secondary Plan. The result of the by-law amendment, I believe, will strengthen the overall employment node of the area and **preserve key features** of the **natural environment**.

For greater clarity, I have **no concern** with the content of the respective applications: 24T-24001/M, LOPA-01/24, and Z-02/24 as presented and I understand.

In summary, I view the application as an exciting opportunity for the Town of Milton and its community. I confirm the applicant has acted with integrity working together with other landowners to collaboratively invest in the Derry Green Corporate Business Park, including efforts to invest in the building of off-site infrastructure to the benefit of many. The proposed Anatolia prestige industrial development appears well aligned with the town's vision for economic growth and sustainable development, further consistent with the intended land use of the Derry Green Business Park and generally conforming with the Town of Milton's Official Plan.

Should you require any additional information or assistance, please do not hesitate to contact me at (416) 977-0901 or [Takashi@kolt.ca](mailto:Takashi@kolt.ca).

Thank you for considering my views of strong support.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. Yamashita', with a stylized flourish at the end.

**Takashi Yamashita**  
TAKOL CMCC DERRY Limited Partnership  
Director and Officer



# The Corporation of the Town of Milton

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Report To: Council

From: Jill Hogan, Commissioner, Development Services

Date: March 25, 2024

Report No: DS-016-24

Subject: Technical Report - Official Plan Amendment and Zoning By-law Amendment Applications by Orlando Corporation, Heartland (Seven) Limited and Quarre Properties Inc. to permit the development of two industrial subdivisions (Files: LOPA-09/21, Z-26/21, Z-27/21)

Recommendation: **THAT Staff Report DS-016-24 outlining applications for amendments to the Town of Milton Official Plan, Zoning By-law 016-2014, as amended and Zoning By-law 144-2003, as amended, to facilitate the construction of two industrial subdivisions, BE APPROVED;**

**AND THAT staff be authorized to bring forward Official Plan Amendment No. 79 in accordance with the draft Official Plan Amendment attached as Appendix 1 to Report DS-016-24 for Council adoption;**

**AND THAT staff be authorized to bring forward amending Zoning By-laws in accordance with the draft By-laws attached as Appendix 2, 3 and 4 to Report DS-016-24 for Council adoption;**

**AND THAT Town of Milton Council support the granting of Draft Plan Approval by the Commissioner of Development Services for the proposed plans of subdivision (24T-21007/M and 24T-21008/M);**

**AND THAT the Commissioner of Development Services forward this report to the Provincial Ministers of Health, Education, Transportation and Infrastructure and Metrolinx with a request to review and plan for future Milton District Hospital, school and transportation expansions;**

**AND FURTHER THAT the Commissioner of Development Services forward a copy of the report and Decision to the Region of Halton for their information.**

## **EXECUTIVE SUMMARY**

Applications have been submitted for Draft Plans of Subdivision for multiple properties located in the northern area of the Milton 401 Industrial/Business Park Secondary Plan area. The subject lands are collectively referred to as the Halton Business Community (formerly North Porta) and include the East lands (8350 Esquesing Line) and the West lands (8802, 8820, 8830, 8872 and 8880 Boston Church Road). The Draft Plan of Subdivision for the East lands includes one industrial block, a stormwater management pond and buffer blocks, a grading block, a block for the relocated heritage house, a natural heritage system block (that contains a channel, woodlot and buffers), a new road block and three road widening blocks. The applicant's proposed concept plan identifies four industrial buildings on the East lands with one access from Boston Church Road and two new accesses from James Snow Parkway over the Hydro One corridor lands.

The Draft Plan of Subdivision for the West lands includes an industrial block, a natural heritage system channel block and two road widening blocks. The applicant's proposed concept plan identifies three industrial buildings on the West lands with three entrances from Boston Church Road and two entrances from No. 5 Side Road.

In addition to the above, the applicant is seeking to amend the Town of Milton Official Plan, Zoning By-law 016-2014, as amended, and Zoning By-law 144-2003, as amended, to facilitate the construction of the industrial plans of subdivision. The proposed Official Plan Amendment applies only to the East lands and seeks to include a portion of the subject lands into the Town's Urban Area and Milton 401 Industrial/Business Park Secondary Plan area. The proposed Official Plan Amendment also intends to amend the existing site-specific policy area to permit an additional use for land within the Industrial Area designation as well as the Business Commercial Area designation that includes the relocated Aitken-Snow heritage house.

The proposed zoning by-law amendments intend to rezone the lands to appropriate zones to implement the Draft Plans of Subdivision. To facilitate the development, the proposed zoning by-law amendments include site-specific industrial zones and a site-specific business commercial zone with additional uses and special provisions.

### **Conclusions and Recommendations**

Staff recommends that the official plan amendment, zoning by-law amendments and plans of subdivision applications BE APPROVED for the following reasons:

1. the proposed development is consistent with and conforms to Provincial, Regional and Town planning policy and provides for appropriate land uses that have been contemplated by the Town of Milton Official Plan and the Milton 401 Industrial/Business Park Secondary Plan;



## EXECUTIVE SUMMARY

2. the proposal will implement the Halton Region Official Plan as it relates to the Urban Area expansion, as adopted by Regional Council through Regional Official Plan Amendment No. 52;
3. the proposal makes efficient use of land and infrastructure and will facilitate employment growth within the Milton 401 Industrial/Business Park Secondary Plan area and would make a positive contribution to meeting the Town's employment growth targets in accordance with Town, Regional and Provincial planning policy; and,
4. the proposal meets all of the technical requirements of the affected Civic Departments and all other agencies.

## REPORT

### Background

**Owner:** Orlando Corporation, Heartland (Two) Limited and Quarre (Two) Inc., 6205 Airport Road, Suite 500, Mississauga, ON.

**Agent:** Glen Schnarr & Associates Inc., 10 Kingsbridge Garden Circle, Suite 700, Mississauga, ON.

**Location/Description:** The subject lands are located in Ward 2, at the northern limit of the Milton Urban Area and comprise two land areas that are separated by Boston Church Road, referred to as the East lands and the West lands throughout this Report (see Figure 1).

The East lands are municipally known as 8350 Esquesing Line and are situated between Boston Church Road and Esquesing Line, on the north side of the Hydro One corridor lands that abut James Snow Parkway. The East lands do not currently have access to James Snow Parkway. The East lands are currently vacant with the exception of an existing heritage house (referred to as the Aitken-Snow heritage house) located on Esquesing Line. The northern portion of the East lands is within the Protected Countryside Area and Natural Heritage System overlay of the Provincial Greenbelt Plan.

The West lands are located to the southwest of the intersection at Boston Church Road and No. 5 Side Road and are municipally known as 8802, 8820, 8830, 8872 and 8880 Boston Church Road. The largest portion of the West lands (8880 Boston Church Road) is vacant and used for agricultural purposes. Three of the smaller properties each contain a residential dwelling that will eventually be demolished and the fourth smaller property is currently vacant. The property located at 8802 Boston Church Road also contains a business (SignFIELD Inflatable Advertising Inc.) operating in an accessory building that will also be demolished.

## Background

Two watercourses traverse the subject lands and these include the Middle Branch of the Sixteen Mile Creek in the northeastern corner of the East lands (within the Greenbelt Plan area) and the tributary of the Middle Branch of the Sixteen Mile Creek. The Middle Branch has a permanent flow while the tributary has an intermittent flow.

Figure 1 to this Report includes a location map of the subject lands.

The surrounding land uses for the East lands include rural residential uses and woodlands (largely contained within the limits of the Greenbelt Plan area) to the north. Beyond these properties are lands used for agricultural purposes. Rural residential uses and lands with natural heritage features are located to the east and lands designated for industrial uses are located to the south and west.

The surrounding land uses for the West lands include rural residential and agricultural uses to the north and east as well as lands designated for industrial uses to the south and west. The CN Railway line abuts the entire western boundary of the West lands.

## Proposal

The applicant is seeking an amendment to the Town of Milton Official Plan, Zoning By-law 016-2014, as amended and Zoning By-law 144-2003, as amended, to facilitate the development of two industrial subdivisions. Figure 2 to this Report shows the proposed concept plan for the East and West lands, which includes a total of 7 buildings and approximately 4,915,588 square feet of building area. Below is a description of the proposed development on the East and West lands.

### East Lands

The Draft Plan of Subdivision for the East lands includes one industrial block, a stormwater management pond and buffer blocks, a grading block, a block for the relocated Aitken-Snow heritage house, a natural heritage system block (that contains a channel, woodlot and buffers), a new road block and three road widening blocks. Figure 3 to this Report includes the proposed Draft Plan of Subdivision for the East lands.

The proposed concept plan identifies four industrial buildings on the East lands that range in size (Building A - 513,345 square feet, Building B - 1,135,833 square feet, Building D - 1,183,149 square feet and Building F - 681,740 square feet). One access is proposed to Boston Church Road as well as two new accesses from James Snow Parkway over the Hydro One corridor lands connecting to a new road that would eventually become public right-of-way.

With respect to the tributary of the Middle Branch of the Sixteen Mile Creek, the applicant proposes to relocate the channel to the north on the subject lands. To support the relocated

## Background

channel, the applicant completed a Comprehensive Environmental and Servicing Study (CESS) which is discussed in further detail later in this Report.

In order to facilitate the proposed development on the East lands, the applicant has submitted applications for an official plan amendment (proposed OPA) and zoning by-law amendments (proposed ZBAs). The purpose of the proposed OPA is to expand the boundary of the Urban Area and the Milton 401 Industrial/Business Park Secondary Plan area in the Town's Official Plan to include approximately 14.25 hectares (35.21 acres) of land. The lands to be added to the Urban Area, referred to as the northern sliver lands, will be designated Industrial Area and Natural Heritage System. The proposed OPA also includes changes to the existing Special Policy Area No. 42 on the subject lands to include a Broadcasting and Communication Facility use in the Industrial Area designation and a standalone Restaurant use in the Business Commercial Area designation. Appendix 1 to this Report includes the proposed OPA.

There are two proposed zoning by-law amendments for the East lands. The portion of the subject lands proposed to be brought into the Urban Area (referred to as the northern sliver lands) will be subject to the Town's Urban Zoning By-law 016-2014, as amended, while the portion of the subject lands that is within the Greenbelt Plan area will be subject to the Town's Rural Zoning By-law 144-2003, as amended.

The proposed ZBA to the Town's Rural Zoning By-law 144-2003, as amended, intends to remove the northern sliver lands from Town's Rural Zoning By-law 144-2003, as amended, and proposes to rezone the natural heritage system features to the appropriate Greenlands A and Greenlands B zones. No development is permitted within these zones.

The proposed ZBA to the Town's Urban Zoning By-law 016-2014, as amended, intends to add the northern sliver lands into the Urban Zoning By-law 016-2014, as amended, and rezone the subject lands to site-specific General Industrial (M2\*343), site-specific Business Commercial Area (C6\*344), Natural Heritage System (NHS), Open Space (OS) and Open Space 2 (OS-2) zones.

The site-specific M2\*343 zone applies to the majority of the subject lands and proposes to include additional permitted uses to those permitted in the parent M2 zone and site-specific standards. The additional permitted uses include Broadcasting/Communication Facility, Courier/Messenger Service and Wholesale Operation uses. The site-specific standards include limits on gross floor area for certain uses, parking configuration for trucks, a reduced landscape buffer as well as a maximum building height of 35.0 metres.

The site-specific C6\*344 zone applies to the relocated Aitken-Snow heritage house and proposes to include a Service and Repair Shop as an additional permitted use and establishes a maximum lot area of 4,300 square metres (1.06 acres) for the block.

## Background

The NHS zone applies to the relocated watercourse, woodlot and woodlot buffer. The OS zone applies to the grading block between the Hydro One corridor lands and the proposed Street A and the OS-2 zone applies to the stormwater management pond, buffers and servicing block.

### West Lands

The Draft Plan of Subdivision for the West lands includes an industrial block, a natural heritage system channel block and two road widening blocks. Figure 4 to this Report includes the proposed Draft Plan of Subdivision for the West lands.

The proposed concept plan identifies three industrial buildings on the West lands that also range in size (Building G - 326,605 square feet, Building H - 537,453 square feet and Building J - 537,453 square feet). The applicant's proposed concept plan identifies three industrial buildings on the West lands with three entrances from Boston Church Road and two entrances from No. 5 Side Road. The proposed entrances on No. 5 Side Road are for automobiles only (no trucks).

In order to facilitate the proposed development on the West lands, the applicant has submitted an application for a zoning by-law amendment (proposed ZBA). The proposed ZBA seeks to amend the Town's Urban Zoning By-law 016-2014, as amended, to rezone the subject lands to a site-specific General Industrial (M2\*345) zone and the Natural Heritage System (NHS) zone.

The site-specific M2\*345 zone includes additional permitted uses to those permitted in the parent M2 zone and site-specific standards. The additional permitted uses include Courier/Messenger Service, Wholesale Operation use and Stormwater Management Facility. The site-specific standards include limits on gross floor area for certain uses, parking configuration for trucks, a reduced landscape buffer as well as a maximum building height of 35.0 metres. The NHS zone applies to the channel block.

In support of the application, the following reports and additional materials (with their latest revised date) have been submitted:

- Record of Pre-Consultation Form, issued by the Town of Milton, dated April 28, 2021;
- Complete Application Forms for the Official Plan Amendment (East lands), Zoning By-law Amendments (East and West lands) and Draft Plans of Subdivision (East and West lands);
- Draft Plans of Subdivision (East and West lands), dated December 7, 2023, prepared by Glen Schnarr & Associates Inc.;
- Topographic Surveys (East and West lands), dated May 5, 2020, prepared by David B. Searles Surveying Ltd.;

## Background

- Draft Official Plan Amendment (East lands), dated December 2023, prepared by Glen Schnarr & Associates Inc.;
- Draft Zoning By-law Amendments (East and West lands), dated December 2023, prepared by Glen Schnarr & Associates Inc.;
- Concept Plan, dated December 14, 2023, prepared by Orlando Corporation;
- Overall Landscape Plan, dated September 8, 2023, prepared by Orlando Corporation, GEI Consultants and Studio tla;
- Landscape Concept Plan, dated April 20, 2023, prepared by Orlando Corporation and Studio tla;
- Planning Justification Report, dated October 2021, prepared by Glen Schnarr & Associates Inc.;
- Planning Justification Report Addendums, dated April 2023 and December 2023, prepared by Glen Schnarr & Associates Inc.;
- Urban Design Brief, dated December 2023, prepared by Glen Schnarr & Associates Inc.;
- Traffic Impact Study, dated December 2023, prepared by TMIG;
- Tree Inventory and Tree Preservation Plan Report, dated April 6, 2021, prepared by Kuntz Forestry Consulting;
- Noise Feasibility Study, dated December 19, 2023, prepared HGC Engineering;
- Milton North Business Park Shadow Study, dated July 2023, prepared by Orlando Corporation;
- Heritage Impact Assessment, dated October 2021, prepared by Architects Rasch Eckler Associates Ltd.;
- Heritage House Graphics, Plans and Perspectives, dated July 22, 2021, prepared by Architects Rasch Eckler Associates Ltd. and Studio tla;
- Architectural Renderings, prepared by Stedel + Reich Architecture, dated September 2021;
- Minimum Distance Separation I Requirements for East Block, dated October 1, 2021, prepared by Colville Consulting Inc.;
- Comprehensive Environmental and Servicing Study, dated March 2023, prepared by TYLin;

## Background

- Comprehensive Environmental and Servicing Study - Addendum No. 1 (West lands), dated November 2023, prepared by TYLin;
- Stage 1-3 Archaeological Assessment (East Parcel) Report, dated July 27, 2020, prepared by Archaeological Assessments Ltd.;
- Stage 1-3 Archaeological Assessment (West Parcel) Report, dated July 29, 2020, prepared by Archaeological Assessments Ltd.;
- Stage 4 Archaeological Assessment of the Andrew Aitkin Site (East lands) Report, dated September 14, 2020, prepared by Archaeological Assessments Ltd.;
- Stage 4 Archaeological Assessment of the Laidlaw 1 Site (West lands) Report, dated September 15, 2020, prepared by Archaeological Assessments Ltd.;
- Phase 1 Environmental Site Assessment (East Block), July 6, 2020, prepared by Terrapex;
- Phase 1 Environmental Site Assessment (West Block), July 3, 2020, prepared by Terrapex;
- Phase 2 Environmental Site Assessment (East Block), August 5, 2020, prepared by Terrapex;
- Phase 2 Environmental Site Assessment (West Block), dated July 31, 2020, prepared by Terrapex;
- Phase 1 and 2 Environmental Site Assessment Update Letter (East lands), dated August 15, 2023, prepared by Terrapex;
- Phase 1 and 2 Environmental Site Assessment Update Letter (West lands), dated August 15, 2023, prepared by Terrapex;
- Environmental Assessment Reports - Letter of Reliance (East and West lands), dated August 15, 2023, prepared by Terrapex; and,
- Environmental Site Screening Questionnaire (northern sliver lands only), May 31, 2021, prepared by Orlando Corporation.

The applicant has submitted a number of technical studies as noted above in support of the proposed development. The reports provide the basis to determine that Draft Plan approval should be granted for proposed Draft Plan of Subdivision for the East and West lands and that the Draft Plans are sufficiently advanced to support the proposed OPA and ZBAs. As a condition of Draft Plan approval, any additional technical information deemed to be required or reports that need to be updated or revised as noted through the review process for the

## Background

East and West lands, will be required to be completed to the Town's satisfaction prior to subdivision registration.

## Discussion

### Provincial Policy Statement (PPS)

The Provincial Policy Statement (2020)(PPS) provides policy direction on matters of Provincial interest related to land use planning and development. As set out in the PPS, the Province's long-term prosperity depends on a coordinated approach to wisely managing change and promoting efficient development patterns. Section 1.1.3 of the PPS includes policies that apply to land use planning in settlement areas. This section of the PPS promotes efficient development patterns by directing growth to settlement areas, discouraging inefficient expansion of these areas, encouraging the effective use of existing and planned infrastructure and accommodating a range and mix of uses. The relevant policies in section 1.1.3 of the PPS reads as follows:

*1.1.3.1 Settlement areas shall be the focus of growth and development.*

*1.1.3.2 Land use patterns within settlement areas shall be based on densities and a mix of land uses which:*

- a) efficiently use land and resources;*
- b) are appropriate for, and efficiently use, the infrastructure and public service facilities which are planned or available, and avoid the need for their unjustified and/or uneconomical expansion;*
- f) are transit-supportive, where transit is planned, exists or may be developed;*
- g) are freight-supportive.*

The proposed OPA and the proposed development is consistent with the above-noted policies as the subject lands are/will be located within a settlement area (Town's Urban Area) and will contribute to employment uses within the community. The proposed development will utilize municipal services to service the proposed buildings.

Sections 1.1.3.8, 1.1.3.9, 2.3.5 and 2.3.6 of the PPS address settlement area expansions and removal of land from Prime Agricultural Areas and these policies apply to the northern sliver lands in the proposed OPA. The justification for a settlement expansion to remove the northern sliver lands from the Prime Agricultural Area and bring them into the Urban Area was addressed through Halton Region's approval of Regional Official Plan Amendment No. 52 (ROPA 52).

On June 15, 2022, Halton Region Council adopted ROPA 52, which had the effect of bringing the northern sliver lands into the Town of Milton Urban Area. In this regard, the proposed

## Discussion

OPA will implement ROPA 52 in the Town's Official Plan. Staff are satisfied that the proposed development is consistent with the PPS policies that address settlement area expansions and the removal of land from Prime Agricultural Areas.

Section 1.3 of the PPS also contains policies related to Employment and Employment Areas and the relevant subsections read as follows:

*1.3.1 Planning authorities shall promote economic development and competitiveness by:*

- a) providing for an appropriate mix and range of employment, institutional, and broader mixed uses to meet long-term needs;*
- b) providing opportunities for a diversified economic base, including maintaining a range and choice of suitable sites for employment uses which support a wide range of economic activities and ancillary uses, and take into account the needs of existing and future businesses;*
- e) ensuring the necessary infrastructure is provided to support current and projected needs.*

*1.3.2.1 Planning authorities shall plan for, protect and preserve employment areas for current and future uses and ensure that the necessary infrastructure is provided to support current and projected needs.*

*1.3.2.3 Within employment areas planned for industrial or manufacturing uses, planning authorities shall prohibit residential uses and prohibit or limit other sensitive land uses that are not ancillary to the primary employment uses in order to maintain land use compatibility*

*Employment areas planned for industrial or manufacturing uses should include an appropriate transition to adjacent non-employment areas.*

*1.3.2.6 Planning authorities shall protect employment areas in proximity to major goods movement facilities and corridors for employment uses that require those locations.*

The proposed development can be adequately serviced by planned upgrades to Halton Region's municipal water and wastewater infrastructure. The addition of the northern sliver lands is consistent with the Provincially Significant Employment Zone (PSEZ) mapping prepared by the Province and in accordance with the Region's Official Plan Urban Area established by ROPA 52. The proposed development is also in proximity to the Highway 401 corridor, a primary goods movement and transportation corridor, with uses that complement and make use of the access to a major goods corridor. On this basis, it is Staff's opinion that the proposed development is consistent with the above-noted policies.

Section 2.1 of the PPS includes policy directives related to preservation and protection of natural heritage features and functions, as follows:



## Discussion

*2.1.1 Natural features and areas shall be protected for the long term.*

*2.1.2 The diversity and connectivity of natural features in an area, and the long-term ecological function and biodiversity of natural heritage systems, should be maintained, restored or, where possible, improved, recognizing linkages between and among natural heritage features and areas, surface water features and ground water features.*

The applicant prepared a Comprehensive Environmental and Servicing Study (CESS) that identified natural features such as candidate significant valley lands, significant woodlands, regionally significant wetlands, habitat for endangered or threatened species, significant wildlife habitat and fish habitat. None of these features were identified within lands proposed to be developed with industrial uses.

The CESS also identified and assessed drainage features on the subject lands. On the West lands, an existing drainage feature is present and is proposed to be realigned to the west side of the property, parallel to the Canadian National Railway line.

On the East lands, a number of drainage features are present and two watercourses traverse the property as well. The watercourses include the Middle Branch of the Sixteen Mile Creek located in the northeastern corner of the East lands (within the Greenbelt Plan area) and the Tributary of the Middle Branch of the Sixteen Mile Creek. The Middle Branch is proposed to be maintained in its current location in the Greenbelt Plan area, while the Tributary is proposed to be realigned to the north on the East lands.

The proposed OPA identifies natural features within the natural heritage system and the proposed ZBAs include these areas in the Natural Heritage System (NHS), Greenlands A (GA) and Greenlands B (GB) zones where development is not permitted. The proposed ZBAs will ensure that the natural heritage features on the subject lands will be protected from development. In this regard, Staff are satisfied that the proposed development is consistent with the natural heritage policies in the PPS.

Section 2.6 of the PPS contains policies for cultural heritage and archaeology and the relevant subsections read as follows:

*2.6.1 Significant built heritage resources and significant cultural heritage landscapes shall be conserved.*

*2.6.3 Planning authorities shall not permit development and site alteration on adjacent lands to protected heritage property except where the proposed development and site alteration has been evaluated and it has been demonstrated that the heritage attributes of the protected heritage property will be conserved.*

The applicant completed Stage 1-4 Archaeological Assessments for the subject lands. On the East lands, the assessment identified the Aitken-Snow heritage house and its surroundings as an area of significance. On the West lands, the Laidlaw I site was identified

## Discussion

as an area of significance. Both sites were stripped of topsoil, fully excavated and catalogued and the Laidlaw I site was determined to have no further cultural value.

On May 9, 2022, Town Council approved the relocation of the Aitken-Snow heritage house and barn timber frames and further directed staff to prepare a Heritage Easement Agreement (HEA) to preserve the house and timber frames as part of the conservation strategy. On September 7, 2022, the applicant entered into the HEA with the Town of Milton and posted financial securities to ensure that the relocation and restoration works are completed in accordance with the HEA. In October 2023, the applicant moved the Aitken-Snow heritage house and barn timber frames to the southeast corner of the subject lands on Esquesing Line, adjacent to the Hydro One corridor lands. In this regard, Staff are satisfied that the proposed development is consistent with the cultural heritage and archaeology policies in the PPS.

On the basis of the above, staff are of the opinion that the development applications submitted for the subject lands are consistent with the Provincial Policy Statement.

### **A Place to Grow: Growth Plan for the Greater Golden Horseshoe (2019)**

A Place to Grow: Growth Plan for the Greater Golden Horseshoe (2019)(Growth Plan), as amended, is a Provincial plan to manage growth and development in a way that supports economic prosperity, protects the environment and helps achieve complete communities. The Growth Plan builds on the policies in the PPS.

The subject lands are located within the Designated Greenfield Area designation on Schedule 2 - A Place to Grow Concept of the Growth Plan. New development taking place in Designated Greenfield Areas is required to be planned, designated, zoned and designed in a manner that contributes to creating a complete community and provides a diverse mix of land uses including residential and employment uses to support vibrant communities.

Section 2.2.5 of the Growth Plan includes policies that apply to employment lands and section 2.2.5.1 reads as follows:

#### *2.2.5.1 Economic development and competitiveness in the GGH will be promoted by:*

- a) Making more efficient use of existing employment areas and vacant and underutilized employment lands and increasing employment densities;*
- b) Ensuring the availability of sufficient land, in appropriate locations, for a variety of employment to accommodate forecasted employment growth to the horizon of this Plan;*
- c) Planning to better connect areas with high employment densities to transit; and*
- d) Integrating and aligning land use planning and economic development goals and strategies to retain and attract investment and employment.*

## Discussion

*2.2.5.5 Municipalities should designate and preserve lands within settlement areas located adjacent to or near major goods movement facilities and corridors, including major highway interchanges, as areas for manufacturing, warehousing and logistics, and appropriate associated uses and ancillary facilities.*

The proposed development is/will be located within a settlement area that will be serviced with municipal water and wastewater systems and will provide for employment opportunities that enhance the economic vitality of the community. The proposed development is also located in a planned employment area adjacent to major goods movement facilities and corridors that allow the development to utilize surrounding transportation infrastructure that has been designed to sufficiently accommodate freight transportation movement.

In addition to the above, Section 2.2.5.12 and 5.2.2 d) of the Growth Plan enable the Ministers of the Crown to identify Provincially Significant Employment Zones (PSEZs), which are areas intended to support long-term planning for job creation and economic development. In this regard, the Province identified PSEZs across municipalities that are subject to the Growth Plan and these areas are to be included in Official Plans. Halton Region and the Town of Milton have both included employment areas in their respective Official Plans.

The majority of the subject lands are within a PSEZ. The entirety of the West lands are within the PSEZ as well as most the East lands (including the northern sliver lands), save and except for the portion of the East lands that is within the Provincial Greenbelt Plan area. The proposed OPA intends to bring these lands into the Town's Urban Area and Milton 401 Industrial/Business Park Secondary Plan area consistent with ROPA 52 and the PSEZ mapping in order to facilitate development on the subject lands.

Sections 2.2.8.3, 2.2.8.5 and 2.2.8.6 of the Growth Plan includes policies that apply to the expansion of settlement area boundaries. As noted in the PPS section, the approved ROPA 52 provided the justification to expand the Town's Urban Area to include the northern sliver lands.

Section 4.2.2 of the Growth Plan contains policies for the natural heritage system and section 4.2.2.3 reads as follows:

*4.2.2.3 Within the Natural Heritage System for the Growth Plan:*

- a) new development or site alteration will demonstrate that:*
- b) there are no negative impacts on key natural heritage features or key hydrologic features or their functions;*
  - ii. connectivity along the system and between key natural heritage features and key hydrologic features located within 240 metres of each other will be*

## Discussion

*maintained or, where possible, enhanced for the movement of native plants and animals across the landscape;*

- iii. the removal of other natural features not identified as key natural heritage features and key hydrologic features is avoided, where possible. Such features should be incorporated into the planning and design of the proposed use wherever possible.*

As noted earlier, the completed CESS has documented and assessed the existing natural heritage features on the subject lands and identified the extent of these features in order to ensure their protection from future development. The development applications have implemented the direction in the CESS to ensure that natural heritage features will be protected from development.

Section 4.2.7 of the Growth Plan includes a policy that addresses cultural heritage resources and it reads as follows:

*4.2.7.1 Cultural heritage resources will be conserved in order to foster a sense of place and benefit communities, particularly in strategic growth areas.*

As noted in the PPS section, the Aitken-Snow heritage house has been relocated and the applicant has entered into a HEA and posted financial securities to ensure that the relocation and restoration works are completed in accordance with the HEA.

On the basis of the above, staff are of the opinion that the development applications submitted for the subject lands conforms to the policies of the Growth Plan.

### **Greenbelt Plan (2017)**

The Greenbelt Plan (2017) guides urban structure, including where and how future growth should be accommodated and what must be protected for current and future generations. The Greenbelt Plan identifies where urbanization should not occur and aims to provide permanent protection of the agricultural land base and ecological features and functions occurring within the Greenbelt Plan area.

The northern portion of the East lands is located within the Greenbelt Plan area and is designated Protected Countryside Area. The East lands are also within the Natural Heritage System overlay in the Greenbelt Plan. No development is proposed on lands within the Greenbelt Plan area, however a realigned bioswale and replicated table wetland are proposed within the Greenbelt Plan area. The Greenbelt Plan's definition of Green Infrastructure includes the proposed features and are permitted within the Protected Countryside Area of the Greenbelt Plan.

Section 3.2.2 of the Greenbelt Plan includes policies that apply to the natural heritage system and the relevant subsections read as follows:

## Discussion

- a) *There will be no negative impacts on key natural heritage features or key hydrologic features or their functions;*
- b) *Connectivity along the system and between key natural heritage features and key hydrologic features located within 240 metres of each other will be maintained or, where possible, enhanced for the movement to native plants and animals across the landscape;*
- c) *The removal of other natural features not identified as key natural heritage features and key hydrologic features should be avoided. Such features should be incorporated into the planning and design of the proposed use wherever possible;*

As detailed in the CESS, the proposed bioswale is designed to convey discharge from the wetland in the same manner as the current headwater drainage feature does in an effort to avoid any changes in wetland hydrology due to outflow conditions. The proposed design of the replicated table wetland includes a shallow marsh intended to replicate the function of the feature that currently exists. In addition, the proposed location of both the proposed bioswale and replicated table wetland is within existing agricultural fields, which means that there is no removal of natural heritage features and hydrologic features from the Greenbelt Plan area.

On the basis of the above, staff is of the opinion that the proposed development conforms to the policies of the Greenbelt Plan.

### **Halton Region Official Plan**

The subject lands are designated Urban Area and Regional Natural Heritage System and are within the Employment Area overlay in the Halton Region Official Plan (ROP). On June 15, 2022, Halton Region approved Regional Official Plan Amendment No. 52 (ROPA 52) which had the effect of bringing the northern sliver lands into the Urban Area in a manner that is consistent with the Provincially Significant Employment Zone mapping as well as Provincial and Regional growth plan objectives and policy directives.

All development is subject to the policies of the ROP. Section 76 of the ROP states that the permitted uses in the Urban Area are to be in accordance with a Local Official Plan and Zoning By-law. The proposed OPA will implement ROPA 52 in the Town of Milton Official Plan by including it within the Town's Urban Area and within the Milton 401 Industrial/Business Park Secondary Plan area, which is designated for employment uses.

Section 77(6) of the ROP requires Local Official Plans to specify development phasing strategies within the Urban Area, which are consistent with the ROP, giving top priority to development of employment lands and completion of existing communities. The majority of the subject lands are located within the approved Milton 401 Industrial/Business Park Secondary Plan, with the exception of the northern sliver lands and the portion of the East

## Discussion

lands within the Greenbelt Plan. staff is of the opinion that the proposed development OPA to facilitate employment growth on the subject lands is appropriate and conforms to the policies of the Halton Region Official Plan.

Regional Planning staff has reviewed the proposed OPA, zoning by-law amendments and Draft Plans of Subdivision for the East and West lands and are of the opinion that the applications are consistent with the Provincial Policy Statement and conform to the Growth Plan, Greenbelt Plan and Halton Region Official Plan.

### Town of Milton Official Plan

The majority of the subject lands are currently designated Industrial Area and Business Commercial Area on Schedule B: Urban Area Land Use Plan in the Town of Milton Official Plan (Town Official Plan). On August 23, 2021, Town of Milton Council adopted Official Plan Amendment No. 67 (OPA 67) which brought the majority of the subject lands into the Town's Urban Area and Milton 401 Industrial/Business Park Secondary Plan area. OPA 67 also established Site-Specific Policy Area No. 42 that included policy direction to guide future development on the subject lands and certain surrounding lands and set out specific requirements and permitted uses for the Aitken-Snow heritage house.

The northern sliver lands are currently designated Agricultural Area and Natural Heritage System on Schedule A: Rural Land Use Plan in the Town's Official Plan. On the same Schedule A, the lands to the north of the northern sliver lands on the subject lands are identified as being within the Protected Countryside Area and Greenbelt Natural Heritage System overlay in the Greenbelt Plan.

The Industrial Area and Business Commercial Area designations are employment area designations. Section 3.7 of the Town's Official Plan addresses employment areas and characterizes these areas as providing a major source of employment opportunities within the Town of Milton by permitting a range of business and economic activities.

Section 3.9.2 of the Town's Official Plan sets out the permitted uses in the Industrial Area designation, which include a range of light and general industrial uses. The Industrial Area designation also permits accessory service, wholesale, retail and office uses directly related to the industrial use. Office use, research and development and technology uses (excluding biomedical waste) are permitted in a one-to-two storey multi-unit building. However, a multi-unit building shall not include an office building. Uses that are considered to represent a significant health or safety hazard to residents or the natural environment are also not permitted.

Section 3.9.3 of the Town's Official Plan includes policies that apply to development within the Industrial Area and section 3.9.3.1 reads as follows:

## Discussion

*3.9.3.1 Development within areas designated "Industrial Area" within the Established Urban Area on Schedule "B" or within an approved Secondary Plan, shall be permitted subject to:*

- a) the provisions of the applicable Secondary Plan as outlined within Part C of this Plan;*
- b) the submission of a development plan which demonstrates that the proposed development can be physically integrated with existing and proposed uses of adjacent lands, including lands outside the Industrial Area designation;*
- c) the proposed development complies with the Community-wide policies of Section 2.0 of this Plan; and,*
- d) applicants can demonstrate that there is adequate wastewater and water treatment capacity to accommodate the proposed use.*

Staff are of the opinion that the development proposal is consistent with the above-noted policy. The proposed development concept illustrates the site layout that shows how these lands can be integrated with adjacent lands. The concept plan also demonstrates integration with lands outside of the Secondary Plan area by providing for substantial setbacks from existing non-employment uses outside of the Secondary Plan area.

Staff have reviewed the community-wide policies in section 2.0 of the Town's Official Plan and are also of the opinion that the development proposal satisfies the applicable policies. The applicant is proposing a high quality of landscaping treatment to the periphery of the subject lands. Site Plan approval will be required for all proposed buildings and will include a subsequent review of site layout, circulation, building location, architectural elevations and landscaping requirements. With respect to servicing, the applicant has demonstrated that there is adequate water and wastewater capacity to service the proposed development following upgrades to the municipal services that will extend to the subject lands.

A small portion of the subject lands where the relocated Aitken-Snow heritage house is now situated is designated Business Commercial Area on Schedule B - Urban Land Use Plan in the Town's Official Plan. Section 3.7.6 of the Town's Official Plan sets out the permitted uses in the Business Commercial Area designation. However, Special Policy Area No. 42 restricts the permitted land uses at this location to only include business and professional offices and service commercial uses.

The northern sliver lands are currently designated Agricultural Area in the Town's Official Plan. Section 5.3.3.9 of the Town's Official Plan indicates that expansions to the Urban Area are only undertaken by Halton Region and that any changes to the new Urban Area Boundary for the Town of Milton, as determined by Halton Region, shall be incorporated by an amendment to the Town's Official Plan. As noted previously in this Report, Halton Region adopted ROPA 52, which had the effect of bringing the northern sliver lands into the Town's Urban Area in the Halton Region Official Plan. The proposed OPA intends to implement

## Discussion

ROPA 52 by bringing the northern sliver lands into the Town's Urban Area and Milton 401 Industrial/Business Park Secondary Plan area and designate the area as Industrial Area and Natural Heritage System.

Section 4.9.3 of the Town's Official Plan includes policies that direct the Town to implement a systems based approach for the lands within the natural heritage system. This approach includes prohibiting development and site alteration within certain natural features in order to protect features and their ecological functions as well as provide for enhancements to ecological functions where possible. The portion of the northern sliver lands proposed to be designated Natural Heritage System will ensure that natural heritage features and their associated functions will be protected and preserved.

In addition to the above, a portion of the subject lands is also within the Greenbelt Natural Heritage System. Section 4.10 of the Town's Official Plan includes policies that apply to the Greenbelt Natural Heritage System and states that it includes the same features as the Regional Natural Heritage System. As with the lands proposed to be designated Natural Heritage System, there is no development proposed within the Greenbelt Natural Heritage System.

### **Milton 401 Industrial/Business Park Secondary Plan**

Most of the subject lands are designated Industrial Area on Schedule C.2.B - Milton 401 Industrial/Business Park Secondary Plan (Secondary Plan). A small portion of the subject lands where the relocated Aitken-Snow heritage house is now situated is designated Business Commercial Area.

The Secondary Plan permits uses in these designations in the same manner as set out in the previous section of in this Report. In the Industrial Area designation, section C.2.5.3 of the Secondary Plan indicates that the permitted uses are the same as those set out in Section 3.9 of the Town's Official Plan. Section 2.5.1.2 sets out permitted uses in the Business Commercial Area designation, however the Special Policy Area No. 42 restricts the uses for the relocated Aitken-Snow heritage house.

Section 4.11.3.42 of the Town's Official Plan establishes policies that apply to Special Policy Area No. 42, which includes the subject lands, and includes development application requirements for lands within this area. The policies speak to required studies to assess traffic impacts to the local road network (James Snow Parkway, Boston Church Road and Esquesing Line) as a result of proposed development as well as financing and construction responsibilities to implement any required upgrades to the local road network. There is also a policy that includes the requirement to complete a Comprehensive Environmental and Servicing Study to assess the existing conditions and potential impacts of proposed development with respect to hydrology, hydraulics, hydrogeology, fluvial processes, erosion



## Discussion

and slope stability and the natural environment (including, but not limited to, ecological functions).

With respect to the requirements above, the applicant has submitted a Traffic Impact Study that has been reviewed by Regional and Town staff and has also been peer reviewed. The Traffic Impact Study and other road-related improvements are discussed in further detail later in this Report. The CESS has also been completed to the satisfaction of Halton Region, Conservation Halton and the Town of Milton and has been implemented in the proposed OPA, ZBAs and on the Draft Plans of Subdivision.

In addition to the above, Special Policy Area No. 42 includes policy language that enables the relocating of the Aitken-Snow heritage house and also sets out the only permitted uses which include business and professional offices and service commercial uses that are complementary to and serve the employment area.

The proposed OPA intends to amend Special Policy Area No. 42 to specifically include a Broadcasting/Communication Facility as a permitted use on the East lands. Town staff are of the opinion that the proposed use is an employment use and would be compatible with other uses permitted in the Industrial Area designation on the East lands.

The proposed OPA also includes an amendment to Special Policy Area No.42 as it relates to the Business Commercial Area designation on the subject lands. In this regard, the applicant is proposing to add a standalone restaurant as a permitted use in the Business Commercial Area designation that applies to the relocated Aitken-Snow heritage house. Town staff are supportive of the proposed standalone restaurant being proposed for the Aitken-Snow heritage house.

On the basis of the above, Town staff are satisfied that the proposed applications conform/will conform to the Town of Milton Official Plan.

### **Zoning By-law 144-2003, as amended**

On the East lands, the northern sliver lands and those within the Greenbelt Plan area are currently zoned Agricultural (A1) and Greenlands A (GA) within the Town's Rural Zoning By-law 144-2003, as amended. The A1 zone permits agricultural and rural uses, a detached dwelling, home industry and home occupation uses as well as veterinary clinics and veterinary hospitals. The GA zone only permits existing uses and conservation uses.

The applicant has made an application to amend the zoning on the East lands to remove the northern sliver lands from the Town's Rural Zoning By-law 144-2003, as amended, and add them into the Town's Urban Zoning By-law 016-2014, as amended. In addition, the ZBA intends to rezone lands within the Greenbelt Plan area to the Greenlands A (GA) zone and Greenlands B (GB) zones in accordance with the CESS. The GB zone applies to lands

## Discussion

identified on the Draft Plan as woodlot and buffer area and the GA zone applies to lands that are between the realigned channel and the buffer area.

Appendix 2 to this Report includes the proposed ZBA to the Town's Rural Zoning By-law 144-2003, as amended, for the East lands.

Staff is satisfied that the proposed ZBA for the East lands implements the CESS and the Draft Plan of Subdivision for the East lands.

### **Zoning By-law 016-2014, as amended**

The majority of the subject lands are zoned Future Development (FD) and a portion are within the Natural Heritage System (NHS) zone under the Town of Milton Zoning By-law 016-2014, as amended. The FD zone only permits existing uses, buildings and structures. A rezoning is required to permit new uses, buildings or structures. Development is generally not permitted within the NHS zone.

On the East lands, the applicant has made an application for a zoning by-law amendment to rezone the subject lands to a site-specific General Industrial (M2\*343) zone, site-specific General Commercial (C6\*344) zone, Open Space 2 (OS-2) zone, Open space (OS) zone and Natural Heritage System (NHS) zone.

The M2\*343 zone applies to the majority of the subject lands and it includes three additional permitted uses: broadcasting/communication facility, courier/messenger service and a wholesale operation. Special provisions are proposed for this zone including: a maximum building height of 35 metres, an exemption from restrictions on the type of building where an office use is permitted, an increase in the permitted gross floor area for office uses and retail sale of goods, relief from parking requirements as it relates to the parking of trucks and a reduction in the required landscape buffer.

The C6\*344 zone applies to the block where the Aitken-Snow heritage house has been relocated and includes a service and repair shop as an additional permitted use. An alternative maximum lot area of 4,300 m<sup>2</sup> (1.06 acres) is also included as a special provision.

The OS zone applies to a grading block between the proposed Street A and the Hydro One corridor lands, while the OS-2 zone is applies to the stormwater management pond block, buffer blocks and servicing block. The NHS zone applies to the lands that are within the natural heritage system block on the proposed Draft Plan of Subdivision for the East lands, and as identified through the CESS.

Appendix 3 to this Report includes the proposed ZBA to the Town's Urban Zoning By-law 016-2014, as amended, for the East lands.

## Discussion

On the West lands, the applicant made an application for a zoning by-law amendment to rezone the subject lands with to a site-specific General Industrial (M2\*345) zone and Natural Heritage System (NHS) zone.

The M2\*345 zone includes three additional permitted uses: courier/messenger service, wholesale operation and a stormwater management facility. The stormwater management facility on the West lands is proposed as a private stormwater management pond as it does not convey public drainage.

The NHS zone applies to a channel block along the western portion of the West lands, parallel with the CN Railway line.

Appendix 4 to this Report includes the proposed ZBA for the West lands.

Staff is satisfied that the proposed ZBAs for the East lands and West lands conforms to the Town's Official Plan and implements the CESS and Draft Plan of Subdivisions for both the East West lands.

### Site Plan Control

Should the development applications be approved, the applicant is required to obtain site plan approval prior to any building permits being issued. Detailed site plan drawings addressing matters such as building elevations, lot grading and drainage, site design, lighting and landscaping will be required for review and approval. The applicant will also be required to enter into a site plan agreement with the Town and provide securities to guarantee the completion of works in accordance with the approved drawings.

### Public Consultation

On February 24, 2022, the applicant held a virtual Public Information Centre (PIC) session. The applicant provided a presentation of the proposed development applications followed by a period for questions and discussion. The purpose of the PIC was to provide the public with an informal opportunity to not only view the drawings and concepts illustrating the proposal, but also to ask questions of the applicant and technical consultants and learn about the application process.

Approximately 20 individuals attended the virtual PIC and 5 individuals from the public provided comments. Town staff were present at the PIC as well. Concerns were raised about the ongoing site alteration works, traffic impacts, potential impacts to groundwater and stormwater management and drainage onto Esquesing Line. Following the PIC, Town staff also received comments about the existing public transit service levels in the Milton 401 Industrial/Business Park Secondary Plan area.



## Discussion

Notice for the statutory Public Meeting was provided pursuant to the requirements of the Planning Act on May 26, 2022. The statutory Public Meeting was held on June 20, 2022. No members of the public spoke to the proposed development applications.

### Agency Circulation

The initial applications were circulated to internal and external agencies in December 2021, with subsequent resubmissions in April 2023 and December 2023.

### Region of Halton

Regional staff has considered the applications in the context of the Provincial Policy Statement, the Growth Plan, the Greenbelt Plan and the Halton Region Official Plan. Regional staff are of the opinion that the applications are consistent with and conform to the relevant planning documents and represent good planning from a Regional perspective. Halton Region through the Chief Planning Official exempted the proposed Official Plan Amendment from Regional approval, in accordance with By-law No. 19-99. Regional staff have also indicated that they are supportive of the implementing zoning by-law amendments. Halton Region has also provided Draft Plan conditions for the East lands and West lands in support of Draft Plan approval.

### Conservation Halton

Conservation Halton staff has reviewed the applications in accordance with their responsibilities under Ontario Regulation 162/06 and their Provincially delegated responsibilities under Ontario Regulation (686/21) (Provincial interests under the PPS). In a letter dated April 28, 2023, Conservation Halton staff advised that they were satisfied with the third submission of the CESS (dated March 2023) and the associated limits of the regulated natural hazards and natural features on the subject lands. Conservation Halton staff has indicated that they are satisfied that all regulated natural hazards and natural heritage features with associated allowances/setbacks/other areas as described in the CESS will be contained within appropriately sized Natural Heritage System blocks on the Draft Plans, on designations within the proposed OPA and zones in the proposed ZBAs. Conservation Halton has also provided Draft Plan conditions for the East and West lands in support of Draft Plan approval.

### Town of Milton Engineering

The Town's Development Engineering staff has reviewed the applications and offers no objection to the approval of the proposed OPA and proposed ZBAs. Development Engineering staff will continue to work with the applicant to ensure that the technical requirements are satisfied through Draft Plan conditions for Draft Plan approval, subdivision registration and future Site Plan Approvals.



## Discussion

The Town's Transportation staff has reviewed the submitted Traffic Impact Study and offers no objections to the approval of the proposed OPA and proposed ZBAs. However, the Town's Transportation staff has identified concerns with the two accesses proposed onto No. 5 Side Road as shown on the proposed Concept Plan. Access to the subject lands will be addressed through detailed design.

### Town of Milton - Infrastructure

The Town's Infrastructure staff has reviewed the applications and offers no objection to the approval of the proposed OPA and proposed ZBAs.

To support the proposed development, the applicant is proposing to redesign Boston Church Road between James Snow Parkway to No. 5 Side Road from a rural road with a 20-metre right-of-way to a collector road with a 26-metre right-of-way. The proposed redesigned road includes a sidewalk, landscaping and utilities on lands owned by the applicant.

The applicant has submitted proposed road cross-sections and design concepts for Town staff to review and Town staff have had several meetings with the applicant to discuss the options provided. Through detailed design, Town staff will work with the applicant to ensure that the redesign of Boston Church Road includes adequate active transportation facilities, streetscape elements, protection for the accommodation of future transit amenities and other requirements, to the satisfaction of the Town.

### Town of Milton - Fire Department

The Town's Fire Department staff has reviewed the applications and offers no objection to the approval of the proposed applications. Fire Department staff will require additional information regarding fire hydrants and fire department connection placements that to be reviewed as part of future applications for Site Plan approval.

### Town of Milton - Community Services

The Town's Parks and Facility Planning staff has reviewed the applications and notes that cash-in-lieu (CIL) of land for park and/or other public recreational purposes is required at a rate of 2% of the land value, to be determined by way of a site-specific appraisal (for each block/phase) at the Owner's expense. The building phase includes all privately owned land within the limits of each future site plan application. The required CIL of parkland is payable prior to the issuance of the first above-grade building permit (for the first building to be constructed in each block/phase, inclusive of conditional or partial permits) and will be subject to the requirements in effect at that time.

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**Issues of Concern**

**Comprehensive Environmental Servicing Study**

As required by the Town's Official Plan, the applicant completed a Comprehensive Environmental and Servicing Study (CESS) in support of the proposed applications. In the absence of an existing Subwatershed Impact Study, the purpose of the CESS is to assess the existing conditions and potential impacts of the proposed development with respect to the natural environment and ecological functions, hydrology, hydraulics, fluvial processes, erosion and hydrogeology. As a result of the CESS, the proposed Draft Plans for the East lands and the West lands have been updated to include block sizes of sufficient size to capture the extent of the natural heritage system, stormwater management pond and buffers as well as other servicing requirements. The zone limits on the proposed ZBAs were prepared based on the Draft Plans for the East lands and the West lands.

Halton Region, Conservation Halton and Town of Milton staff were involved in the review of the CESS. On February 22, 2024, the Town of Milton deemed the CESS as substantially complete. The CESS requirements will be implemented through Draft Plan Approval and detailed design.

**Hydro One Corridor Crossings**

In order to access the East lands, the proposed development includes two proposed crossings over the Hydro One corridor lands. These corridor crossings, in conjunction with a proposed road on the East lands, will form a new public right-of-way owned by the Town of Milton. Approval for these crossings is required from Hydro One Networks Inc. as well as Infrastructure Ontario.

Infrastructure Ontario, on behalf of the Ministry of Government and Consumer Services, is responsible for the execution of all secondary land use agreements on the Hydro One corridor lands, subject to the technical approval of Hydro One Networks Inc.. Hydro One Networks Inc. is responsible for reviewing the crossings from a technical perspective to ensure that any proposal will not negatively impact or interfere with transmission capacity, reliability or safety. Infrastructure Ontario has its own due diligences to complete when it comes to the sale application for the Hydro One corridor crossings and these include archaeological and environmental assessments, Duty to Consult and an Order in Council.

On February 3, 2023, Hydro One Networks Inc. issued a letter to the applicant indicating that the technical review is complete and provided a conditional approval for the Hydro One corridor crossings. The applicant has been working towards satisfying the conditions set out in the conditional approval letter and will continue to work with Infrastructure Ontario through their approval process.

**Potential Noise Impacts**

In support of the proposed development, the applicant completed a Noise Feasibility Study,

prepared by HGC Engineering, to examine the potential noise impacts resulting from the proposed industrial development on both the East and West lands. The Noise Feasibility Study used predictive noise modelling to assess potential impacts from mechanical equipment and trucking activities. The Noise Feasibility Study assessed equipment and trucking activities at the 'worst-case' busiest operating hour and found that sound levels may exceed acceptable levels of noise on surrounding lands.

In response to the above, the Noise Feasibility Study recommended three noise barriers on the East lands between the north side of the buildings and the proposed new channel and two noise barriers on either side of the proposed access at the southeast corner of the West lands. Noise barriers could include an earthen berm or a noise wall on top of an earthen berm.

The applicant's Noise Feasibility Study was peer reviewed by WSP. The peer review determined that the proposed noise controls will adequately address noise generated from the proposed development. The location and height of the recommended noise barriers are identified on the proposed Concept Plan for the East and West lands and will be reviewed by Town staff through detailed design.

#### Increased Building Height

The proposed ZBAs include a maximum building height of 35 metres where the parent M2 zone permits a maximum of 15 metres. The proposed applications are seeking an increase in building height for both the East and West lands to provide flexibility that responds to recent building trends for the industrial market which in turn attract a wider range of suitable tenants. In order to assess any potential impacts from an increased building height, the applicant completed a Shadow Study in accordance with the Town's Terms of Reference for a Sun Shadow Analysis. The purpose of the Sun Shadow Analysis is to assess the potential of a shadow cast by a proposed development on its surroundings. The analysis is to determine whether there are undue shadow impacts on the subject lands or surrounding lands including on building facades, private and public outdoor amenity and open spaces, public parkland, sidewalks and other components of the public realm.

The test dates for a Sun Shadow Analysis are April 21, June 21 and September 21. The following criteria, relevant to the proposed development, must demonstrate that:

- 60% of the opposing sidewalks receive direct sunlight for at least 3 consecutive hours (between 10 am and 3 pm); and,
- Private front yards, rear yards, windows and rooftop patios receive sunlight for at least two continuous hours (between 10 am and 3 pm).

Based on the Sun Shadow Analysis results, the above criteria have been satisfied. Staff are of the opinion that the proposed maximum building height of 35 metres is acceptable.

#### Ongoing Site Alteration



## Discussion

At the PIC, concerns were raised over dust and dirt on Boston Church Road when site alteration began on the subject lands. To date, the Town has issued site alteration permits for a temporary sediment pond and grading works on the subject lands. The Town's Road Fouling By-law 115-2005 includes standards that apply to cleaning up dirt and debris, while the Town's Noise By-law 133-2012 set outs requirements with respect to acceptable noise and working hours. Both of these by-laws are applicable to the site alteration permits issued for the subject lands.

To date, the applicant has been responsive to Development Services staff in responding to the complaints received by the Town related to ongoing site alteration works. Town staff will continue to work with the applicant should the Town receive future complaints related to ongoing site alteration works.

### Traffic Impacts and the Local Road Network

At the PIC, concerns were expressed regarding the impact of the proposed development on Boston Church Road, No. 5 Side Road and the surrounding local road network. The applicant submitted a Traffic Impact Study, prepared by TYLin, in support of the applications. In addition to the reviews completed by Town staff, an external peer review of the TIS was also undertaken by CIMA+.

Automobile traffic will be able to access the proposed development from James Snow Parkway, Boston Church Road and No. 5 Side Road. On the West lands, truck traffic will be restricted to the accesses along Boston Church Road. On Esquesing Line, the only access will be to the relocated Aitken-Snow heritage house.

As part of the proposed development, the applicant is proposing to reconstruct the existing rural section of Boston Church Road between James Snow Parkway and No. 5 Side Road to its ultimate right-of-way width on lands that they currently control and exclusive of lands owned by others. The reconstructed Boston Church Road would include boulevard treatments such as sidewalks, landscaping and utilities.

With respect to the West lands, the TIS indicated that the proposed development is projected to generate 241 vehicle trips (212 automobiles and 29 heavy vehicles) during the weekday AM peak hour and 270 vehicle trips (228 automobiles and 42 heavy vehicles) during the PM peak hour. Given the truck restrictions on No. 5 Side Road, the TIS did not assign any truck traffic to No. 5 Side Road and assumed that all heavy vehicles would access the site from James Snow Parkway and Boston Church Road. The proposed Concept Plan also identifies truck accesses to the West lands only from Boston Church Road.

With respect to the East lands, the TIS indicated that the proposed development is projected to generate 597 vehicle trips (526 automobiles and 71 heavy vehicles) during the weekday



## Discussion

AM peak hour and 669 vehicle trips (565 automobiles and 104 heavy vehicles) during the PM peak hour.

The TIS also assessed all of the intersection movements at each study intersection on the subject lands. The TIS recommended signalized intersections at the new accesses to the East lands from James Snow Parkway as well as at Esquesing Line and No. 5 Side Road. No other intersection improvements and/or upgrades were recommended.

In addition to the above, the TIS recommended the following turn lanes:

- Signalized accesses onto James Snow Parkway: eastbound left-turn lane and westbound right-turn lane;
- West lands access 1 and No. 5 Side Road - westbound left-turn lane; and,
- Esquesing Line and No. 5 Side Road - westbound left-turn lane and southbound left-turn lane.

The Town's Transportation staff, in conjunction with the peer review, reviewed the Traffic Impact Study and are satisfied that the existing road structure, addition of signalized intersections and turning lanes as well as other road upgrades will effectively support new trips generated by the proposed development.

### Potential Groundwater Impact

At the PIC, concerns were raised about the impacts to groundwater in the area and on private wells that are located on rural residential properties in the surrounding area. Prior to the submission of the development applications, the applicant initiated a Voluntary Water Well Monitoring Program, conducted by Palmer Environmental Consulting Group, to measure groundwater from existing wells within 250 metres of the development boundary.

The hydrogeological conditions of the subject lands is documented in the CESS and the hydrogeology investigations identified low permeability soil in the area. The CESS notes that findings from the hydrogeological conditions indicate that construction impacts are not anticipated from the proposed development due to minimal to no groundwater dewatering required for nearby infrastructure (e.g. the stormwater management pond) and the low permeability soil in the area.

Monitoring is expected to continue through the construction phase of the project. In the event that there are changes in the quality or quantity of water in any monitored wells, an investigation would be carried out and if attributed to the construction activity on the subject lands, the applicant would be responsible for rectifying the situation.

### Drainage and Stormwater Management



## Discussion

At the PIC, concerns were raised about the size of the stormwater management pond on the East lands (adjacent to Esquesing Line) and drainage onto Esquesing Line. The proposed development includes a stormwater management pond adjacent to Esquesing Line as well as a realigned watercourse that travels under Esquesing Line and across properties to the east.

The stormwater management system for the proposed development is required to maintain or decrease current discharge rates to the receiving watercourse from a range of storm events up to a Regulatory 100-year storm event. As part of the CESS, the applicant was required to provide specifications for the stormwater management pond and the realigned watercourse on the East lands to determine the outlet and channel configuration near the Esquesing Line culvert to address any adverse drainage concerns for areas downstream of the proposed development. Halton Region, Conservation Halton and the Town of Milton are satisfied that the CESS has demonstrated that there will be no adverse impacts to downstream properties from proposed development drainage. Engineering staff will review the stormwater management pond and realigned watercourse through detailed design.

### Transit Service Levels

Following the PIC, Town staff also received concerns regarding the existing public transit service levels in the Milton 401 Industrial/Business Park Secondary Plan area. Milton Transit OnDemand currently serves the Milton 401 Industrial/Business Park Secondary Plan area. Milton Transit OnDemand is a flexible shared-ride service that provides transit without following a fixed route or schedule. The Town's Transit staff have indicated that the subject lands are currently outside of the Milton Transit service area and beyond coverage standards until such time that implementation targets are achieved. If targets are achieved, the Town may introduce and deliver transit services and facilities such as bus stops, illuminated advertising shelters, accessible boarding/alighting pads, benches and other associated amenities on any Town right-of-way.

## Financial Impact

None arising from this Report.

Respectfully submitted,

Jill Hogan  
Commissioner, Development Services



For questions, please contact: Jessica Tijanic, MSc., MCIP, RPP, Phone: Ext. 2221  
Senior Planner, Development Review

### Attachments

Figure 1 - Location Map  
Figure 2 - Concept Plan  
Figure 3 - Draft Plan of Subdivision - East Lands  
Figure 4 - Draft Plan of Subdivision - West Lands  
Appendix 1 - Draft Official Plan Amendment and By-law  
Appendix 2 - Draft Zoning By-law (Rural By-law) - East Lands  
Appendix 3 - Draft Zoning By-law (Urban By-law) - East Lands  
Appendix 4 - Draft Zoning By-law - West Lands

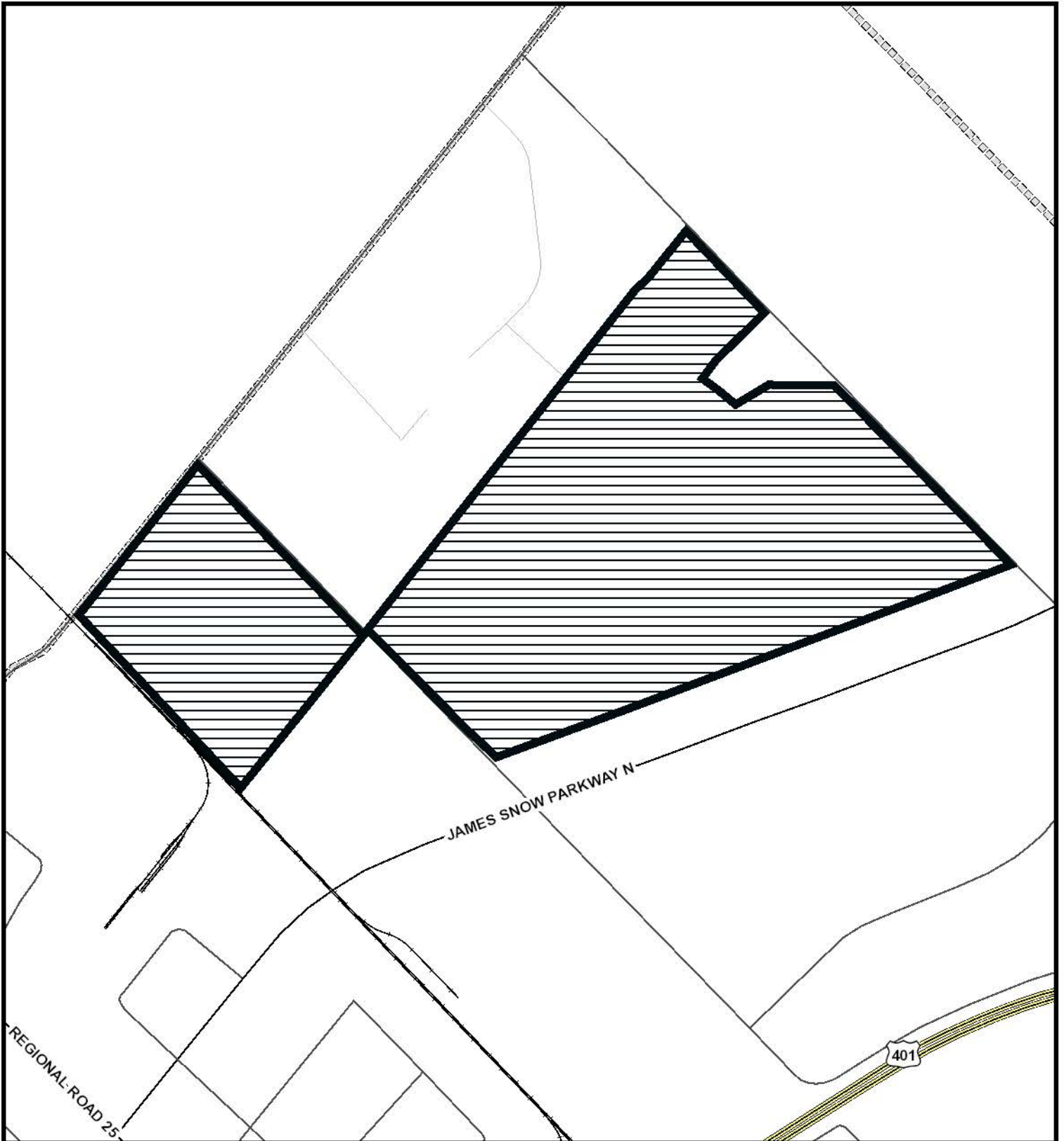
Approved by CAO  
Andrew M. Siltala  
Chief Administrative Officer

### Recognition of Traditional Lands

The Town of Milton resides on the Treaty Lands and Territory of the Mississaugas of the Credit First Nation. We also recognize the traditional territory of the Huron-Wendat and Haudenosaunee people. The Town of Milton shares this land and the responsibility for the water, food and resources. We stand as allies with the First Nations as stewards of these lands.



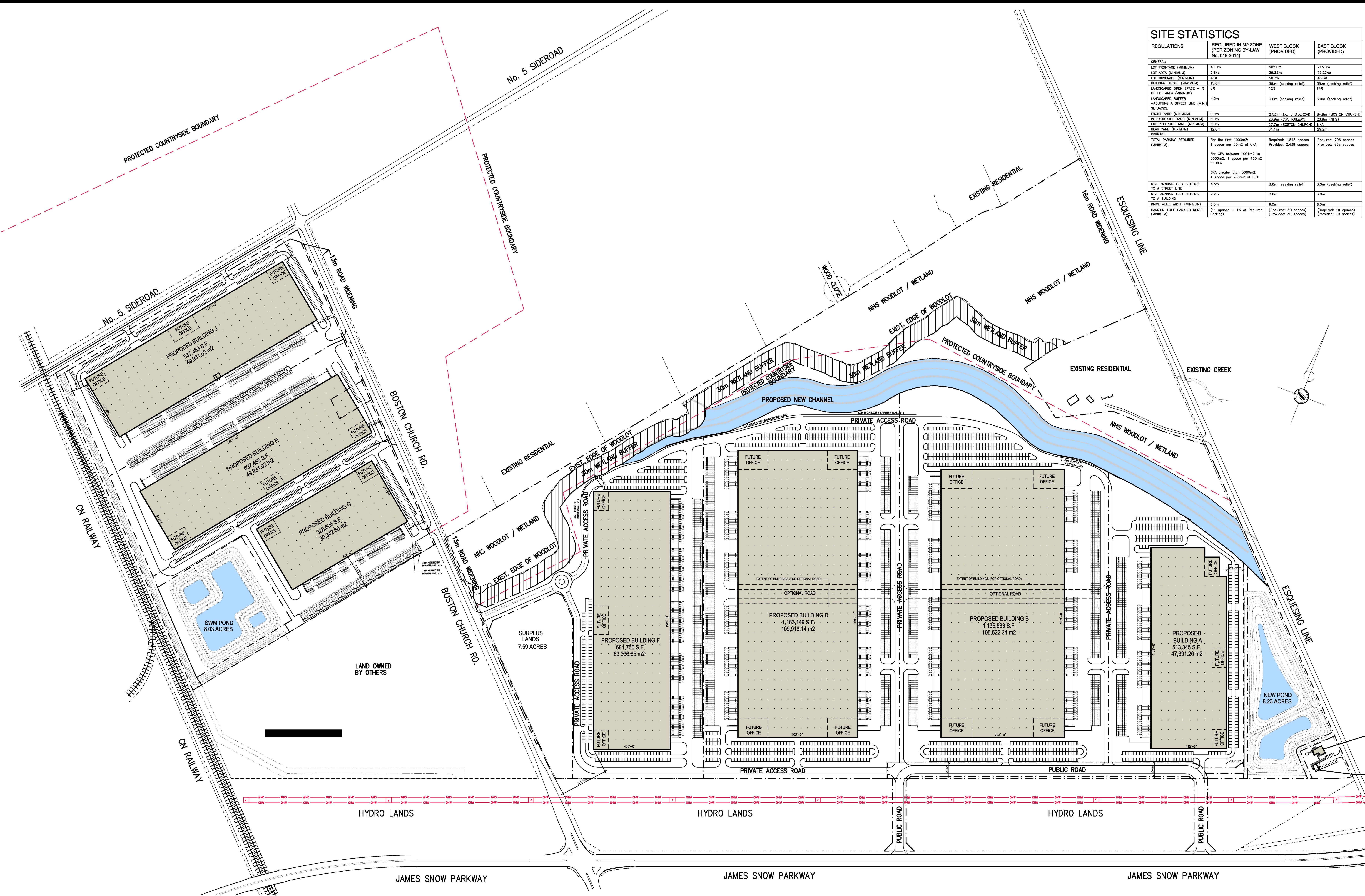
# FIGURE 1 LOCATION MAP



Council Meeting Date: March 25, 2024	Scale: 1:19,000	File: 24T-21007/M & 24T-21008/M	Development Services
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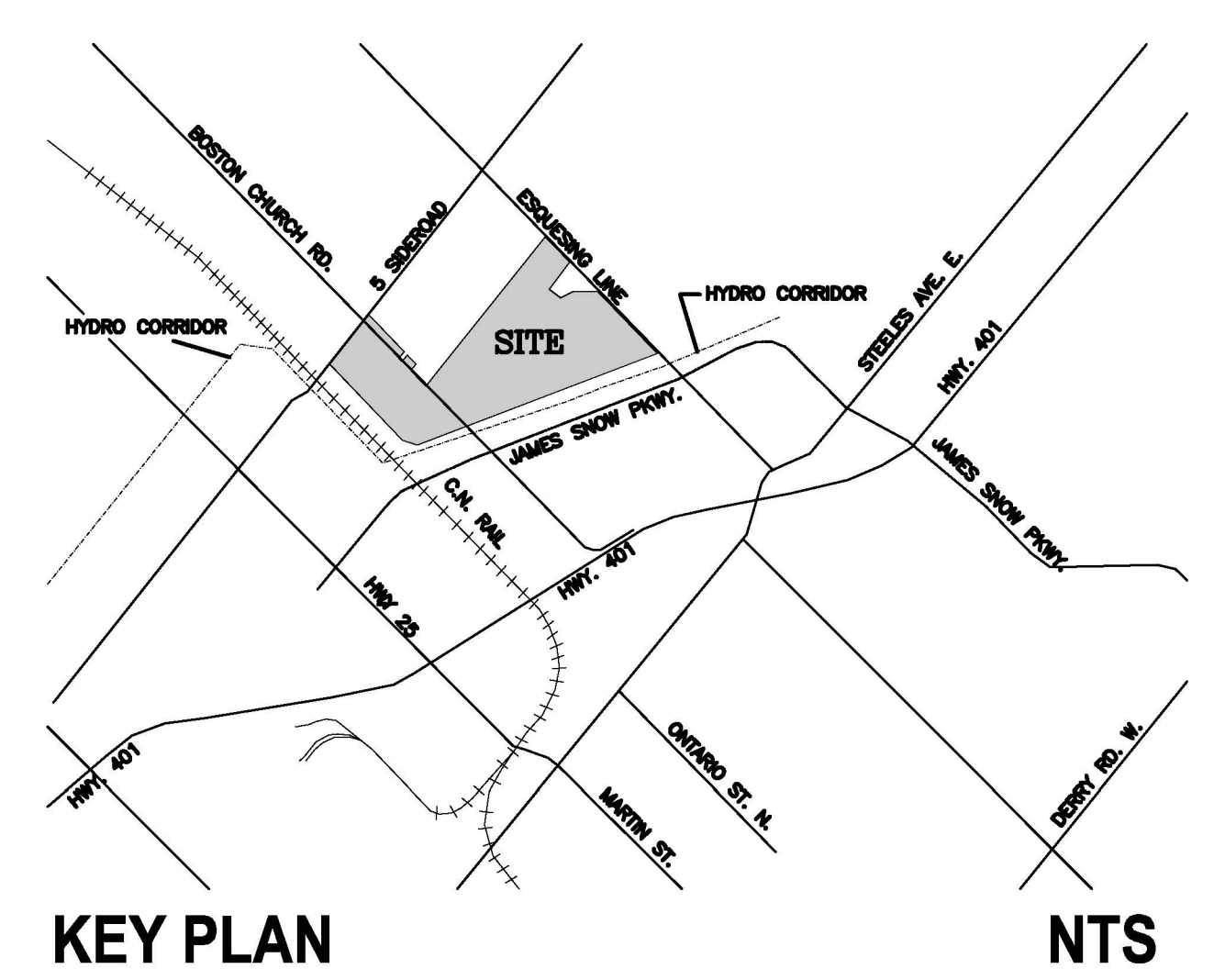
Subject Property  
Page 36 of 120

Copyright 2022: Town of Milton, Teranet Inc.



### SITE STATISTICS

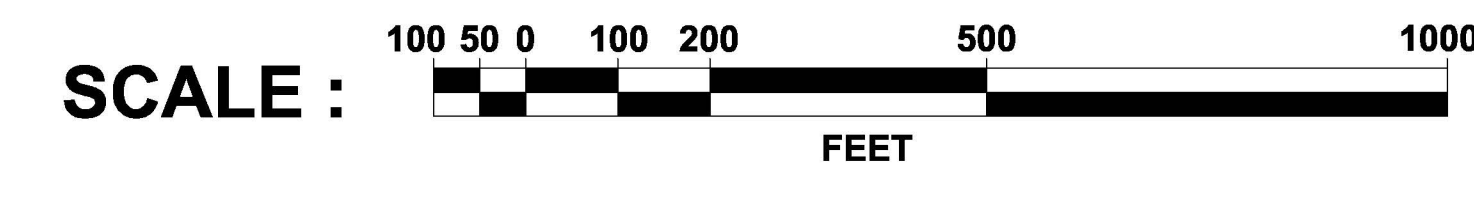
REGULATIONS	REQUIRED IN M2 ZONE (PER ZONING BY-LAW No. 016-2014)	WEST BLOCK (PROVIDED)	EAST BLOCK (PROVIDED)
GENERAL:			
LOT FRONTAGE (MINIMUM)	40.0m	502.0m	215.0m
LOT AREA (MINIMUM)	0.8ha	29.25ha	73.23ha
LOT COVERAGE (MINIMUM)	40%	50.7%	49.5%
BUILDING HEIGHT (MAXIMUM)	15.0m	30m (seeking relief)	30m (seeking relief)
LANDSCAPED OPEN SPACE - % OF LOT AREA (MINIMUM)	5%	12%	14%
LANDSCAPED BUFFER - ADJACENT TO STREET LINE (MIN. SETBACKS):			
FRONT YARD (MINIMUM)	9.0m	27.3m (No. 5 SIDEROAD)	84.8m (BOSTON CHURCH RD.)
REAR YARD (MINIMUM)	3.0m	28.8m (C.P. BUILDING)	20.0m (NHS)
EXTERIOR SIDE YARD (MINIMUM)	3.0m	27.7m (BOSTON CHURCH)	N/A
REAR YARD (MINIMUM)	12.0m	81.1m	29.2m
PARKING:			
TOTAL PARKING REQUIRED (MINIMUM)	For the first 1000m <sup>2</sup> : 1 space per 500m <sup>2</sup> of GFA For GFA between 1001m <sup>2</sup> to 5000m <sup>2</sup> : 1 space per 100m <sup>2</sup> of GFA GFA greater than 5000m <sup>2</sup> : 1 space per 200m <sup>2</sup> of GFA	Required: 1,843 spaces Provided: 2,439 spaces	Required: 798 spaces Provided: 868 spaces
MIN. PARKING AREA SETBACK TO A STREET LINE	4.5m	3.0m (seeking relief)	3.0m (seeking relief)
MIN. PARKING AREA SETBACK TO A BUILDING	2.2m	3.0m	3.0m
DRIVE AISLE WIDTH (MINIMUM)	6.0m	6.0m	6.0m
BARRIER-FREE PARKING REQD. (MINIMUM)	(1) spaces = 1% of Required Parking	(Required: 30 spaces) (Provided: 30 spaces)	(Required: 19 spaces) (Provided: 19 spaces)



### SITE STATISTICS

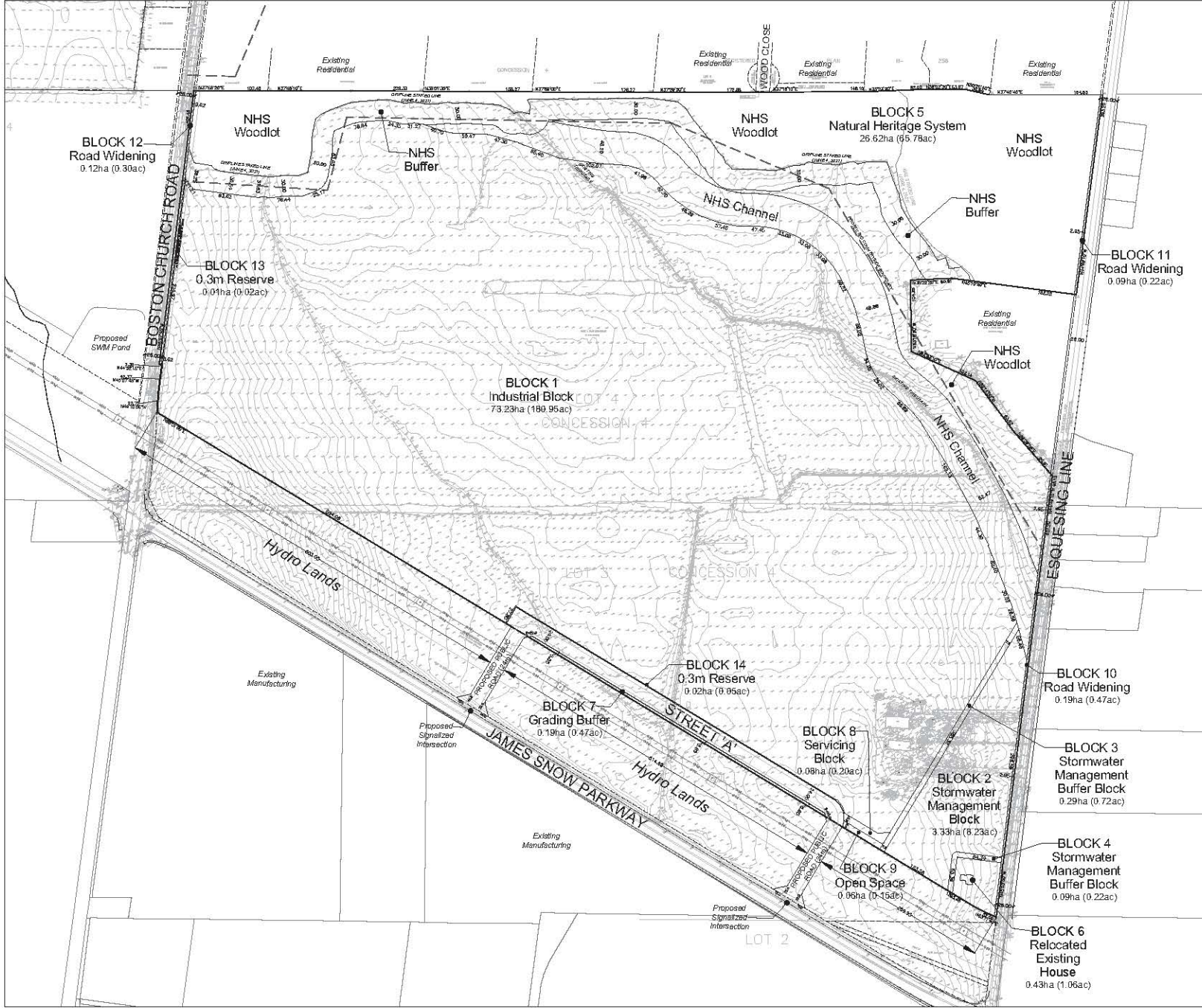
WEST BLOCK (WEST OF BOSTON CHURCH RD.)		EAST BLOCK (EAST OF BOSTON CHURCH RD.)	
LAND TO BE DEVELOPED	63.52 ACRES	LAND TO BE DEVELOPED (A,B,D,F)	173.36 ACRES
CHANNEL (NORTH-SOUTH)	2.27 ACRES	SURPLUS LANDS	7.59 ACRES
BLOCK 3 ROW (BOSTON CHURCH)	0.42 ACRES	NATURAL HERITAGE SYSTEM	65.78 ACRES
BLOCK 4 ROW (No. 5 SIDEROAD)	0.96 ACRES	HERITAGE BLOCK	1.06 ACRES
BLOCK 5 (0.3m RESERVE (No. 5 SIDEROAD))	0.02 ACRES	SWM POND	8.23 ACRES
BLOCK 6 (0.3m RESERVE (BOSTON CHURCH))	0.05 ACRES	PUBLIC ROAD (STREET A)	3.39 ACRES
SWM POND	8.03 ACRES	SWM BUFFER BLOCK (BLOCK 3)	0.72 ACRES
CHANNEL (EAST-WEST)	0.73 ACRES	SWM BUFFER BLOCK (BLOCK 4)	0.22 ACRES
TOTAL LAND	76.00 ACRES	GRADING BUFFER (BLOCK 7)	0.47 ACRES
		SERVICING BLOCK 8	0.20 ACRES
		OPEN SPACE (BLOCK 9)	0.15 ACRES
		ESQUEJING LINE RW (BLOCK 10)	0.47 ACRES
		ESQUEJING LINE RW (BLOCK 11)	0.22 ACRES
		BOSTON CHURCH RW (BLOCK 12)	0.30 ACRES
		B.C. (0.3m) RESERVE (BLOCK 13)	0.02 ACRES
		STREET A (0.3m) RESV. (BLOCK 14)	0.05 ACRES
		TOTAL LAND	262.23 ACRES
		BUILDING A	
SITE AREA	16.40 ACRES	SITE AREA	26.63 ACRES
BUILDING AREA	326,605 S.F.	BUILDING AREA	513,345 S.F.
CAR PARKING	211	CAR PARKING	473
SHIPPING DOORS	40	SHIPPING DOORS	60
DRIVE-IN DOORS	2	DRIVE-IN DOORS	2
TRAILER PARKING	66	TRAILER PARKING	79
		BUILDING 'B'	
SITE AREA	23.23 ACRES	SITE AREA	55.99 ACRES
BUILDING AREA	537,453 S.F.	BUILDING AREA	1,135,833 S.F.
CAR PARKING	290	CAR PARKING	802
SHIPPING DOORS	77	SHIPPING DOORS	144
DRIVE-IN DOORS	2	DRIVE-IN DOORS	4
TRAILER PARKING	45	TRAILER PARKING	211
		BUILDING 'D'	
SITE AREA	23.89 ACRES	SITE AREA	56.02 ACRES
BUILDING AREA	537,453 S.F.	BUILDING AREA	1,183,149 S.F.
CAR PARKING	367	CAR PARKING	692
SHIPPING DOORS	75	SHIPPING DOORS	159
DRIVE-IN DOORS	2	DRIVE-IN DOORS	4
TRAILER PARKING	45	TRAILER PARKING	241
		BUILDING 'F'	
SITE AREA		SITE AREA	34.72 ACRES
BUILDING AREA		BUILDING AREA	681,750 S.F.
CAR PARKING		CAR PARKING	472
SHIPPING DOORS		SHIPPING DOORS	90
DRIVE-IN DOORS		DRIVE-IN DOORS	2
TRAILER PARKING		TRAILER PARKING	115
TOTAL BUILDING AREA (WEST BLOCK):	1,401,511 S.F.	TOTAL BUILDING AREA (EAST BLOCK):	3,514,077 S.F.
		TOTAL BUILDING AREA	4,915,588 S.F.

AREAS SHOWN ARE APPROXIMATE AND FOR PRELIMINARY USE ONLY.



PARK PLAN DEC. 14, 2023





**DRAFT PLAN OF SUBDIVISION**  
**ORLANDO CORPORATION**  
 File # 24T-21007/M  
 PART OF LOT 3 AND 4, CONCESSION 4,  
 TOWNSHIP OF ESQUESING  
 REGIONAL MUNICIPALITY OF HALTON

**OWNERS CERTIFICATE**  
 I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.  
 SIGNED: *[Signature]* DATE: DECEMBER 7, 2023  
 BLAIR WOLK, PRESIDENT  
 ORLANDO CORPORATION

**SURVEYORS CERTIFICATE**  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.  
 SIGNED: *[Signature]* DATE: OCTOBER 1, 2023  
 ALISTER SANKEY, O.L.S., D.C.L.P.  
 David B. Searles Surveying Ltd.  
 1250 SHEPPARD AVENUE EAST, SUITE 100, WILLOWDALE, ONTARIO L2Y 1P5  
 (905) 709-8846 FAX: (905) 709-8843  
 E MAIL: dave@sarveys.com

**ADDITIONAL INFORMATION**  
 (UNDER SECTION 51(7) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, & J ARE SHOWN ON THE DRAFT AND KEY PLANS.  
 H) MUNICIPAL AND PIPED WATER TO BE PROVIDED  
 I) SANDY LOAM AND CLAY LOAM  
 K) SANITARY AND STORM SEWERS TO BE PROVIDED

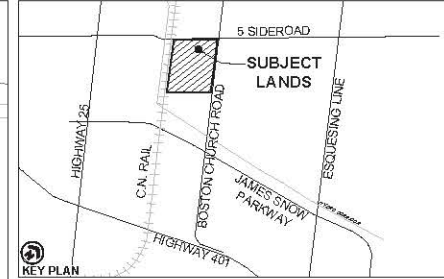
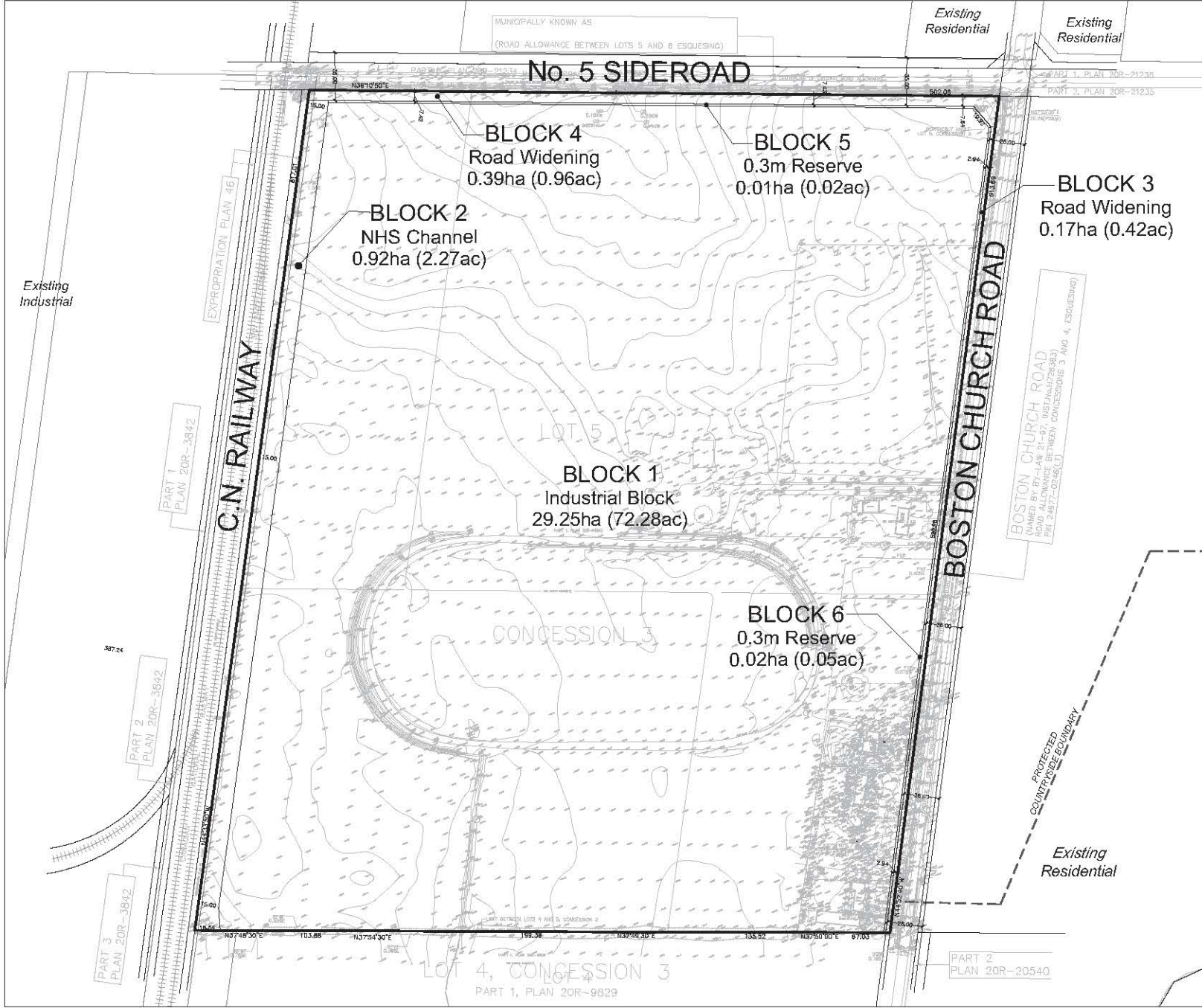
**LAND USE SCHEDULE**

LAND USE	BLOCKS	AREA (ha)	AREA (ac)
Industrial Block	1	73.23	180.95
Stormwater Management Block	2	3.33	8.23
Stormwater Management Buffer	3-4	0.38	0.94
Natural Heritage System	5	26.62	65.78
Relocated Existing House	6	0.43	1.06
Grading Buffer	7	0.19	0.47
Servicing Block	8	0.08	0.20
Open Space	9	0.06	0.15
Road Widening	10-12	0.40	0.99
0.3m Reserve	13,14	0.03	0.07
24.0m R.O.W. (591m Length)		1.37	3.39
<b>TOTAL</b>	<b>14</b>	<b>106.12</b>	<b>262.23</b>

**NOTES**  
 -Base mapping obtained from DB Searles  
 -Daylight Triangle at Street 'A' & James Snow Parkway: 15m x 15m



Figure 3 - Draft Plan of Subdivision - East Lands



**DRAFT PLAN OF SUBDIVISION**  
**ORLANDO CORPORATION**  
File # 24T-21008/M

PART OF LOT 5, CONCESSION 3,  
TOWNSHIP OF ESQUESING  
REGIONAL MUNICIPALITY OF HALTON

**OWNERS CERTIFICATE**  
I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.

SIGNED: *[Signature]* DATE: DECEMBER 7, 2023  
BLAIR HOLK, PRESIDENT  
ORLANDO CORPORATION

**SURVEYORS CERTIFICATE**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.

SIGNED: *[Signature]* DATE: OCTOBER 1, 2021  
ALISTER SANKEY, O.L.S., Q.L.P.  
**David B. Searles Surveying Ltd.**  
2500 JANA AVENUE  
4250 SHEPPARD AVENUE E. SUITE 106 MISSISSAUGA, ONTARIO L4X 1Y5  
TEL: 905-276-8882 FAX: 905-276-8810  
E-MAIL: david@dsurveying.com

**ADDITIONAL INFORMATION**  
(UNDER SECTION 51(7) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, & J ARE SHOWN ON THE DRAFT AND KEY PLANS.

H) MUNICIPAL AND PIPED WATER TO BE PROVIDED  
I) SANDY LOAM AND CLAY LOAM  
K) SANITARY AND STORM SEWERS TO BE PROVIDED

**LAND USE SCHEDULE**

LAND USE	BLOCKS	AREA (ha)	AREA (ac)
Industrial Block	1	29.25	72.28
NHS Channel	2	0.92	2.27
Road Widening	3,4	0.56	1.38
0.3m Reserve	5,6	0.03	0.07
<b>TOTAL</b>	<b>6</b>	<b>30.76</b>	<b>76.00</b>

**NOTES**  
-Base mapping obtained from DB Searles  
-Existing Structures to be removed  
-Daylight Triangle at No. 5 Sideroad & Boston Church Road: 15m x 15m

Figure 4 - Draft Plan of Subdivision - West Lands

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW XXX-2024

BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 8350 ESQUESING LINE AND LEGALLY DESCRIBED AS PART OF LOTS 3 AND 4, CONCESSION 4, FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (ORLANDO CORPORATION) - FILE: LOPA-09/21

The Council of the Corporation of the Town of Milton, in accordance with the provisions of Sections 17 and 21 of the *Planning Act* R. S. O. 1990, c. P.13, as amended, hereby enacts as follows:

1. Amendment No. 79 to the Official Plan of the Town of Milton, to amend policies 4.11.3.42 (g) and (h) and Schedules 1, A, B, D, D1, D2, E, G, H, I, I1, K, L, M, N, O, O-1, P, C.2.A, C.2.B and Appendix C.6.C of the Town of Milton Official Plan to expand the Urban Area and Milton 401 Industrial/Business Park Secondary Plan area on the lands located at 8350 Esquesing Line, and legally described as Part of Lots 3 and 4, Concession 4, Town of Milton, consisting of the attached maps and explanatory text, is hereby adopted.
2. Pursuant to Subsection 17(27) of the *Planning Act*, R.S.O. 1990, c. P. 13, as amended, this Official Plan Amendment comes into effect the day after the last day for filing a notice of appeal, if no appeal is filed pursuant to Subsections 17 (24) and (25). Where one or more appeals have been filed under Subsection 17 (24) or (25) of the said Act, as amended, this Official Plan Amendment comes into effect when all such appeals have been withdrawn or finally disposed of in accordance with the direction of the Ontario Land Tribunal.
3. In the event that the Regional Municipality of Halton, being the Approval Authority, has declared this Official Plan Amendment to not be exempt, the Clerk is hereby authorized and directed to make application to the Approval Authority for approval of the aforementioned Amendment Number No. 79 to the Official Plan of the Town of Milton.

PASSED IN OPEN COUNCIL ON MARCH 25, 2024

\_\_\_\_\_  
Gordon A. Krantz Mayor

\_\_\_\_\_  
Meaghen Reid Town Clerk



**AMENDMENT NUMBER 79**

**TO THE OFFICIAL PLAN OF THE TOWN OF MILTON**

**PART 1 THE PREAMBLE, does not constitute part of this Amendment**

**PART 2 THE AMENDMENT, consisting of the following text constitutes  
Amendment No. 79 to the Official Plan of the Town of Milton**

## **PART 1: THE PREAMBLE**

### **THE TITLE**

This amendment, being an amendment to the Official Plan of the Town of Milton shall be known as:

Amendment No. 79  
To the Official Plan of the Town of Milton  
8350 Esquesing Line  
Part Lots 3 and 4, Concession 4, Former Geographic Township of Esquesing  
(Town File: LOPA-09/21)

### **PURPOSE OF THE AMENDMENT**

The purpose of the amendment is to incorporate revisions to various sections and schedules of the Town of Milton Official Plan and the Milton 401 Industrial/Business Park Secondary Plan. The amendment includes expanding the boundary of the Urban Area and the Milton 401 Industrial/Business Park Secondary Plan area to include approximately 14.25 hectares (35.21 acres) of additional land. The amendment also includes changes to the existing Special Policy Area No. 42 including additional permitted uses in the Industrial Area and Business Commercial Area designations.

### **LOCATION OF THE AMENDMENT**

The subject property is located at 8350 Esquesing Line and is legally described as Part of Lots 3 and 4, Concession 4, Former Township of Esquesing, Town of Milton. The subject property is 106.13 hectares (262.25 acres) bound by the Greenbelt Plan area to the north, Boston Church Road to the west, Esquesing Line to the east and the Hydro One corridor abutting James Snow Parkway to the south.

Approximately 74 hectares (182 acres) is currently within the Town's Urban Area and designated Industrial Area. This amendment proposes to expand the Urban Area boundary to include approximately 14.25 hectares (35.21 acres) of the subject property.

### **BASIS OF THE AMENDMENT**

Halton Region Official Plan Amendment No. 38 (ROPA 38) established the Town of Milton Urban Area intended to accommodate population and employment growth for the planning period of 2021 to 2031. Through ROPA 38, approximately 74 hectares (182 acres) of the subject property was included in the Urban Area and designated Employment Area. On August 23, 2021, the Town of Milton approved Official Plan Amendment No. 67 (OPA 67) to implement ROPA 38 at the local level and include policies in the Town's Official Plan to guide future development in a comprehensive manner.

The current Urban Area limit falls short of including all lands that are within the Provincially Significant Employment Zone (PSEZ) as mapped by the Province and as a result excluded a portion of the subject property (northern sliver lands) that is proposed for future employment growth, consistent with the PSEZ area.

On June 15, 2022, Halton Region approved Regional Official Plan Amendment No. 52 (ROPA 52) which had the effect of bringing the northern sliver lands into the Urban Area in a manner that is consistent with the PSEZ area as well as Provincial and Regional growth plan objectives and policy directives.

The purpose of this amendment is to implement ROPA 52 to expand the Urban Area limit to include the northern sliver lands in order to facilitate the development of employment uses on the subject property. The northern sliver lands comprise an area of approximately 14.25 hectares (35.21 acres) of which approximately 6.26 ha (15.47 acres) of land is Urban Area and will be designated Industrial Area for employment uses while the balance of approximately 7.99 ha (19.74 acres) will be designated Natural Heritage System. The area within the Natural Heritage System includes a realigned watercourse, channel, woodlot and woodlot buffer. The portion of the northern sliver lands that will be designated Natural Heritage System will be protected and no development will be permitted in this area.

In addition to the above, the amendment expands the boundary of the Milton 401 Industrial/Business Park Secondary Plan area to include the northern sliver lands. The amendment also proposes to amend Special Policy Area No. 42, which includes the subject property, in the Town's Official Plan to include new permitted uses in the Industrial Area designation and Business Commercial Area designation on the subject property.

## **PART 2: THE AMENDMENT**

All of this document, entitled Part 2: THE AMENDMENT consisting of the following text constitutes Amendment No. 79 to the Town of Milton Official Plan.

### **DETAILS OF THE AMENDMENT**

The Town of Milton Official Plan is hereby amended by Official Plan Amendment No. 79, pursuant to Sections 17 and 21 of the Planning Act, as amended, as follows:

#### **1.0 Map Changes**

- 1.1 Amending Schedule “1 - Town Structure Plan” is hereby amended by designating the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, from "Agricultural Area” and “Natural Heritage System” to "Urban Area”, “Employment Area” overlay and “Natural Heritage System”, as shown on Schedule ‘1’, attached hereto.
- 1.2 Schedule “A - Rural Land Use Plan” is hereby amended by re-designating the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, from "Agricultural Area” and “Natural Heritage System” to "Urban Area” and “Natural Heritage System”, as shown on Schedule ‘2’, attached hereto.
- 1.3 Schedule “B - Urban Area Land Use Plan” is hereby amended by expanding the “Urban Area” and the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified in red hatch on Diagram ‘1’ attached to and forming part of this amendment, and by designating these lands as “Industrial Area” and “Natural Heritage System”, as shown on Schedule ‘3’, attached hereto.
- 1.4 Schedule “D - Urban Area Planning Districts, Character Area and Community Improvement Area” is hereby amended by expanding the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified on Diagram ‘1’, attached to and forming part of this amendment, and designating these lands “Urban Area”, as shown on Schedule ‘4’, attached hereto.
- 1.5 Schedule “D1 - Urban and Rural Districts” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’ attached to and forming part of this amendment, as shown on Schedule ‘5’, attached hereto.
- 1.6 Schedule “D2 - Urban Districts and Neighbourhoods” is hereby amended by expanding the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘6’, attached hereto.

- 1.7 Schedule “E - Transportation Plan” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘7’, attached hereto.
- 1.8 Schedule “G - Known Landfill Sites” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘8’, attached hereto.
- 1.9 Schedule “H - Phasing of Urban Expansion” is hereby amended by expanding the “Non-Residential Phase 1” boundary and expanding the “Future Growth Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘9’, attached hereto.
- 1.10 Schedule “I - Rural Area Special Policy Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘10’, attached hereto.
- 1.11 Schedule “I1 - Urban Area Specific Policy Areas” is hereby amended by expanding the “Urban Area” and expanding the “Special Policy Area No. 42” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘11’, attached hereto.
- 1.12 Schedule “K - Strategic Growth Areas” is hereby amended by expanding the “Urban Area” and expanding the “SHP Urban Area Boundary” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘12’, attached hereto.
- 1.13 Schedule “L - Municipal Wellhead Protection Zones” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘13’, attached hereto.
- 1.14 Schedule “M - Key Features within the Greenbelt and Natural Heritage System” is hereby amended by adding to the “Natural Heritage System and Enhancement Area” and expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘14’, attached hereto.
- 1.15 Schedule “N - Future Strategic Employment Areas” is hereby amended by expanding the “Employment Area” boundary and expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘15’, attached hereto.

- 1.16 Schedule “O - Agricultural System and Settlement Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘16’, attached hereto.
  - 1.17 Schedule “O-1 - Provincial Agricultural Land Base Mapping Areas of Difference” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘17’, attached hereto.
  - 1.18 Schedule “P - Identified Mineral Resource Areas and Mineral Extraction Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘18’, attached hereto.
  - 1.19 Schedule “C.2.A - Milton 401 Industrial/Business Park Secondary Plan: Structure Plan” is hereby amended by adding to the “Natural Heritage System” and expanding the “Secondary Plan Boundary” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘19’, attached hereto.
  - 1.20 Schedule “C.2.B - Milton 401 Industrial/Business Park Secondary Plan: Land Use Plan” is hereby amended by expanding the “Industrial Area”, adding to the “Natural Heritage System” and expanding the “Secondary Plan” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘20’, attached hereto.
  - 1.21 Appendix “C.6.C - Subwatershed Areas 2 and 7” is hereby amended by expanding the “401 Industrial/Business Park” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘21’, attached hereto.
- 2.0 Text Change (Additions are shown in red underline and deletions are shown in ~~yellow strikethrough~~).

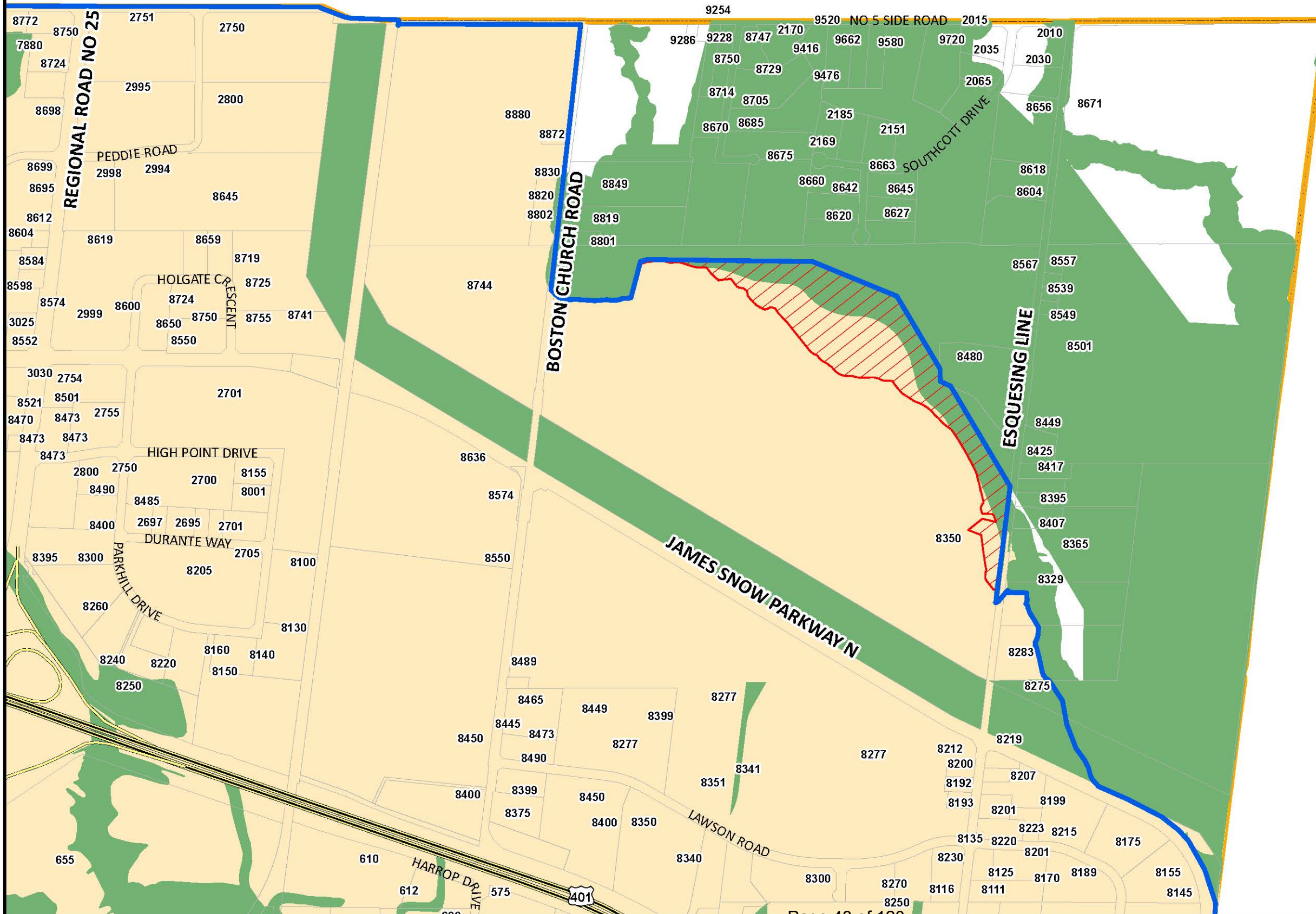
No.	Section No.	Modification
	<i>4.11</i>	<i>Specific Policy Areas</i>
1.	Special Policy Area 42 - Section 4.11.3.42 g)	Is modified to read as follows:  “g) Subject to a Heritage Easement Agreement approved by the Town, the James Snow farmhouse at 8350 Esquesing Line may be relocated on the lands designated Business Commercial Area on the west side of Esquesing Line and north of the North Hydro Corridor.

No.	Section No.	Modification
	4.11	<i>Specific Policy Areas</i>
		Notwithstanding Section 3.7.6.2 of this Plan, the only permitted uses on these lands shall be business and professional offices, <u>a standalone restaurant</u> and service commercial uses.”
2	Special Policy Area 42 - Section 4.11.3.42 h)	New subsection as follows:  <u>“h) In addition to the uses permitted in the Industrial Area designation, the lands identified as Special Policy Area No. 42 on Schedule I1 of this Plan, being 8350 Esquesing Line, Part of Lots 3 and 4, Concession 4, a Broadcasting/Communication Facility use shall also be permitted.”</u>

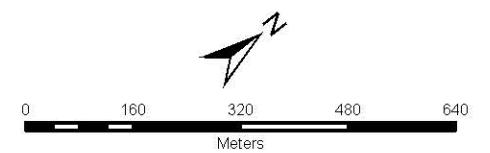
End of text

# Halton Hills

## DIAGRAM 1 OVERVIEW PLAN



-  Draft Amendment Area
-  401 Milton Industrial/Business Park Secondary Plan Area
-  Natural Heritage System
-  Urban Area
-  Municipal Boundary



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# TOWN OF MILTON OFFICIAL PLAN

## Schedule 1 TOWN STRUCTURE PLAN



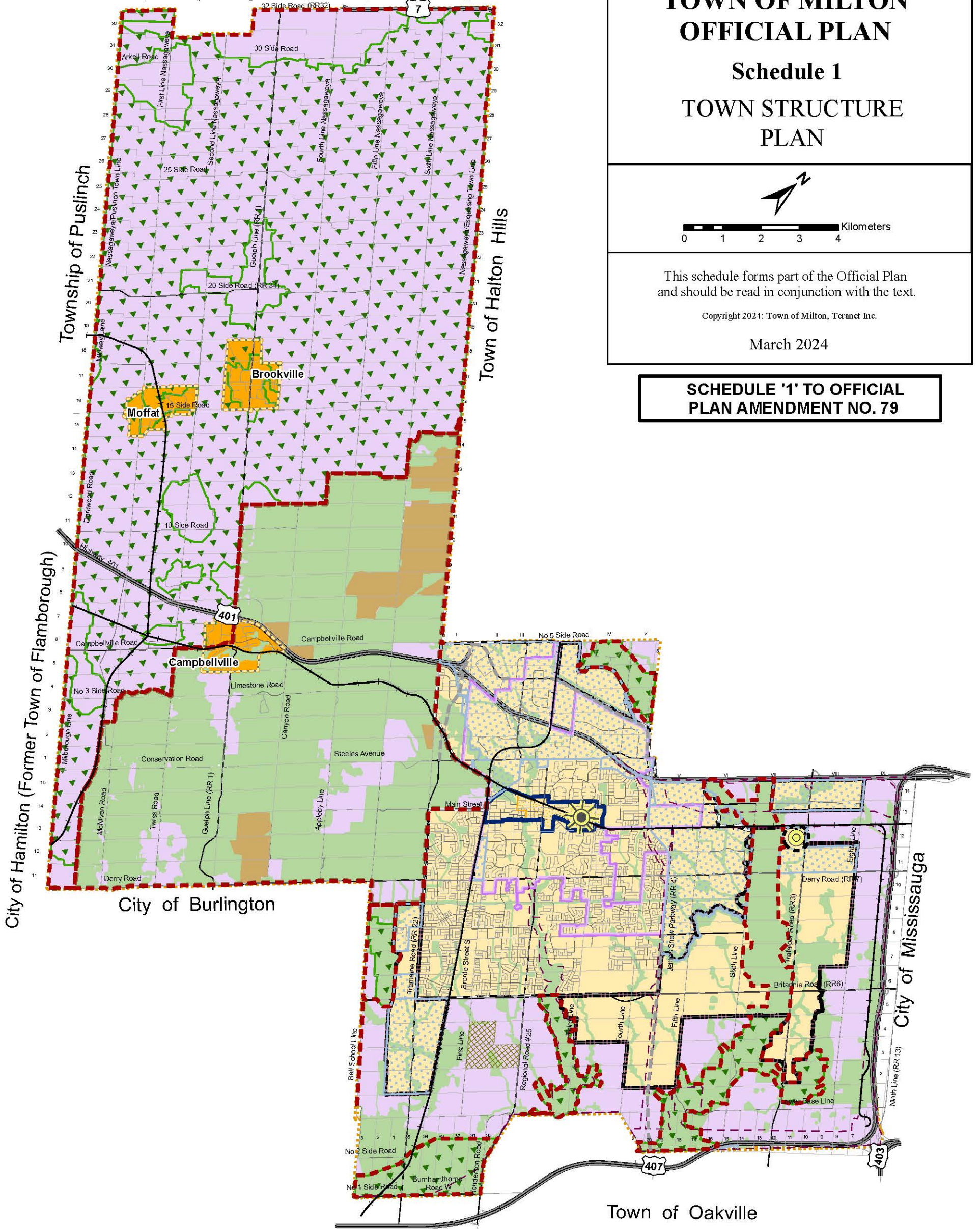
0 1 2 3 4 Kilometers

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### SCHEDULE '1' TO OFFICIAL PLAN AMENDMENT NO. 79



- |                           |                                  |   |
|---------------------------|----------------------------------|---|
| Rail                      | HUSP Urban Area                  | Proposed Major Transit Station                |
| Proposed Major Arterial   | Agricultural Area                | Mobility Hub                                  |
| Highway                   | Mineral Resource Extraction Area | Greenbelt Natural Heritage System             |
| Major Road                | Natural Heritage System          | Niagara Escarpment Plan Boundary              |
| Lot and Concession Line   | Urban Area                       | Parkway Belt West Plan Boundary               |
| Urban Growth Centre       | Hamlet                           | Greenbelt Plan Protected Countryside Boundary |
| Central Business District | Halton Waste Management Site     | Municipal Boundary                            |
| SHP Urban Area Boundary   | Employment Area                  |   |
| Built Boundary            |                                  |   |

**TOWN OF MILTON  
OFFICIAL PLAN  
Schedule A  
RURAL LAND USE  
PLAN**



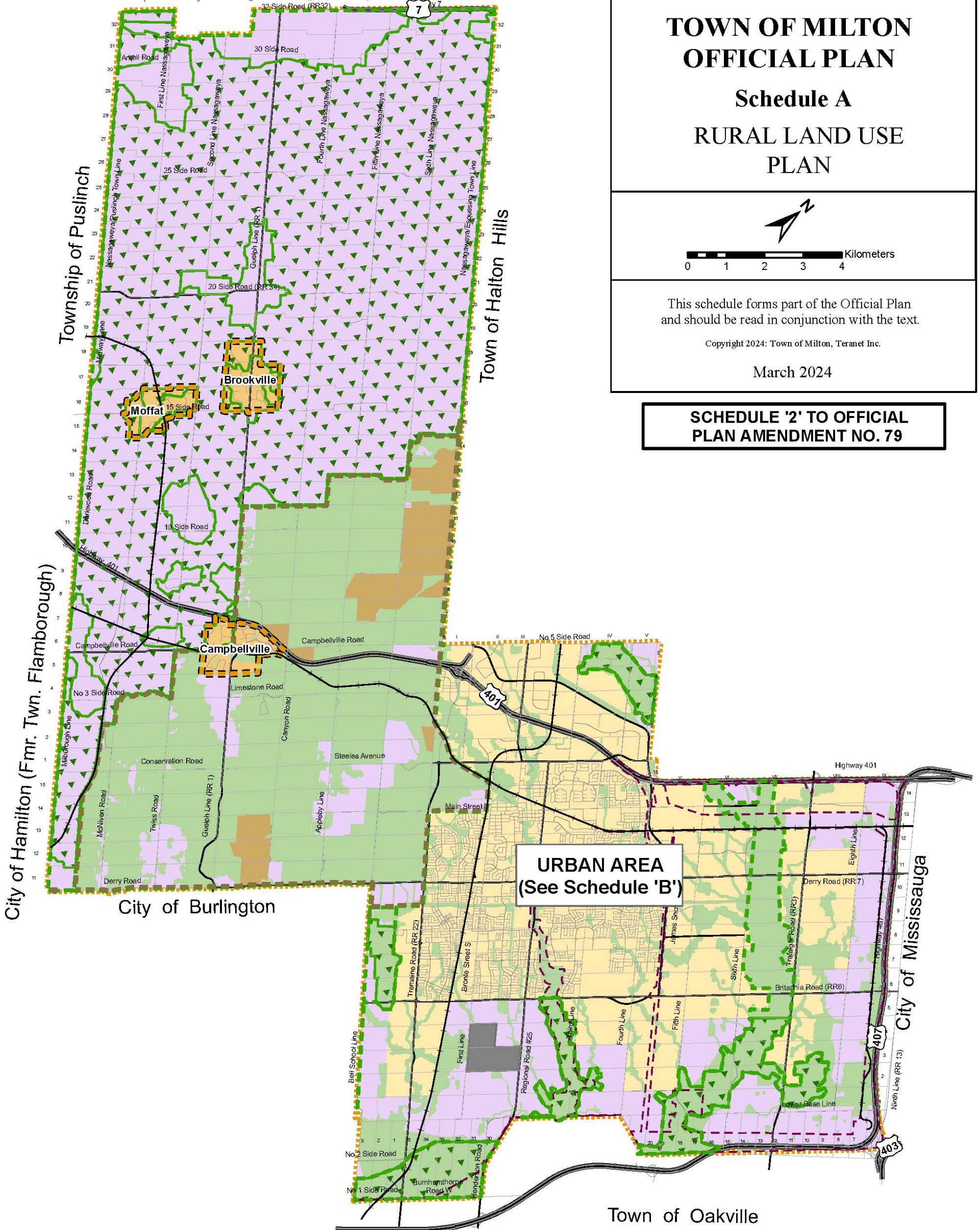
0 1 2 3 4 Kilometers

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**SCHEDULE '2' TO OFFICIAL  
PLAN AMENDMENT NO. 79**

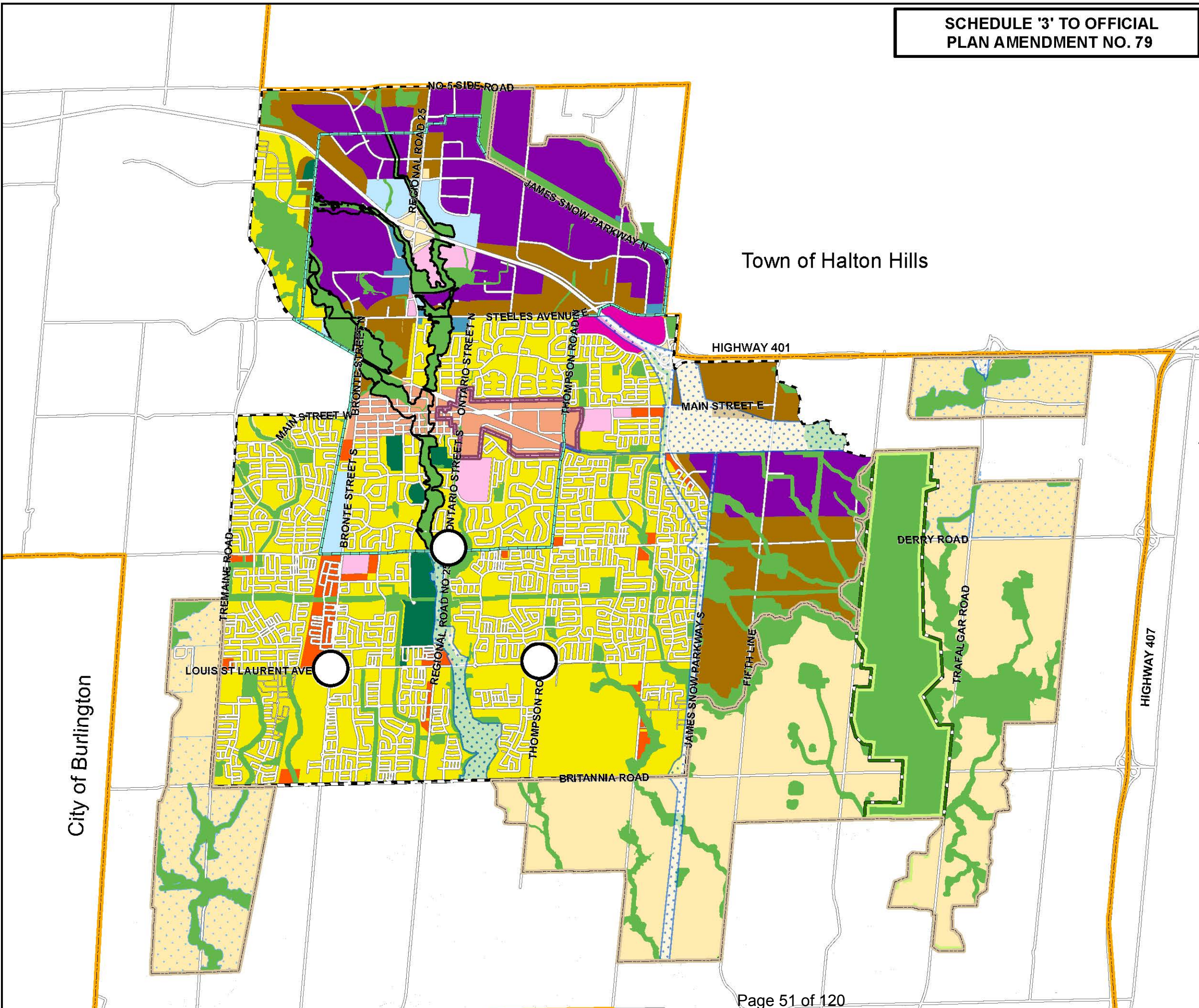


- Greenbelt Natural Heritage System
- Greenbelt Plan Protected Countryside Boundary
- Agricultural Area
- Urban Area
- Natural Heritage System
- Mineral Resource Extraction Area
- Niagara Escarpment Plan Boundary
- Parkway Belt West Plan Boundary
- Rail
- Proposed Major Arterial
- Highway
- Major Road
- Hamlet
- Municipal Boundary
- Lot and Concession Line
- Halton Waste Management Site

# TOWN OF MILTON OFFICIAL PLAN

## Schedule B

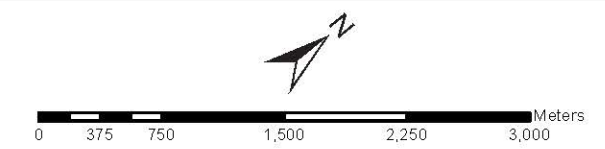
### URBAN AREA LAND USE PLAN



- Industrial Area
- Business Park Area
- Business Commercial Area
- Office Employment Area
- Central Business District
- Major Commercial Centre
- Secondary Mixed Use Node
- Residential Office Area
- Residential Area
- Institutional Area
- Community Park
- Natural Heritage System
- SHP Growth Area
- SHP Growth Area- Employment
- Milton GO MTSA/Downtown Milton UGC
- Greenbelt Plan Protected Countryside
- Parkway Belt West Plan Area
- Regulatory Flood Plain (Within Established Urban Area)
- SHP Urban Area Boundary
- Established Urban Area Boundary
- HUSP Urban Area Boundary
- Municipal Boundary

City of Burlington

Town of Halton Hills



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# TOWN OF MILTON OFFICIAL PLAN

## Schedule D

URBAN AREA PLANNING DISTRICTS,  
CHARACTER AREA AND COMMUNITY  
IMPROVEMENT AREA

### PLANNING DISTRICTS

-  Agerton
-  Boyne Survey
-  Bristol Survey
-  Britannia East / West
-  Derry Green Corporate Business Park
-  Milton Education Village
-  Sherwood Survey
-  Trafalgar
-  401 Industrial / Business Park
-  Urban Area
-  Major Gateways
-  HUSP Urban Area Boundary
-  Town of Milton Boundary
-  Character Area
-  Community Improvement Area

NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.



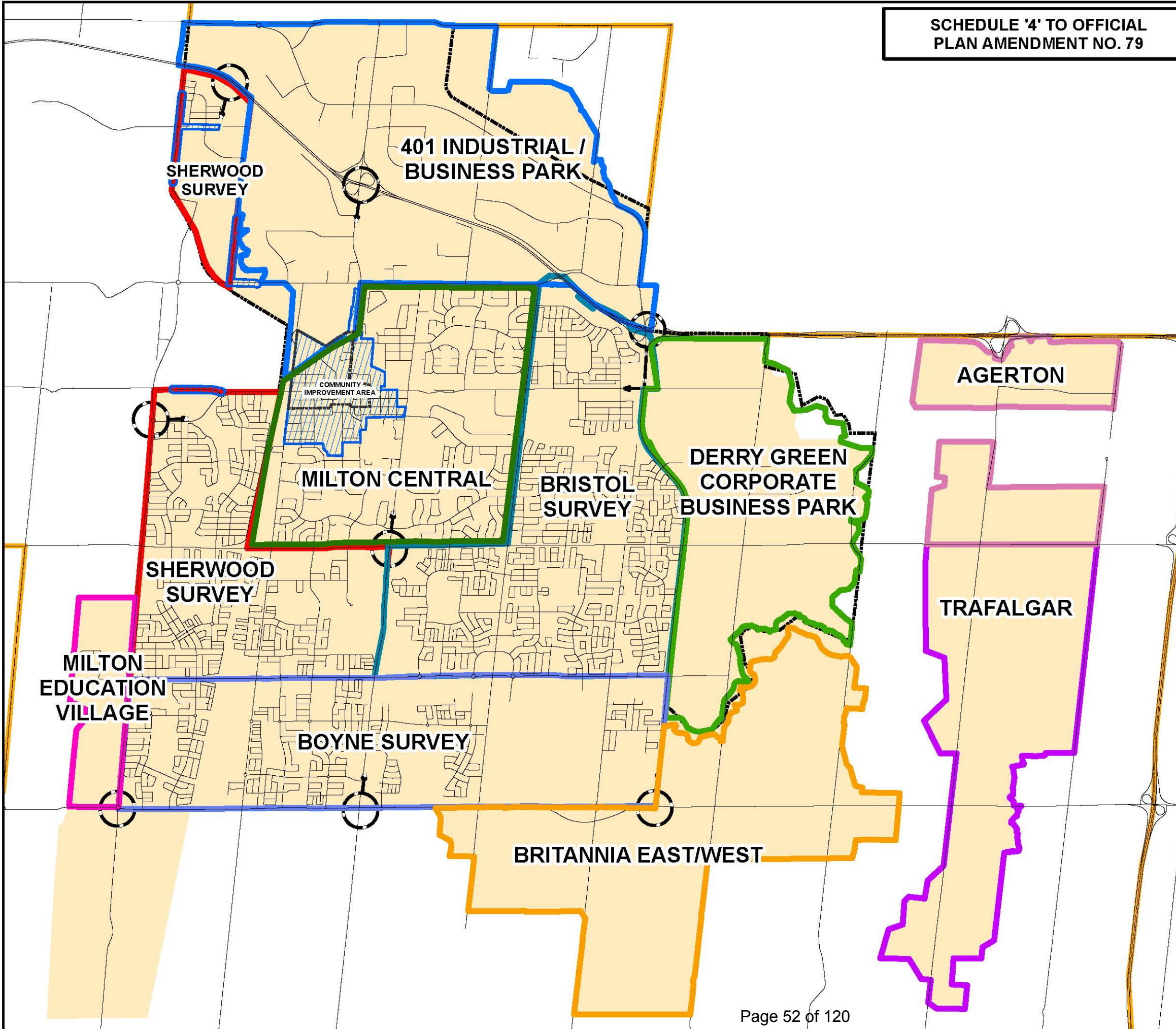
NAD 1983 - UTM Zone 17N



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# TOWN OF MILTON OFFICIAL PLAN

## Schedule D1 URBAN AND RURAL DISTRICTS

**FORMER TOWNSHIPS**

- Esquesing
- Nassagaweya
- Nelson
- Trafalgar

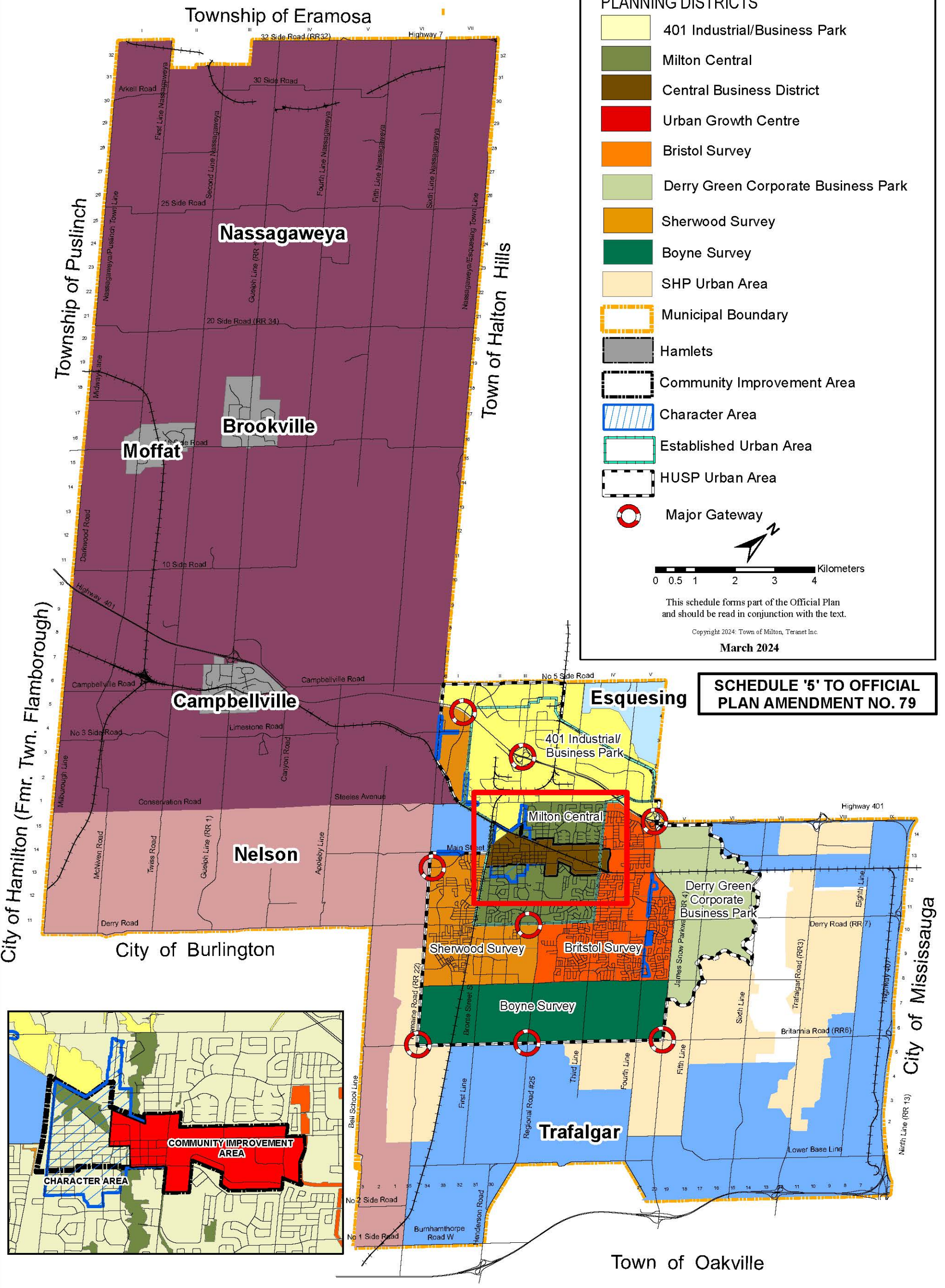
**PLANNING DISTRICTS**

- 401 Industrial/Business Park
- Milton Central
- Central Business District
- Urban Growth Centre
- Bristol Survey
- Derry Green Corporate Business Park
- Sherwood Survey
- Boyne Survey
- SHP Urban Area

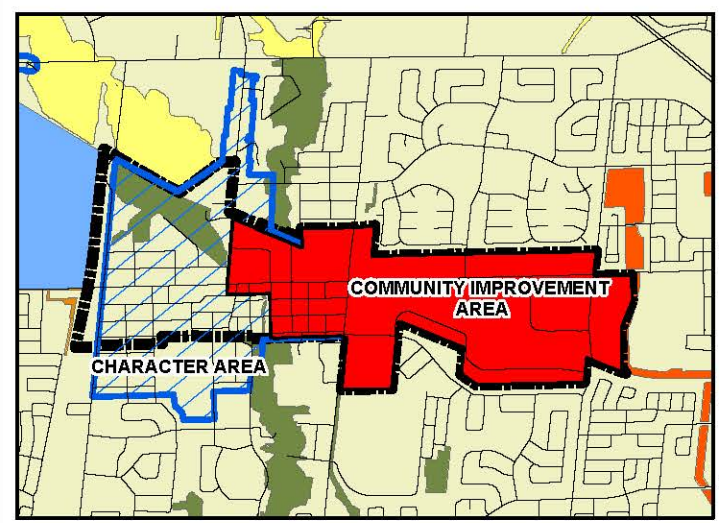
**Other Symbols:**

- Municipal Boundary
- Hamlets
- Community Improvement Area
- Character Area
- Established Urban Area
- HUSP Urban Area
- Major Gateway

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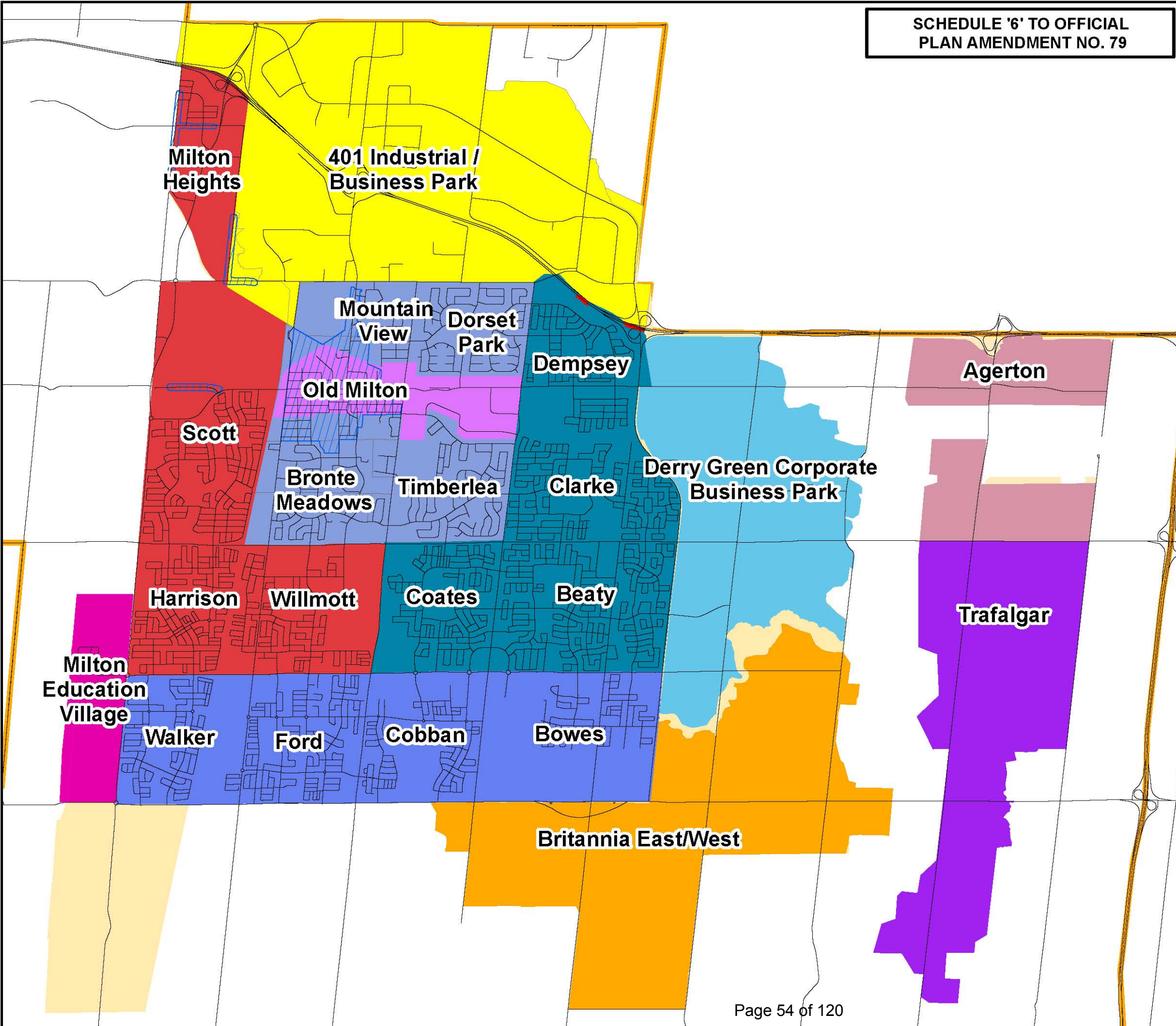
### SCHEDULE '5' TO OFFICIAL PLAN AMENDMENT NO. 79



# TOWN OF MILTON OFFICIAL PLAN

## Schedule D2

URBAN DISTRICTS AND  
NEIGHBOURHOODS



**POLICY AREAS**

- Character Area
- Central Business District

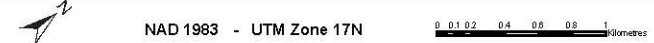
**PLANNING DISTRICTS**

- Rail
- Agerton
- Boyne Survey
- Bristol Survey
- Britannia East/West
- Derry Green Corporate Business Park
- Milton Education Village
- Sherwood Survey
- Trafalgar Corridor
- 401 Industrial Business Park
- Milton Central
- Urban Area

**NEIGHBOURHOODS**

- 401 Industrial / Business Park
- Derry Green Corporate Business Park
- Beaty
- Bowes
- Bronte Meadows
- Clarke
- Coates
- Harrison
- Milton Heights
- Mountain View
- Old Milton
- Ford
- Scott
- Cobban
- Timberlea
- Dempsey
- Walker
- Dorset Park
- Willmott

NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.



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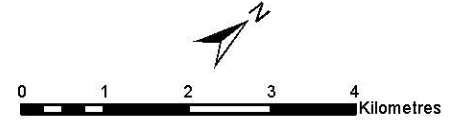
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March 2024

# TOWN OF MILTON OFFICIAL PLAN

## Schedule E TRANSPORTATION PLAN

-  MAJOR TRANSIT STATION AREA
-  FUTURE POTENTIAL TRANSIT STATIONS
-  LOCAL ROAD
-  COLLECTOR
-  POTENTIAL FUTURE ALIGNMENTS
-  PROVINCIAL HIGHWAY
-  MAJOR ARTERIAL
-  MINOR ARTERIAL
-  MULTI-PURPOSE ARTERIAL
-  PROPOSED MAJOR ARTERIAL
-  PROVINCIAL FREEWAY
-  URBAN AREA
-  COMMUTER RAIL CORRIDOR
-  HIGH ORDER TRANSIT CORRIDOR
-  PLANNED 401 INTERCHANGE
-  TOWN OF MILTON BOUNDARY

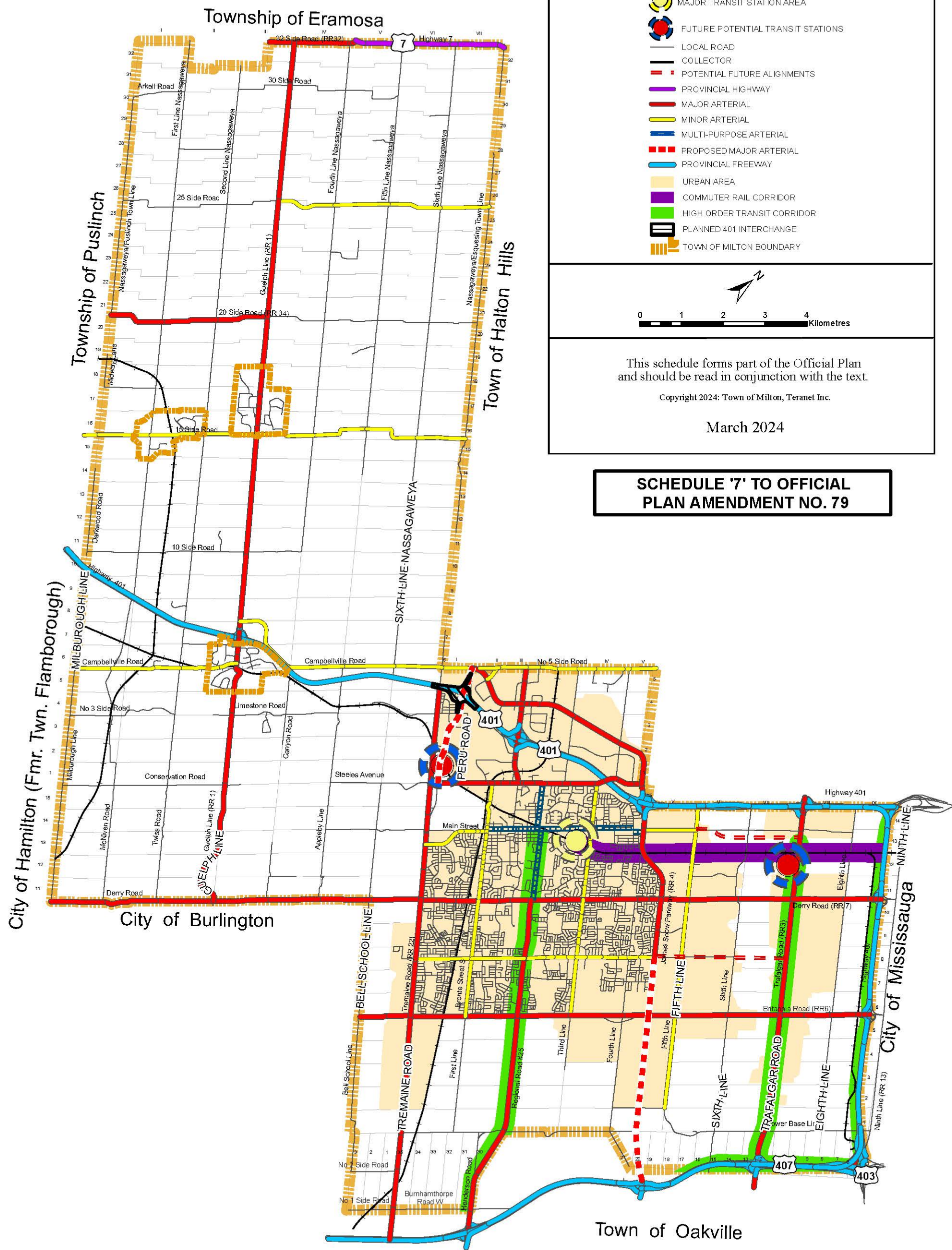


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### SCHEDULE '7' TO OFFICIAL PLAN AMENDMENT NO. 79

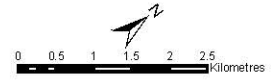


# TOWN OF MILTON OFFICIAL PLAN

## Schedule G

### KNOWN LANDFILL SITES

- ▲ LANDFILL SITE - CLOSED AND CERTIFIED
- HALTOW WASTE MANAGEMENT SITE
- LANDFILL SITE - CLOSED
- URBAN AREA
- TOWN OF MILTON BOUNDARY

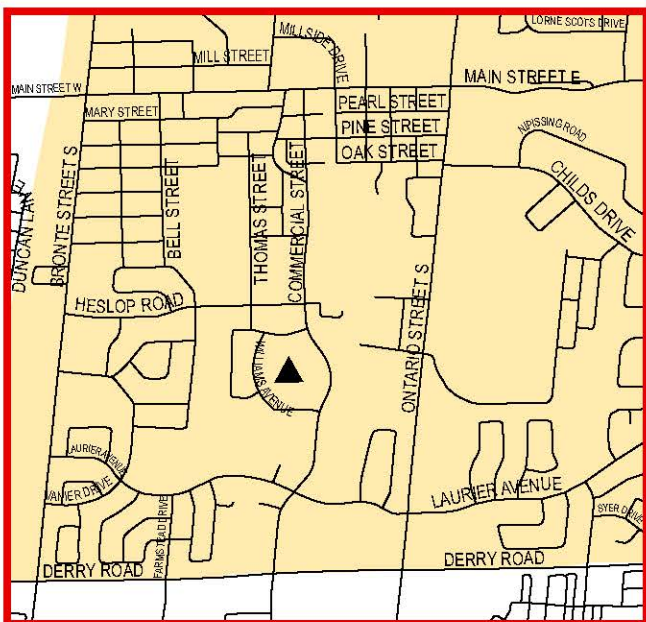
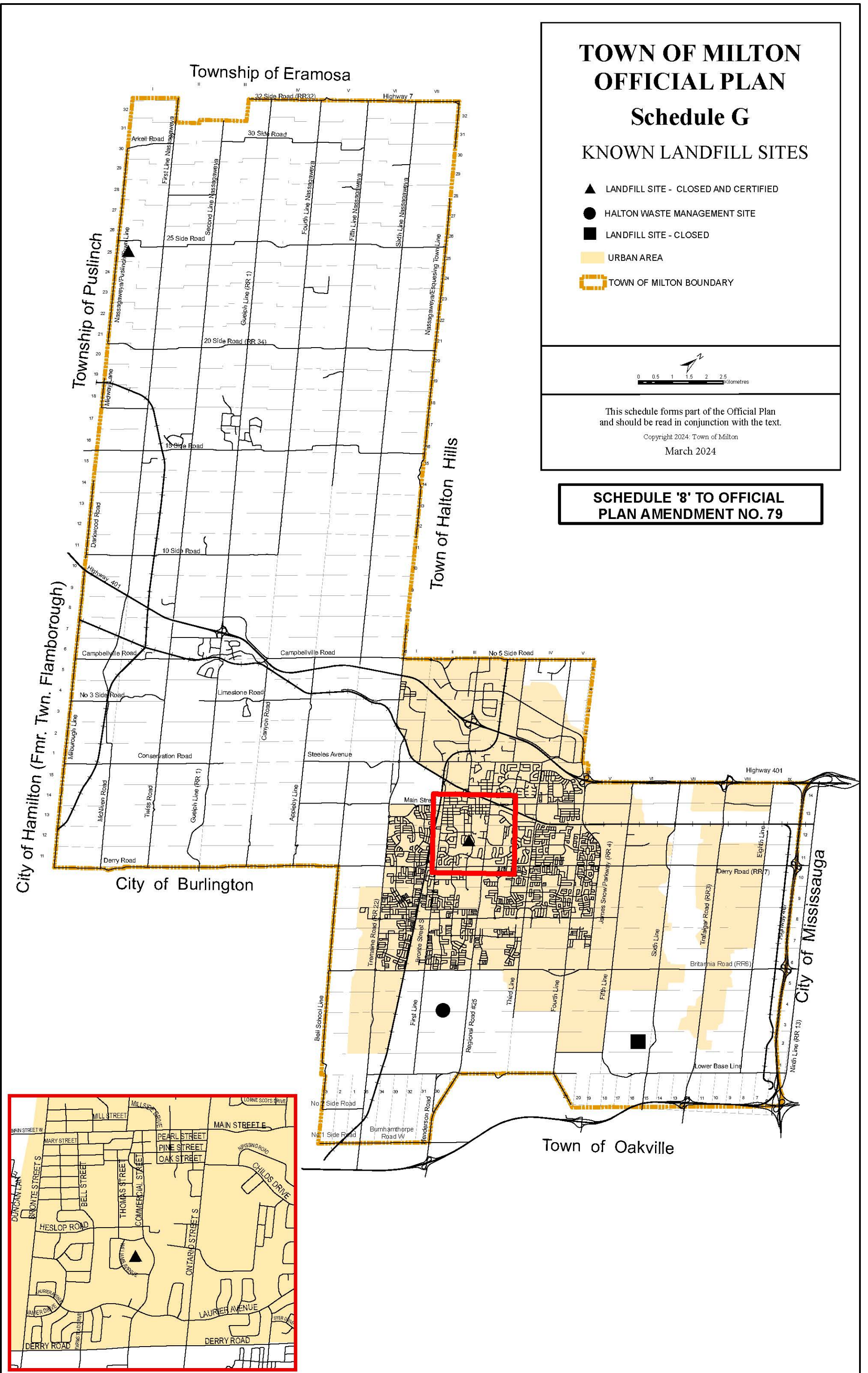


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**SCHEDULE '8' TO OFFICIAL  
PLAN AMENDMENT NO. 79**

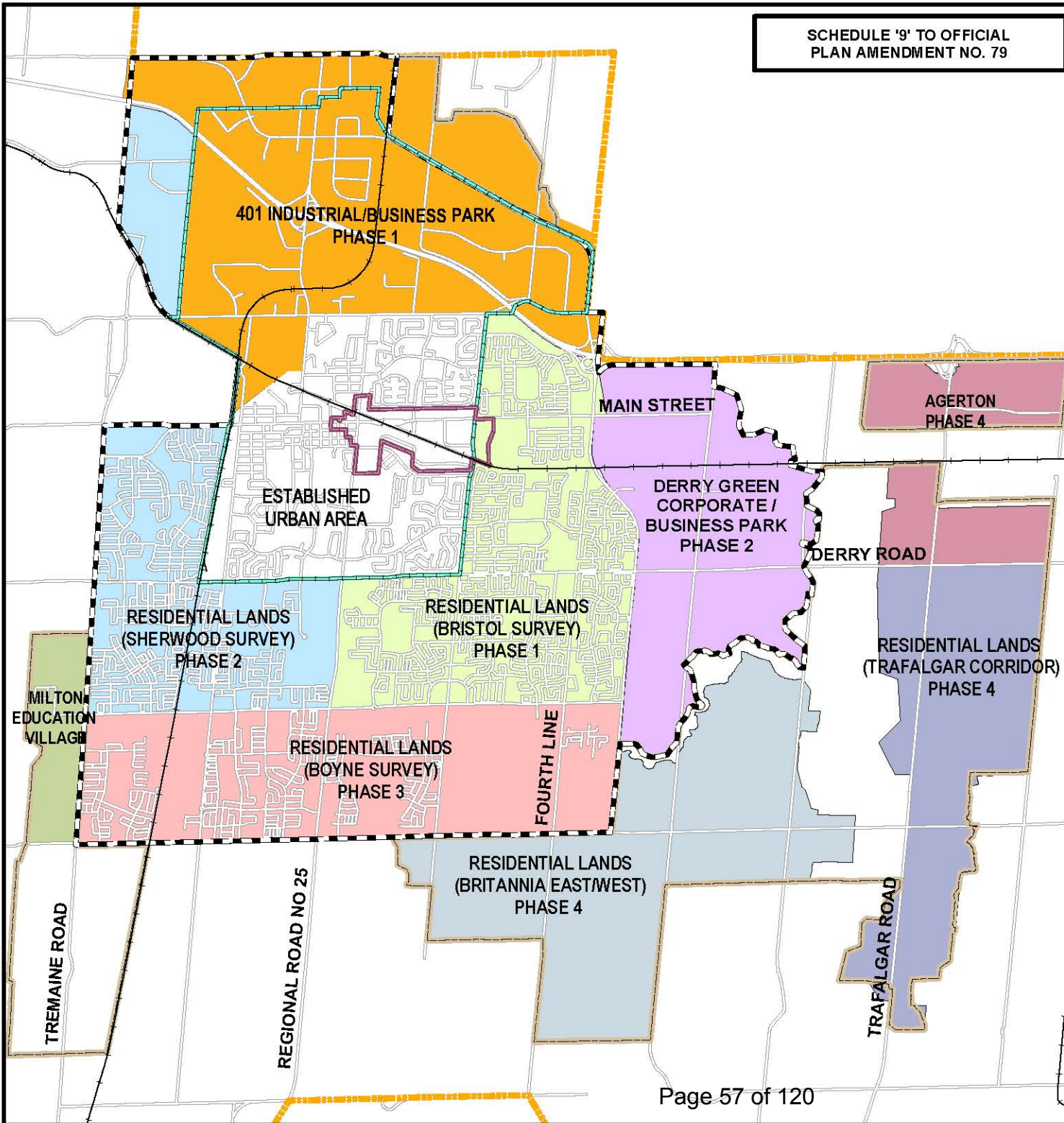




# TOWN OF MILTON OFFICIAL PLAN

## Schedule H

### PHASING OF URBAN EXPANSION



- Urban Growth Centre/Major Transit Station Area Boundary
- Established Urban Area
- Future Growth Area
- HUSP Area
- Non-Residential Phase I
- Non-Residential Phase II
- Residential Phase I
- Residential Phase II
- Residential Phase III
- Agerton Phase IV
- Britannia East/West Phase IV
- Milton Education Village
- Trafalgar Corridor Phase IV
- Municipal Boundary
- Railway



NAD 1983 - UTM Zone 17N  
0 0.5 1.0 1.5 2.0 KILOMETRES

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# TOWN OF MILTON OFFICIAL PLAN

## Schedule I

### RURAL AREA SPECIAL POLICY AREAS (Refer to Section 4.11)

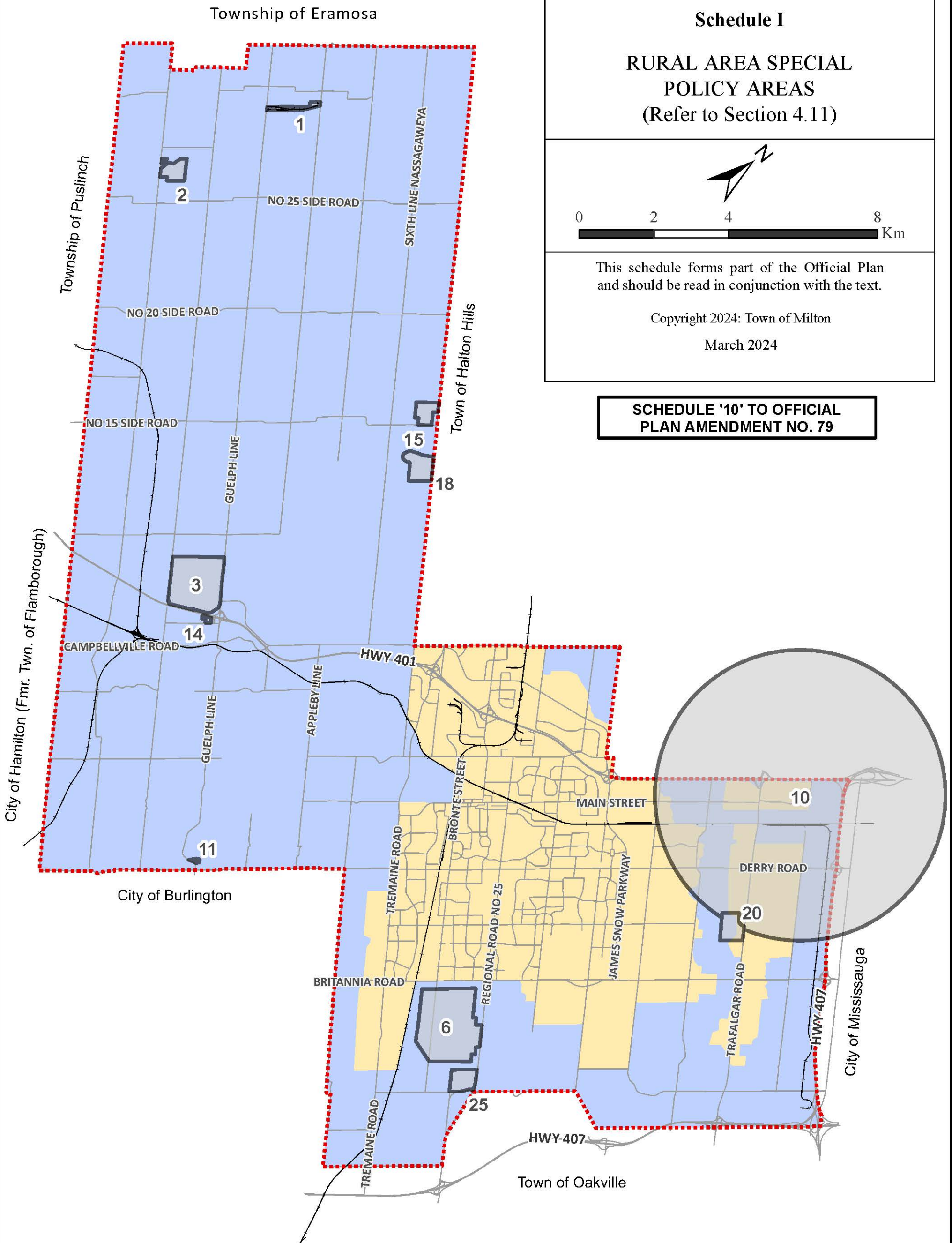


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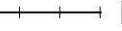


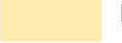


**SCHEDULE '10' TO OFFICIAL  
PLAN AMENDMENT NO. 79**

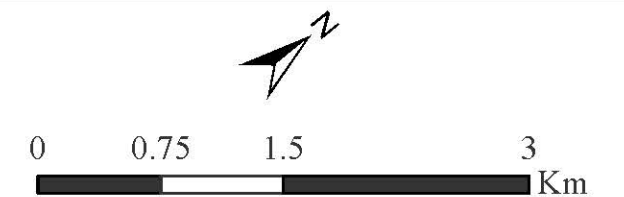


# TOWN OF MILTON OFFICIAL PLAN

## Schedule I1

### URBAN AREA SPECIFIC POLICY AREAS (Refer to Section 4.11)

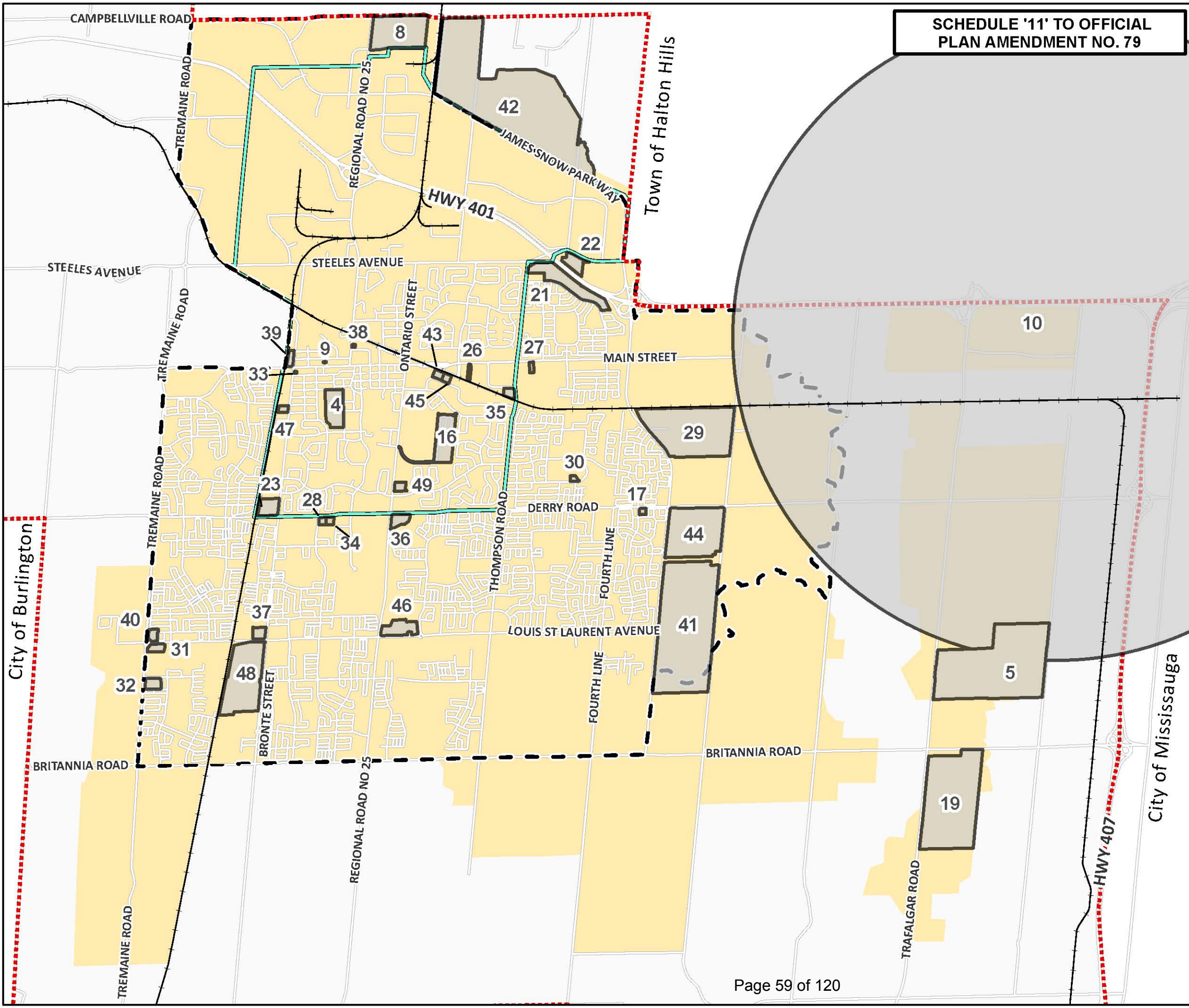
-  Rail
-  Urban Area Specific Policy Area
-  Area Milton Boundary
-  Urban Area
-  Established Urban Area
-  HUSP Area



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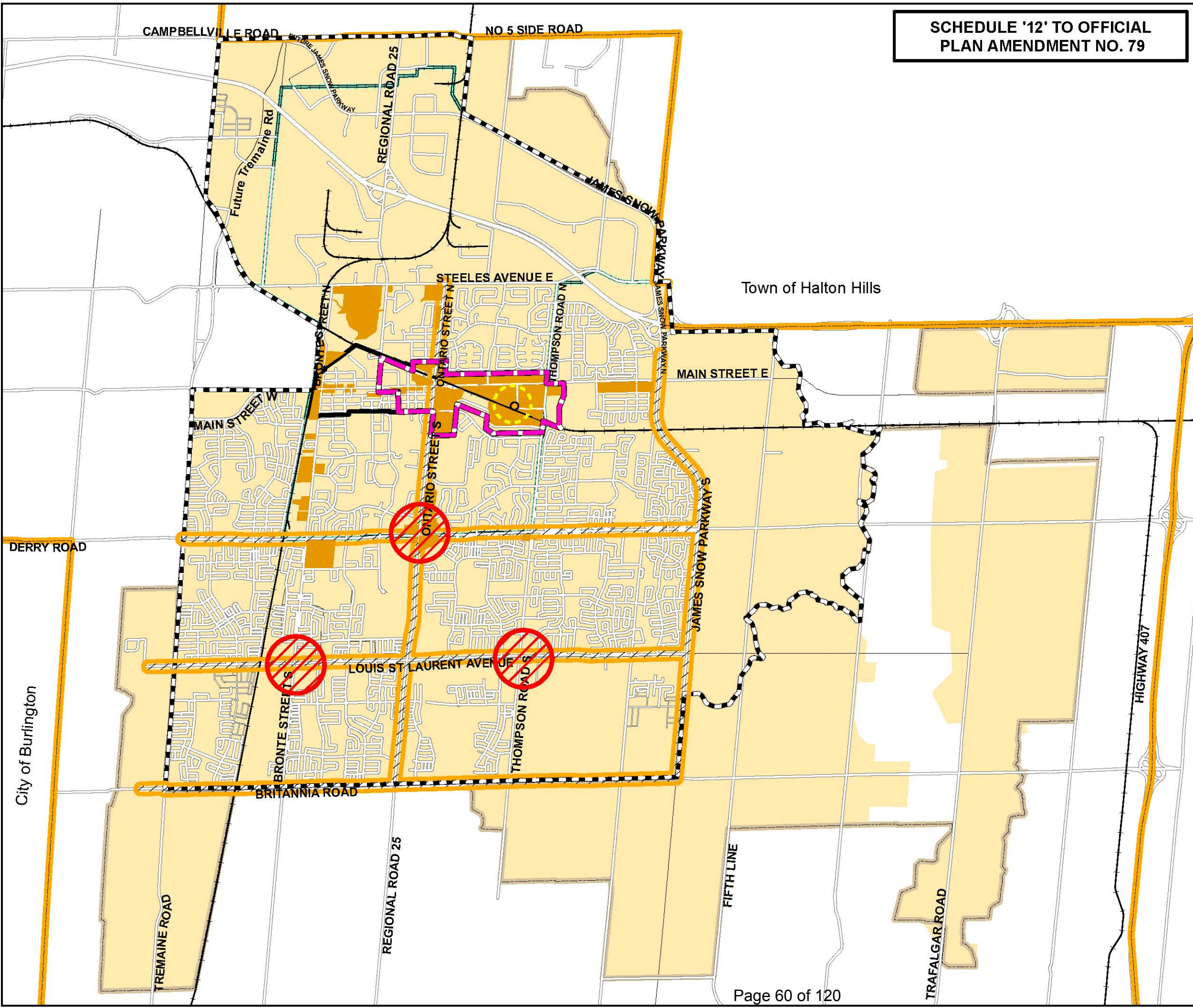
March 2024

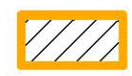








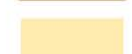





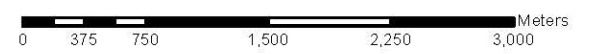
# TOWN OF MILTON OFFICIAL PLAN

## Schedule K

### STRATEGIC GROWTH AREAS



-  Intensification Corridor
-  Strategic Growth Areas
-  Built Boundary
-  Central Business District
-  Established Urban Area
-  HUSP Urban Area
-  Urban Growth Centre/Major Transit Station Area Boundary
-  SHP Urban Area Boundary
-  Urban Area
-  Municipal Boundary
-  Rail
-  Major Transit Station Area
-  Secondary Mixed Use Node



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# TOWN OF MILTON OFFICIAL PLAN

## Schedule L

### MUNICIPAL WELLHEAD PROTECTION ZONES



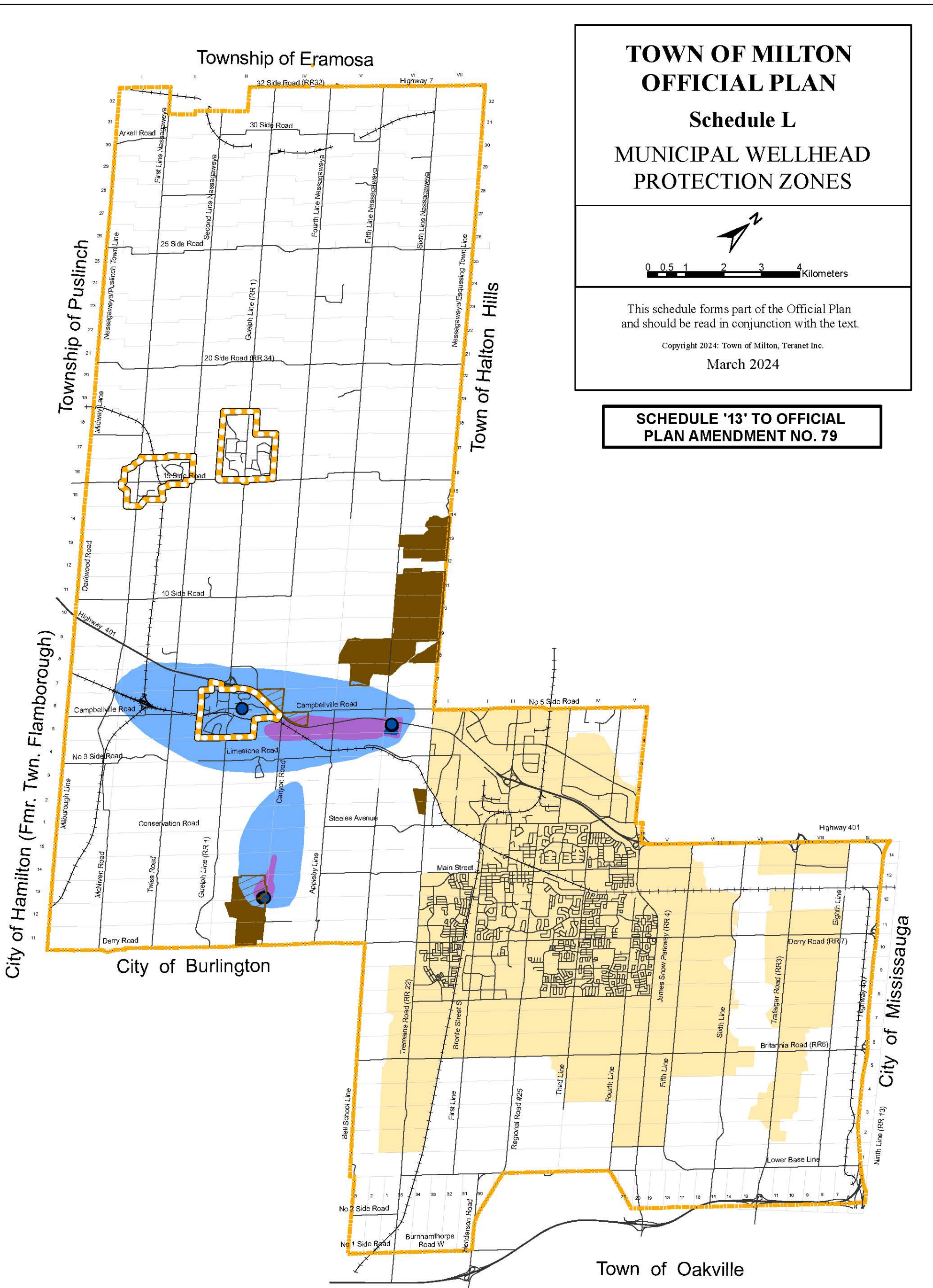
0 0.5 1 2 3 4 Kilometers

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**SCHEDULE '13' TO OFFICIAL  
PLAN AMENDMENT NO. 79**



- Municipal Well
- ZONE 1 (100 Day Travel Time)
- ZONE 2 (100 Day to 2 Year Travel Time)
- ZONE 3 (2 Year to 10 Year Travel Time)
- Lots and Concessions
- Municipal Boundary
- Mineral Resource Extraction Area
- Hamlets
- Urban Area
- Rail

# TOWN OF MILTON OFFICIAL PLAN

## Schedule M KEY FEATURES WITHIN THE GREENBELT AND NATURAL HERITAGE SYSTEM



0 1 2 3 4 Kilometers

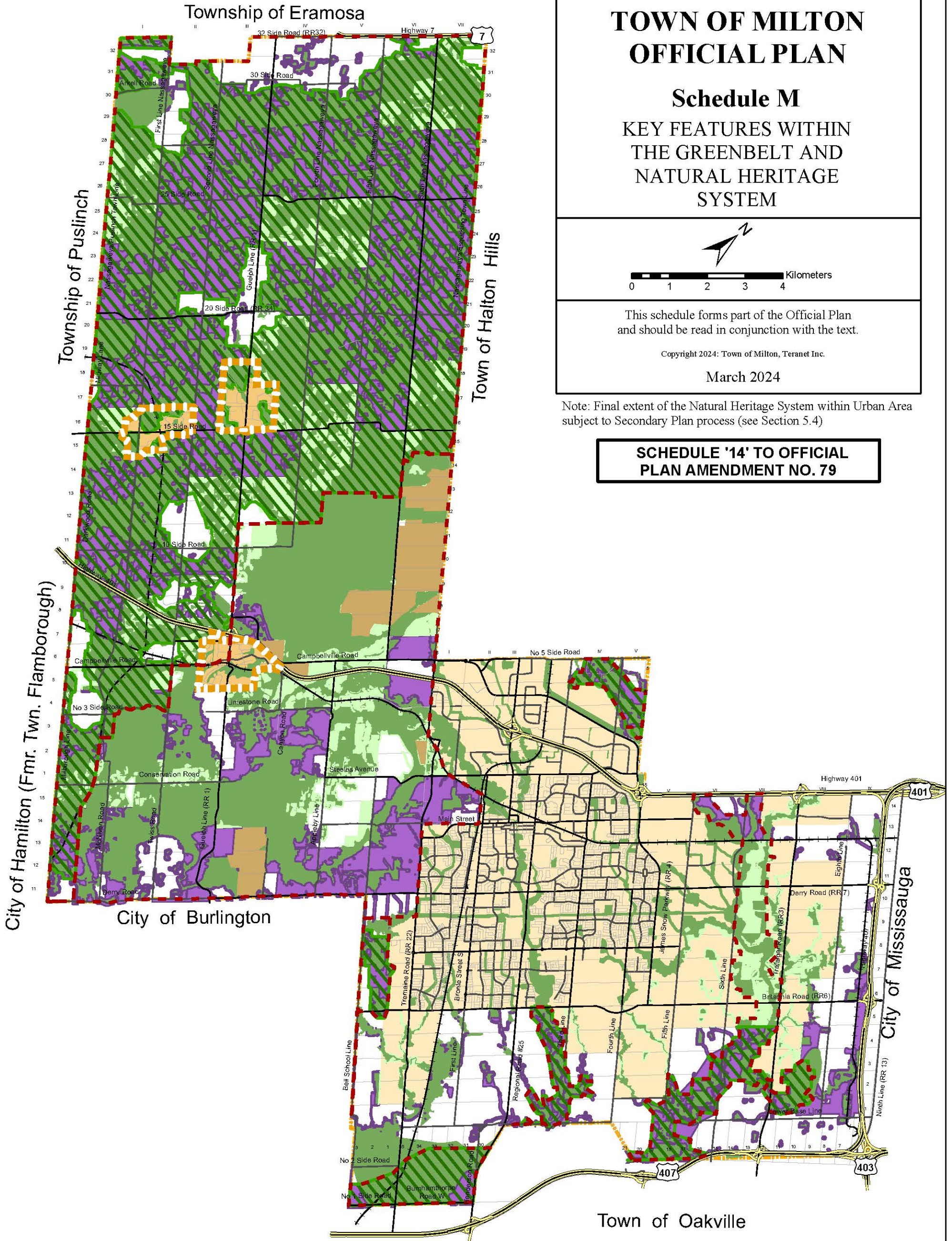
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Note: Final extent of the Natural Heritage System within Urban Area subject to Secondary Plan process (see Section 5.4)

### SCHEDULE '14' TO OFFICIAL PLAN AMENDMENT NO. 79



NHS Key Features

Enhancement Areas, Linkages, and Buffers

Greenbelt Plan Protected Countryside

Agricultural Areas in NHS Enhancement / Linkages / Buffers

Mineral Resource Extraction Area

Municipal Boundary

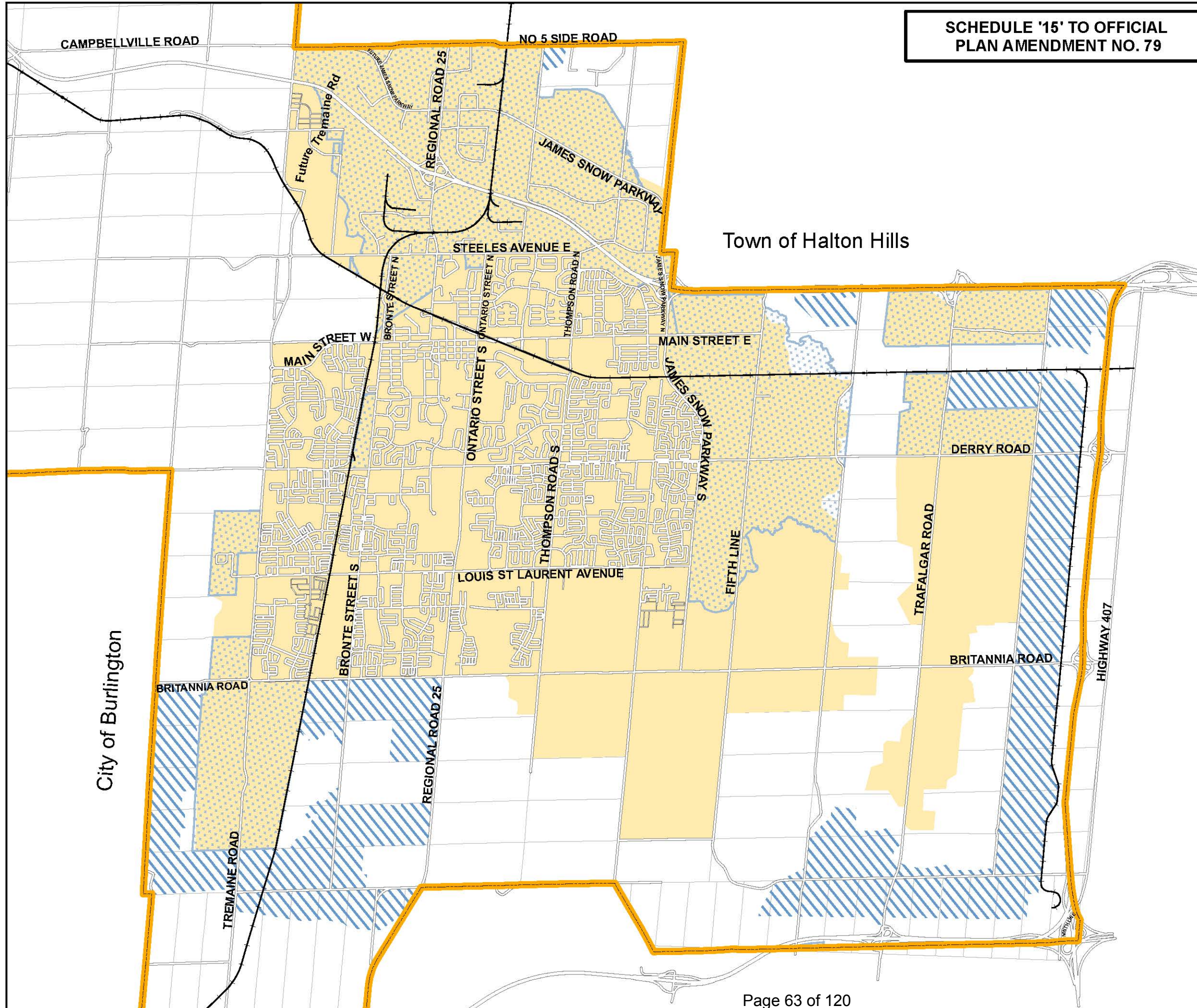
Greenbelt Natural Heritage System

Lots and Concessions

Hamlets

# TOWN OF MILTON OFFICIAL PLAN

## Schedule N FUTURE STRATEGIC EMPLOYMENT AREAS



-  Urban Area
-  Employment Area
-  Future Strategic Employment Area (Overlay)\*
-  Lots and Concessions
-  Rail
-  Municipal Boundary

Note: The Future Strategic Employment Areas are not land use designations but represent a constraint to development. Refer to section 2.1.8 of this plan



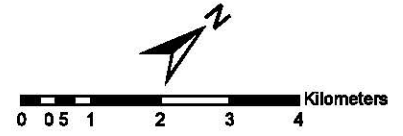
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# TOWN OF MILTON OFFICIAL PLAN

## Schedule O AGRICULTURAL SYSTEM AND PRIME AGRICULTURAL AREAS

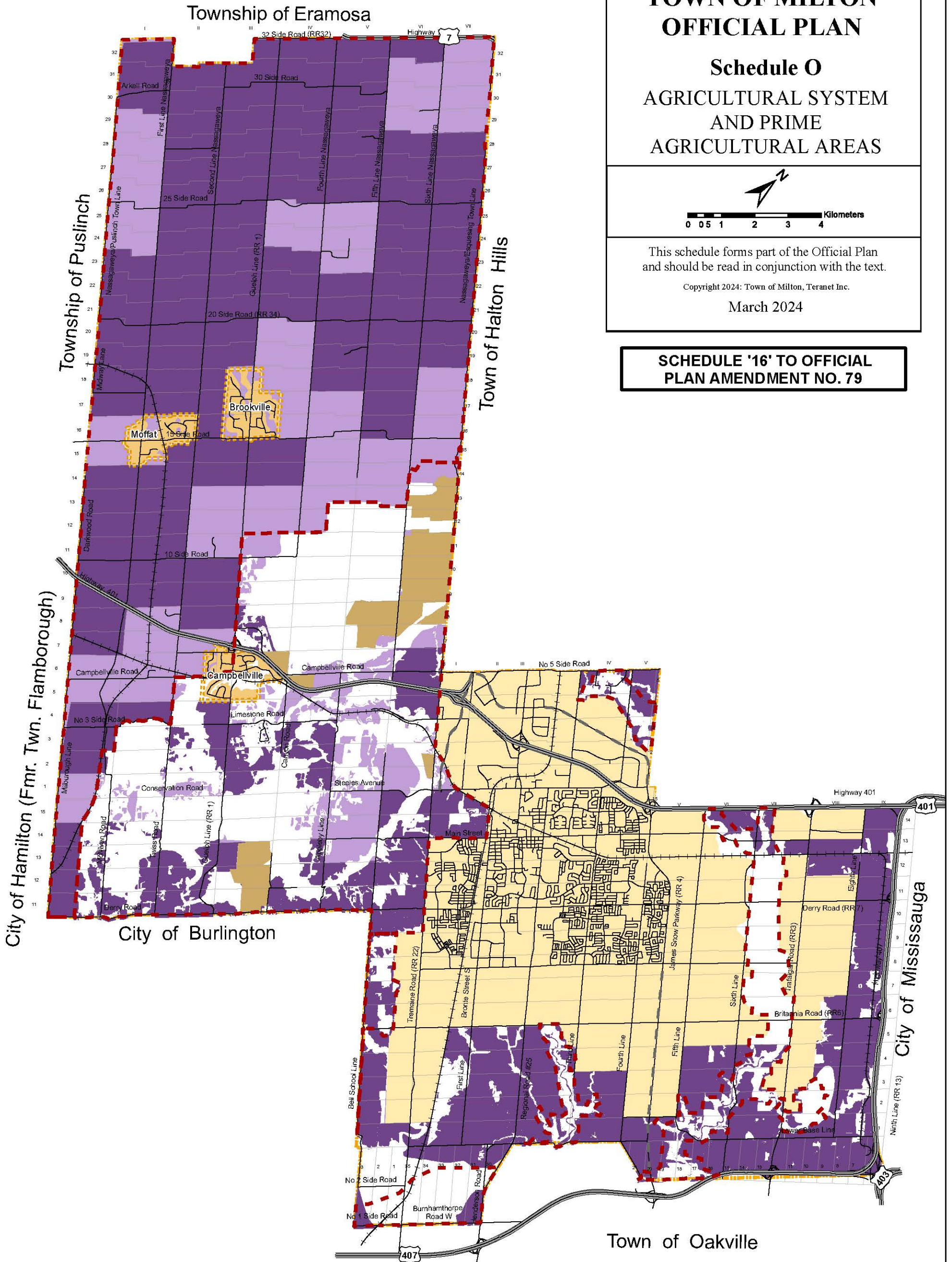


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### SCHEDULE '16' TO OFFICIAL PLAN AMENDMENT NO. 79



### Agricultural System

- Agricultural System outside Prime Agricultural Areas
- Prime Agricultural Areas
- Greenbelt Plan Boundary

### Settlement Areas

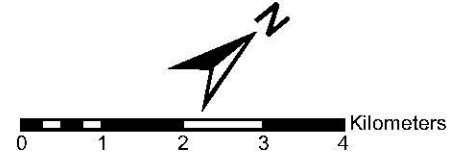
- Urban Area
- Hamlet

- Proposed Major Arterial
- Highways
- Roads
- Rail
- Lots and Concessions



# TOWN OF MILTON OFFICIAL PLAN

## Schedule O-1 PROVINCIAL AGRICULTURAL LAND BASE MAPPING AREAS OF DIFFERENCE

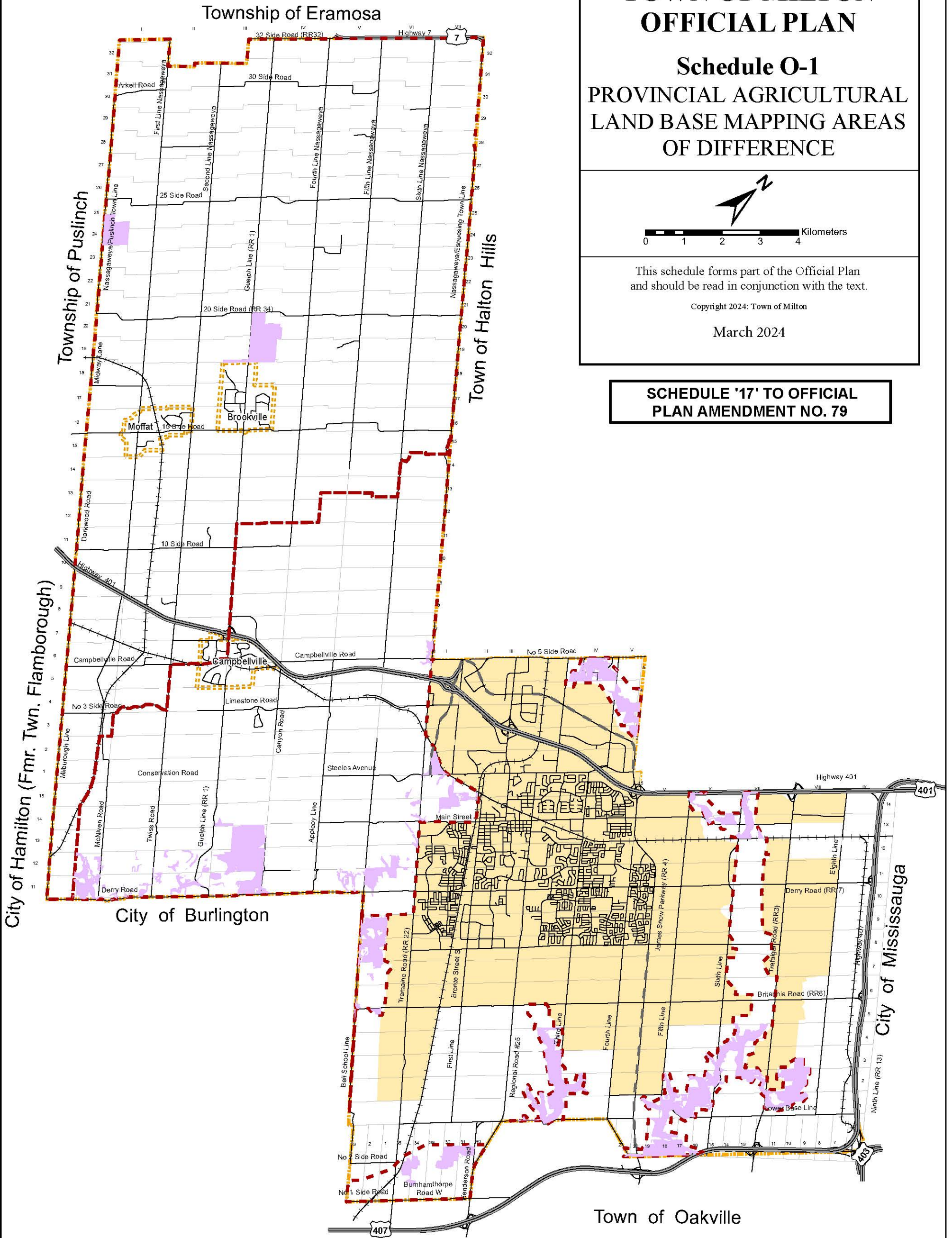


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**SCHEDULE '17' TO OFFICIAL  
PLAN AMENDMENT NO. 79**



Urban Area

Greenbelt Plan Boundary

Hamlet

Proposed Major Arterial

Highways

Roads

Rail

Lots and Concessions

Township of Eramosa

**TOWN OF MILTON  
OFFICIAL PLAN**

**Schedule P**

**IDENTIFIED MINERAL  
RESOURCE AREAS AND  
MINERAL RESOURCE  
EXTRACTION AREAS**



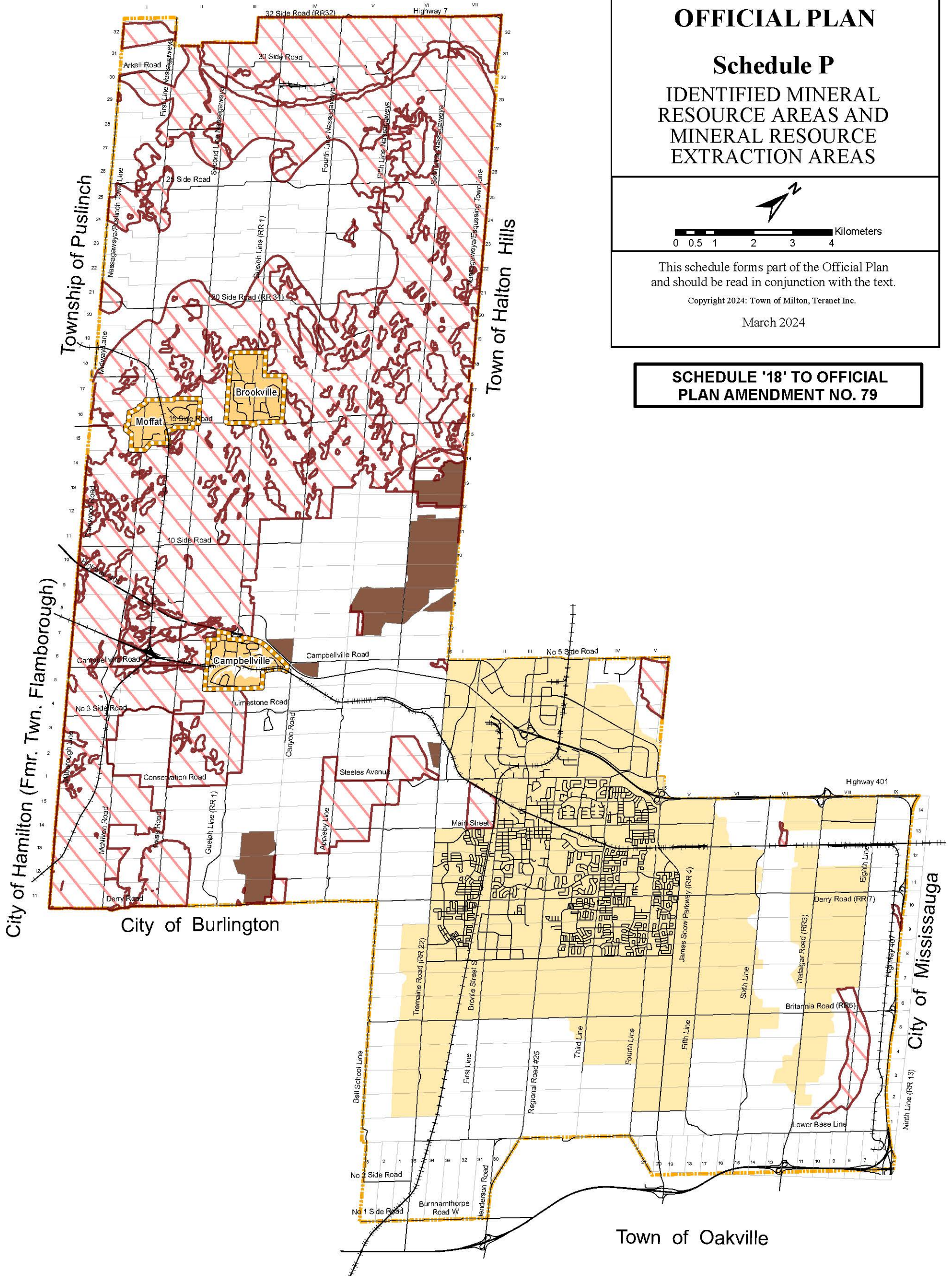
0 0.5 1 2 3 4 Kilometers

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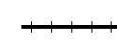
March 2024

**SCHEDULE '18' TO OFFICIAL  
PLAN AMENDMENT NO. 79**



 Mineral Resource Extraction Area  
 Identified Mineral Resource Area

 Urban Area  
 Hamlets

 Municipal Boundary  
 Lots and Concessions  
 Rail

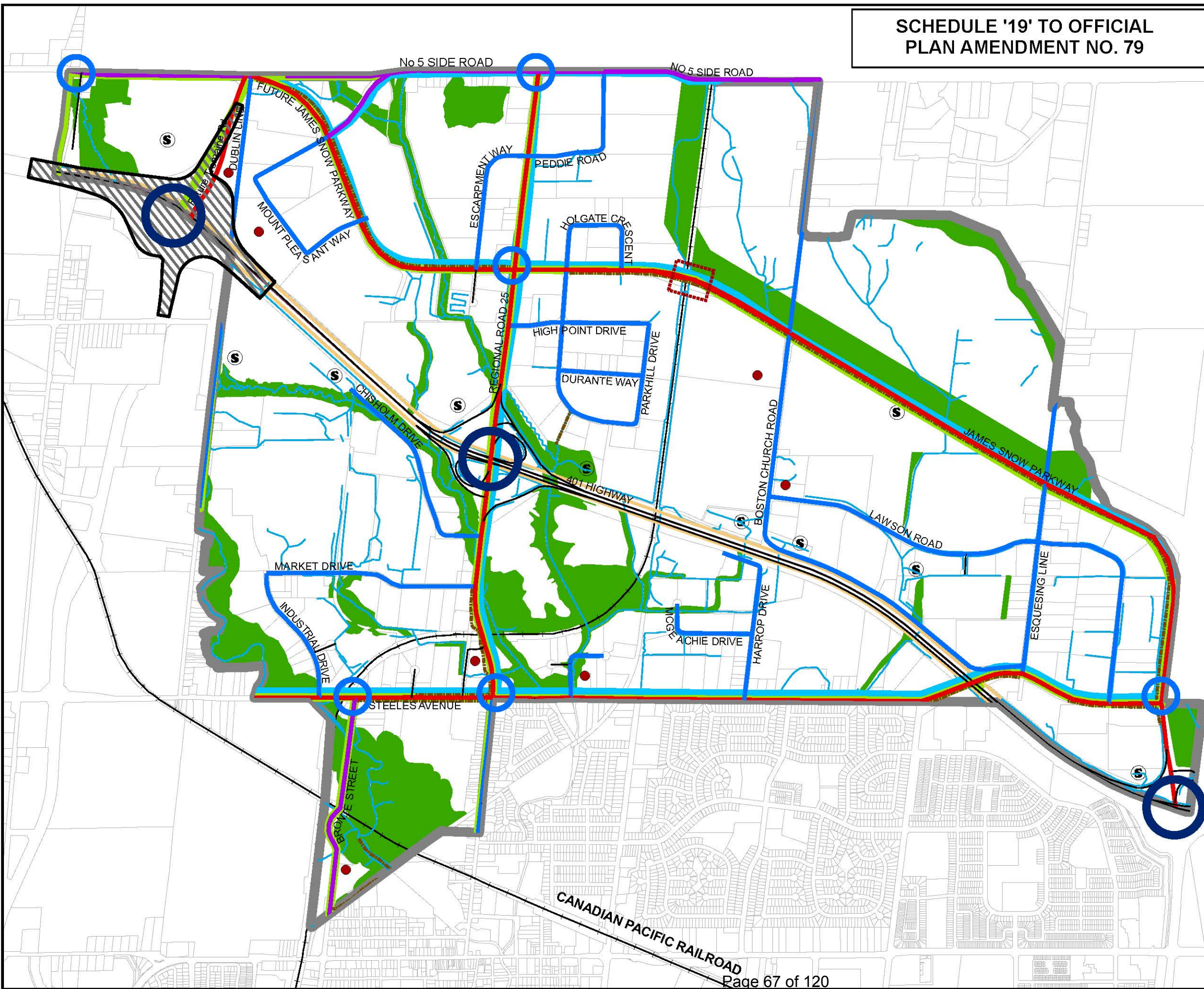
**SCHEDULE '19' TO OFFICIAL  
PLAN AMENDMENT NO. 79**

**TOWN OF MILTON  
OFFICIAL PLAN**

**Schedule C.2.A**

**MILTON 401 INDUSTRIAL/  
BUSINESS PARK  
SECONDARY PLAN**

**STRUCTURE PLAN**



- 401 Landscape Corridor
- Gateway Street/  
Enhanced Streetscape Design
- On-Street Bike System
- Major Arterial
- Minor Arterial
- Collector
- Local Roads
- Trail
- Primary Gateway
- Secondary Gateway
- Stormwater Management Pond
- Character Building
- Railway Crossing
- Planned 401 Interchange
- Natural Heritage System
- Secondary Plan Boundary
- Waterway
- Railway



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Official Plan And Should Be Read  
Together With The Text.

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SCHEDULE '20' TO OFFICIAL  
PLAN AMENDMENT NO. 79

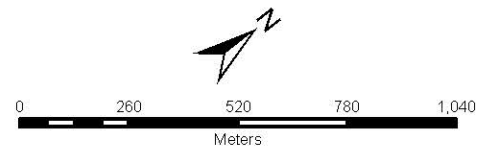
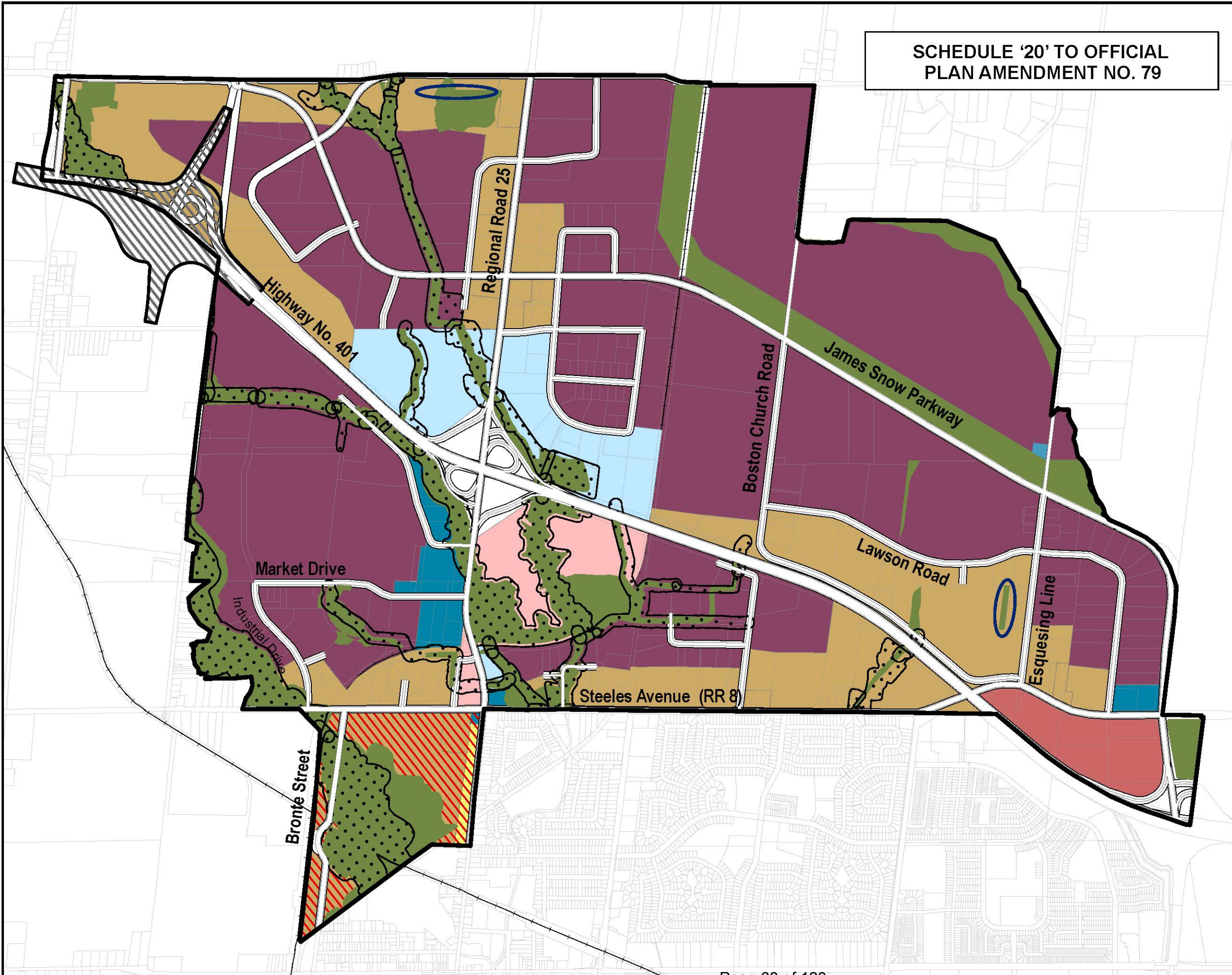
**TOWN OF MILTON  
OFFICIAL PLAN**

**Schedule C.2.B**

MILTON 401 INDUSTRIAL/BUSINESS  
PARK SECONDARY PLAN

LAND USE PLAN

-  Railway
-  Planned 401 Interchange
-  Regulatory Flood Plain
-  Natural Heritage System
-  Institutional Area
-  Business Park Area
-  Business Commercial Area
-  Industrial Area
-  Office Employment Area
-  Residential
-  Major Commercial Centre
-  Residential Special Policy Area
-  Special Study Area



This Schedule Forms Part Of The  
Official Plan And Should Be Read  
Together With The Text.

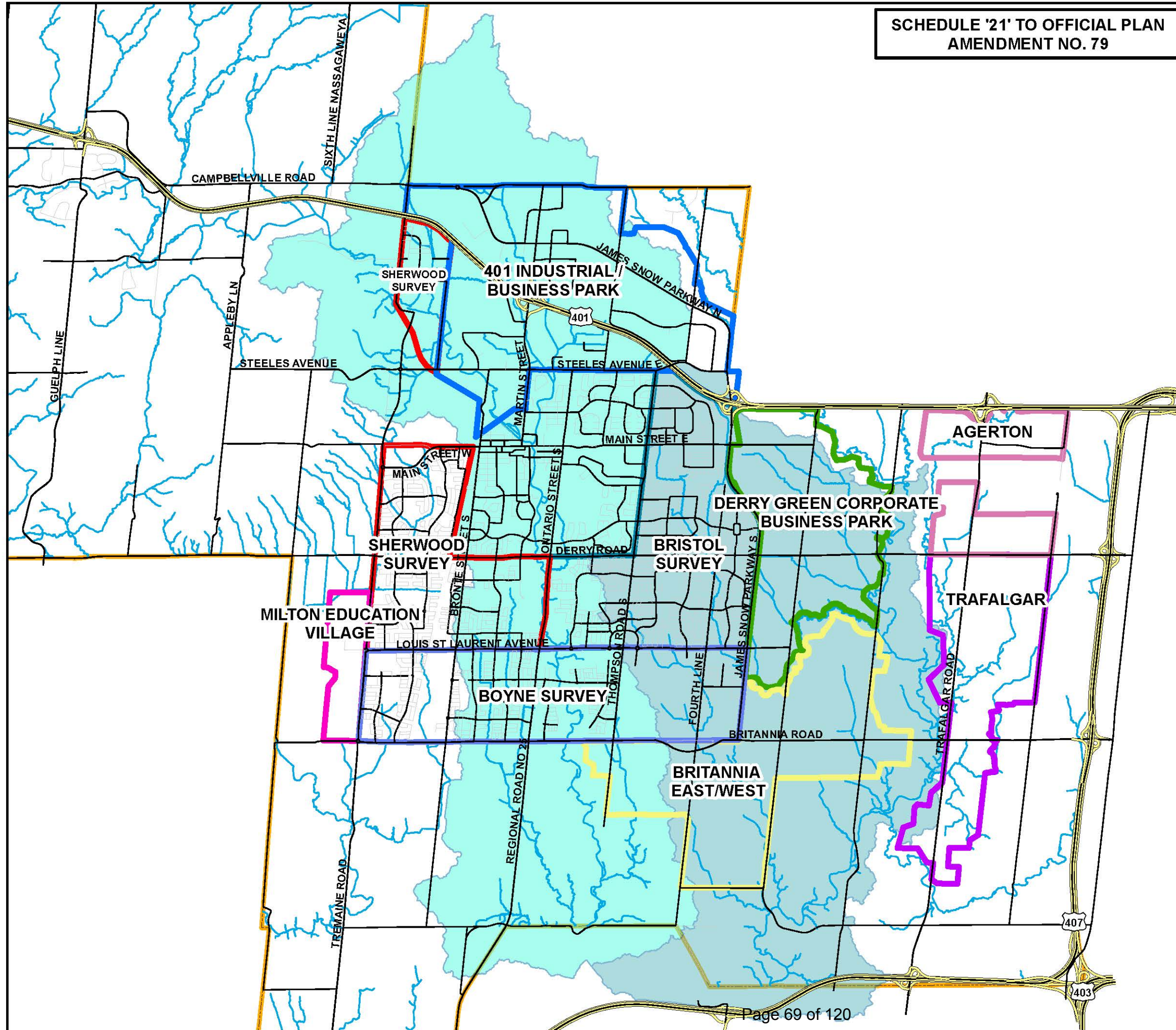
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March, 2024

# TOWN OF MILTON OFFICIAL PLAN

## Appendix C.6.C

### SUBWATERSHED AREAS 2 AND 7



- Agerton
- Boyne Survey
- Bristol Survey
- Britannia East/West
- Derry Green Corporate Business Park
- Milton Education Village
- Sherwood Survey
- Trafalgar
- 401 Industrial / Business Park
- Watercourse
- Subwatershed 2
- Subwatershed 7
- Municipal Boundary

NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.



NAD 1983 - UTM Zone 17N



This Schedule Forms Part Of The  
Official Plan Including O.P.A No 3 & 7  
And Should Be Read Together With The Text.

(C) Copyright Teranet, Town of Milton 2024

March 2024

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW XXX-2024

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 144-2003, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT*, AS AMENDED, TO REMOVE LANDS FROM THE RURAL ZONING BY-LAW IN RESPECT OF THE LANDS AS DEPICTED ON FIGURE 1: ZONING CONTEXT MAP AND TO REZONE LANDS IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOTS 3 AND 4, CONCESSION 4 (ESQUESING), TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (ORLANDO CORPORATION) - FILES: LOPA-09/21, Z-26/21 AND 24T-21007/M

**WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 144-2003, as amended;

**AND WHEREAS** the lands affected by this By-law will comply with the Town of Milton Official Plan upon Official Plan Amendment No. 79 taking full effect;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Comprehensive Zoning By-law 144-2003, as amended, is hereby repealed as it applies to lands identified as 'Subject Area' as shown on 'Figure 1' attached hereto.
2. **THAT** Schedule A to Comprehensive Zoning By-law 144-2003, as amended, is hereby further amended by removing the lands identified as 'Subject Area' as shown on 'Figure 1' attached hereto.
3. **THAT** Schedule A to comprehensive Zoning By-law 144-2003, as amended, is hereby further amended by changing the existing Agricultural (A1) and Greenlands A (GA) zone symbols to the Greenlands A (GA) and Greenlands B (GB) zone symbols on the land shown on Schedule A attached hereto.
4. If no appeal is filed pursuant to Section 34(19) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, or if an appeal is filed and the Ontario Land Tribunal dismisses the appeal, this by-law shall come into force on the day of its passing. If the Ontario Land Tribunal amends the by-law pursuant to Section 34 (26) of the *Planning Act*, as amended, the part or parts so amended come into force upon the day the Tribunal's Order is issued directing the amendment or amendments.

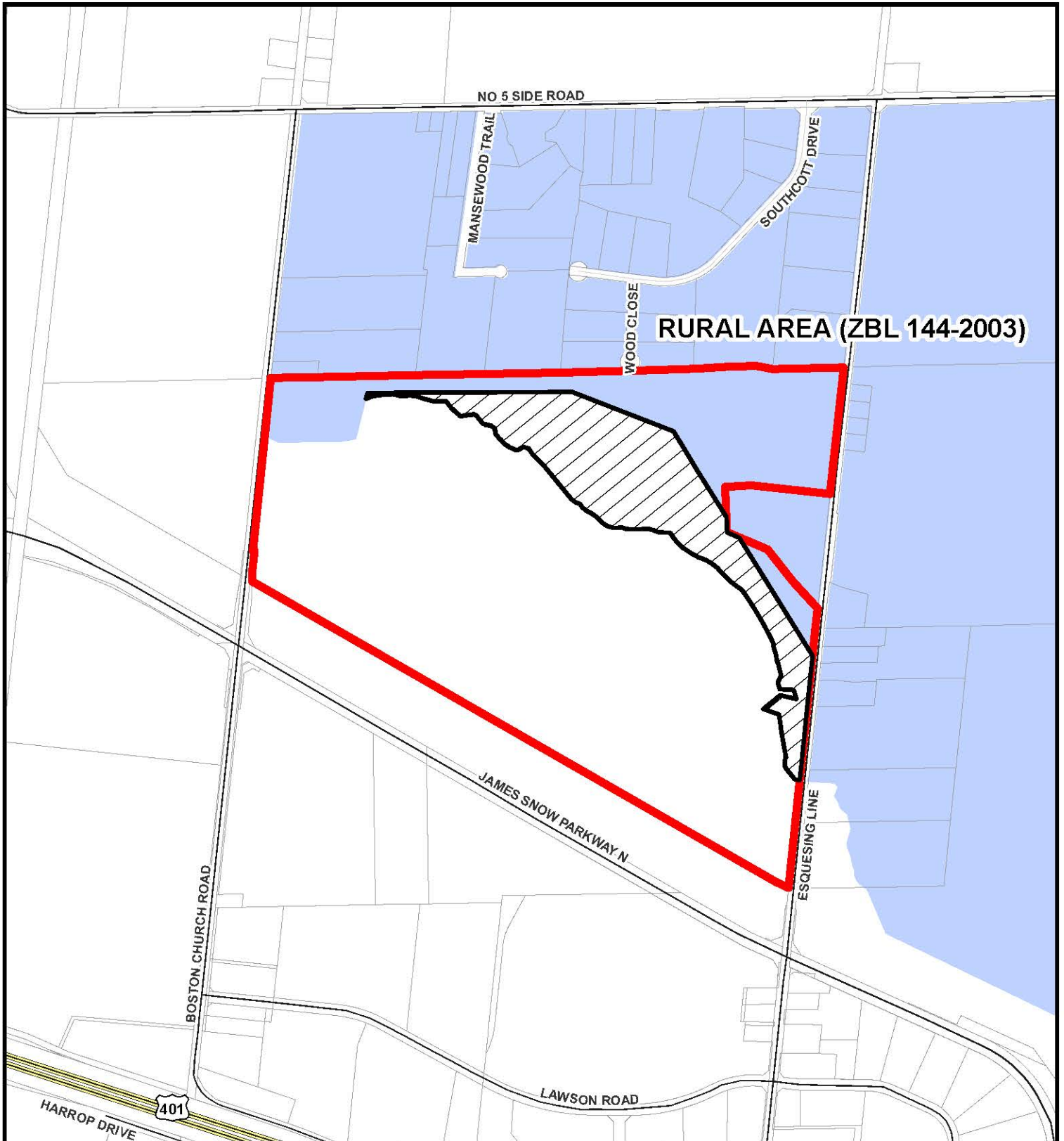
**PASSED IN OPEN COUNCIL ON MARCH 25, 2024.**

\_\_\_\_\_ Mayor

Gordon A. Krantz

\_\_\_\_\_ Town Clerk  
Meaghen Reid

# FIGURE 1 ZONING CONTEXT MAP



Council Meeting Date:  
March 25th, 2024

Scale: 1: 12,254

Files: LOPA-09/21, Z-26/21  
& 24T-21007/M

Development Services Department



Subject Area removed from ZBL 144-2003, as amended

Page 72 of 120

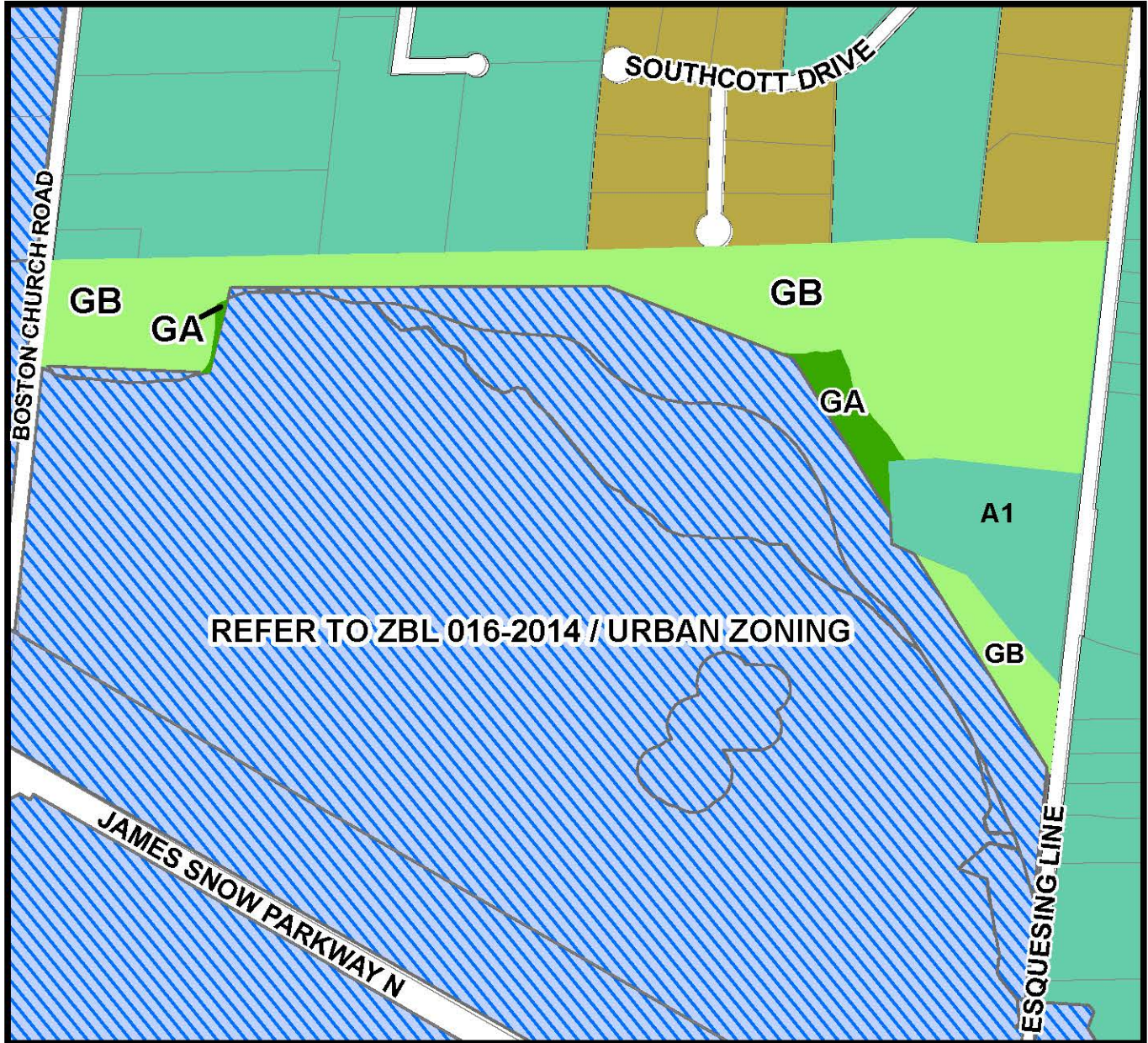
Copyright 2024: Town of Milton, Teranet Inc



**SCHEDULE A  
TO BY-LAW No. -2024  
TOWN OF MILTON**

8350 Esquesing Line  
PART OF LOT 3 AND 4, CONCESSION 4,  
TOWNSHIP OF ESQUESING REGIONAL MUNICIPALITY OF HALTON

*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS 25TH DAY OF MARCH, 2024.

- GA - Greenlands A Zone
- GB - Greenlands B Zone

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid



## THE CORPORATION OF THE TOWN OF MILTON

### BY-LAW XXX-2024

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT*, AS AMENDED, TO ADD LANDS INTO THE URBAN ZONING BY-LAW AS DEPICTED ON FIGURE 1: ZONING CONTEXT MAP AND REZONE LANDS IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOTS 3 & 4, CONCESSION 4 (ESQUESING), TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (ORLANDO CORPORATION) - FILES: LOPA-09/21, Z-26/21 AND 24T-21007/M

**WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

**AND WHEREAS** the lands affected by this By-law will comply with the Town of Milton Official Plan upon Official Plan Amendment No. 79 taking full effect;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Comprehensive Zoning By-law 016-2014, as amended, is hereby amended by adding the lands identified as 'Subject Area' as shown on 'Figure 1' attached hereto.
2. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing Future Development (FD) and Natural Heritage System (NHS) zone symbols to a site-specific General Industrial (M2\*343), site-specific Business Commercial (C6\*344), Open Space (OS), Open Space - 2 (OS-2) and Natural Heritage System (NHS) zone symbols on the land shown on Schedule A attached hereto.
3. **THAT** Section 3 (Definitions) is amended by adding the following new definitions:
  - a. "BROADCASTING/COMMUNICATION FACILITY shall mean a building, structure or premises, used for broadcasting purposes including transmitting and receiving devices and may include film and/or TV production or studio."
  - b. "COURIER/MESSENGER SERVICE shall mean a building used by a courier services where goods, packages, merchandise, articles, or things are received by transport truck and are sorted and/or transferred to delivery vehicles for a local distribution and vice versa, but shall not include a Transportation Terminal."

4. **THAT** Section 13.1.1 of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding Section 13.1.1.343 to read as follows:

Notwithstanding any provisions of the By-law to the contrary, for lands in the General Industrial (M2\*343) zone the following standards and provisions shall apply:

- a. Notwithstanding Section 8.1 - Table 8A Permitted Uses, the following additional uses shall be permitted:
  - i. Broadcasting/Communication Facility
  - ii. Courier/Messenger Service
  - iii. Wholesale Operation
- b. Special Site Provisions
  - i. Notwithstanding Footnote (\*7) to Table 8A associated with an Industrial Use or Wholesale Operation Use, up to a maximum of 15% of the gross floor area of the principle use or 750 m<sup>2</sup>, whichever is less, may be used for the retail sale of goods or products produced on the premises.
  - ii. Notwithstanding any provision to the contrary, Footnote (\*8) to Table 8A shall not apply.
  - iii. Notwithstanding Footnote (\*9) to Table 8A, an office use accessory to a principle use shall be limited to 49% of the gross floor area.
  - iv. Notwithstanding Table 5L, a minimum parking area setback to a street line in an Employment Zone shall be 3.0 metres.
  - v. Notwithstanding Table 8B, a minimum landscape buffer abutting a street line shall be 3.0 metres.
  - vi. Notwithstanding Section 5.1 iv) and vii) to the contrary, tandem truck trailer parking shall be permitted.
  - vii. Notwithstanding Table 8B, the maximum building height shall be 35.0 metres.

5. **THAT** Section 13.1.1 of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding Section 13.1.1.344 to read as follows:

Notwithstanding any provisions of the By-law to the contrary, for lands in the Business Commercial (C6\*344) zone the following standards and provisions shall apply:

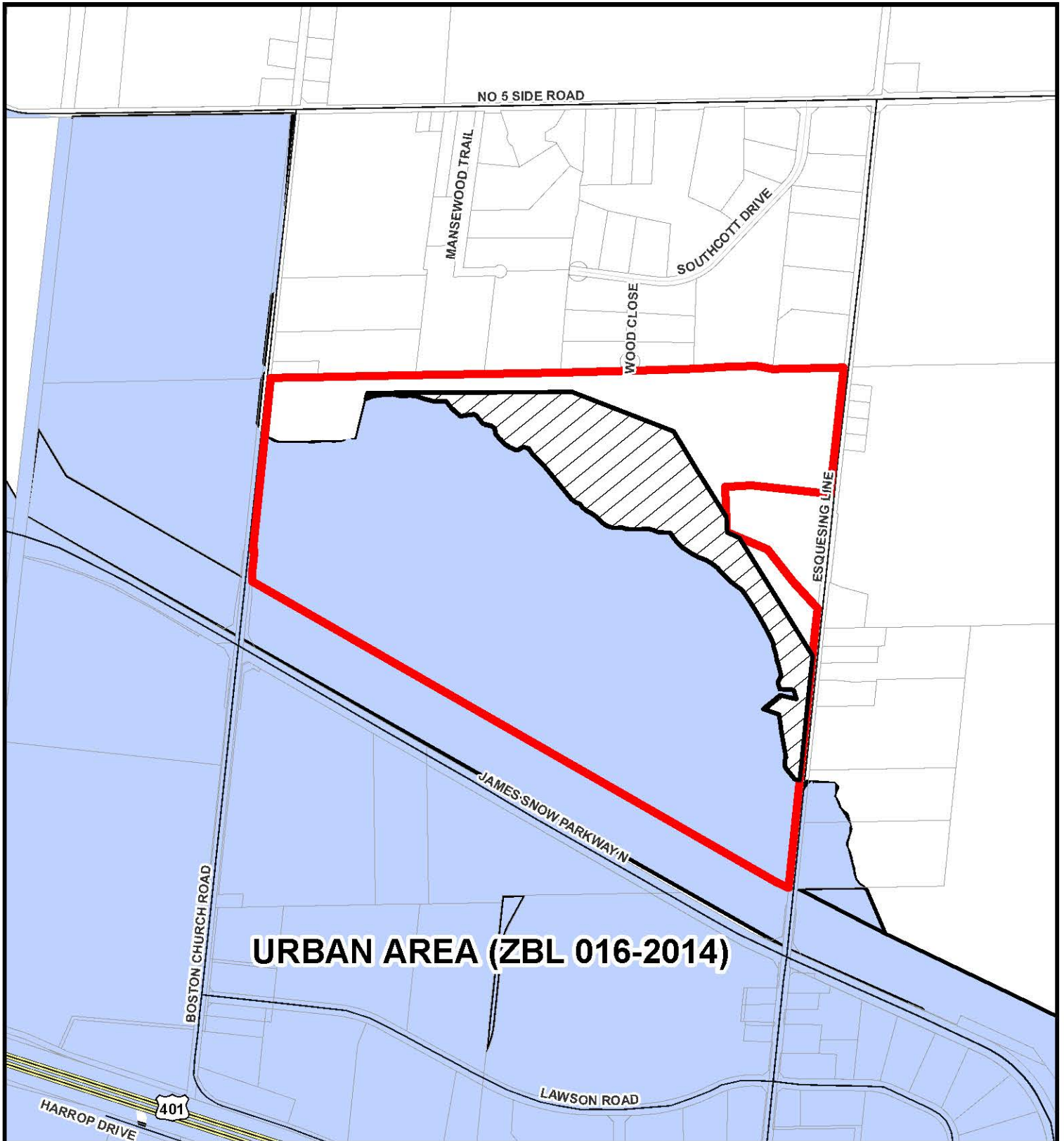
- a. Notwithstanding Section 7.1 - Table 7B Permitted Uses, the following additional use shall be permitted:
    - i. Service and Repair Shop
  - b. Special Site Provisions
    - i. Notwithstanding Section 7.1 - Table 7D, the maximum lot area shall be 4,300 square metres (1.06 acres).
6. If no appeal is filed pursuant to Section 34(19) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, or if an appeal is filed and the Ontario Land Tribunal dismisses the appeal, this by-law shall come into force on the day of its passing. If the Ontario Land Tribunal amends the by-law pursuant to Section 34 (26) of the *Planning Act*, as amended, the part or parts so amended come into force upon the day the Tribunal's Order is issued directing the amendment or amendments.

**PASSED IN OPEN COUNCIL ON MARCH 25, 2024.**

\_\_\_\_\_ Mayor  
Gordon A. Krantz



\_\_\_\_\_ Town Clerk  
Meaghen Reid

# FIGURE 1 ZONING CONTEXT MAP



**URBAN AREA (ZBL 016-2014)**

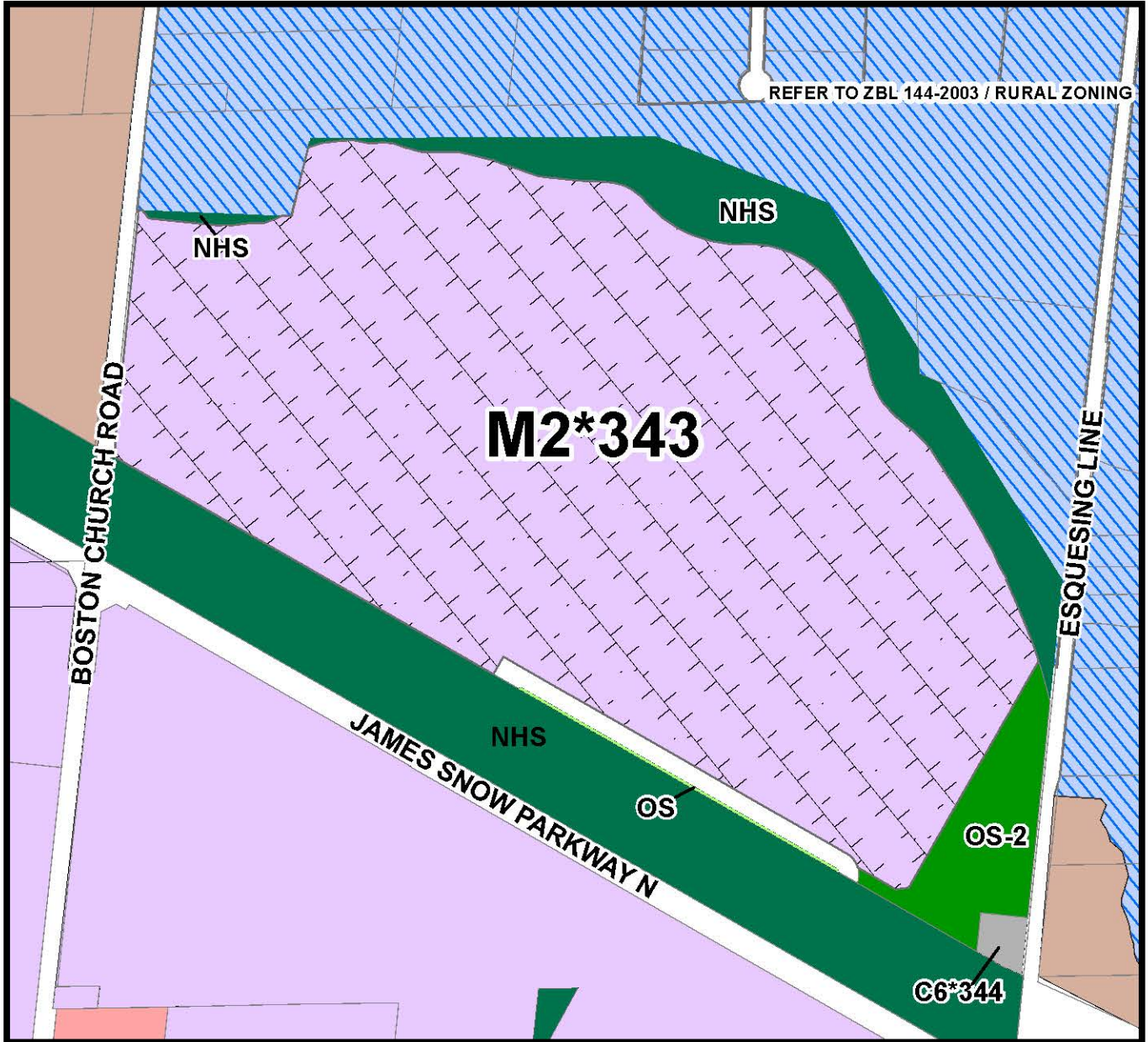
Council Meeting Date: March 25th, 2024	Scale: 1: 12,254	Files: LOPA-09/21, Z-26/21 & 24T-21007/M	Development Services Department
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 Subject Area added to ZBL 016-2014, as amended  
 Page 77 of 120

**SCHEDULE A  
TO BY-LAW No. -2024  
TOWN OF MILTON**

8350 Esquesing Line  
PART OF LOT 3 AND 4, CONCESSION 4,  
TOWNSHIP OF ESQUESING REGIONAL MUNICIPALITY OF HALTON

*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS 25TH DAY OF MARCH, 2024.

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid

-  C6\*344 - Business Commercial Zone Special
-  M2\*343 - General Industrial Zone Special
-  OS - Open Space Zone
-  OS-2 - Open Space - Storm Water Management Zone
-  NHS - Natural Heritage System
-  Refer to ZBL 144-2003, as amended



## THE CORPORATION OF THE TOWN OF MILTON

### BY-LAW XXX-2024

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT*, AS AMENDED, IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 5, CONCESSION 3 (ESQUESING), TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (HEARTLAND (SEVEN) LIMITED AND QUARRE PROPERTIES INC. (ORLANDO CORPORATION)) - FILES: Z-27/21 AND 24T-21008/M

**WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

**WHEREAS** THE Town of Milton Official Plan provides for the lands affected by this by-law to be zoned as set forth in this by-law.

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing Future Development (FD) zone symbol to a site-specific General Industrial (M2\*345) zone and Natural Heritage System (NHS) zone symbols on the land shown on Schedule A attached hereto.
2. **THAT** Section 3 (Definitions) is amended by adding the following new definition:
  - a. "COURIER/MESSENGER SERVICE shall mean a building used by a courier services where goods, packages, merchandise, articles, or things are received by transport truck and are sorted and/or transferred to delivery vehicles for a local distribution and vice versa, but shall not include a Transportation Terminal."
3. **THAT** Section 13.1.1 of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding Section 13.1.1.345 to read as follows:

Notwithstanding any provisions of the By-law to the contrary, for lands in the General Industrial (M2\*345) zone the following standards and provisions shall apply:

- a. Notwithstanding Section 8.1 - Table 8A Permitted Uses, the following additional uses shall be permitted:
  - i. Stormwater Management Facility
  - ii. Courier/Messenger Service

- iii. Wholesale Operation
- b. Special Site Provisions
  - i. Notwithstanding Footnote (\*7) to Table 8A associated with an Industrial Use or Wholesale Operation Use, up to a maximum of 15% of the gross floor area of the principle use or 750 m<sup>2</sup>, whichever is less, may be used for the retail sale of goods or products produced on the premises.
  - ii. Notwithstanding any provision to the contrary, Footnote (\*8) to Table 8A shall not apply.
  - iii. Notwithstanding Footnote (\*9) to Table 8A, an office use accessory to a principle use shall be limited to 49% of the gross floor area.
  - iv. Notwithstanding Table 5L, a minimum parking area setback to a street line in an Employment Zone shall be 3.0 metres.
  - v. Notwithstanding Table 8B, a minimum landscape buffer abutting a street line shall be 3.0 metres.
  - vi. Notwithstanding Section 5.1 iv) and vii) to the contrary, tandem truck trailer parking shall be permitted.
  - vii. Notwithstanding Table 8B, the maximum building height shall be 35.0 metres.
- 4. If no appeal is filed pursuant to Section 34(19) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, or if an appeal is filed and the Ontario Land Tribunal dismisses the appeal, this by-law shall come into force on the day of its passing. If the Ontario Land Tribunal amends the by-law pursuant to Section 34 (26) of the *Planning Act*, as amended, the part or parts so amended come into force upon the day the Tribunal's Order is issued directing the amendment or amendments.

**PASSED IN OPEN COUNCIL ON MARCH 25, 2024.**

\_\_\_\_\_  
Gordon A. Krantz Mayor

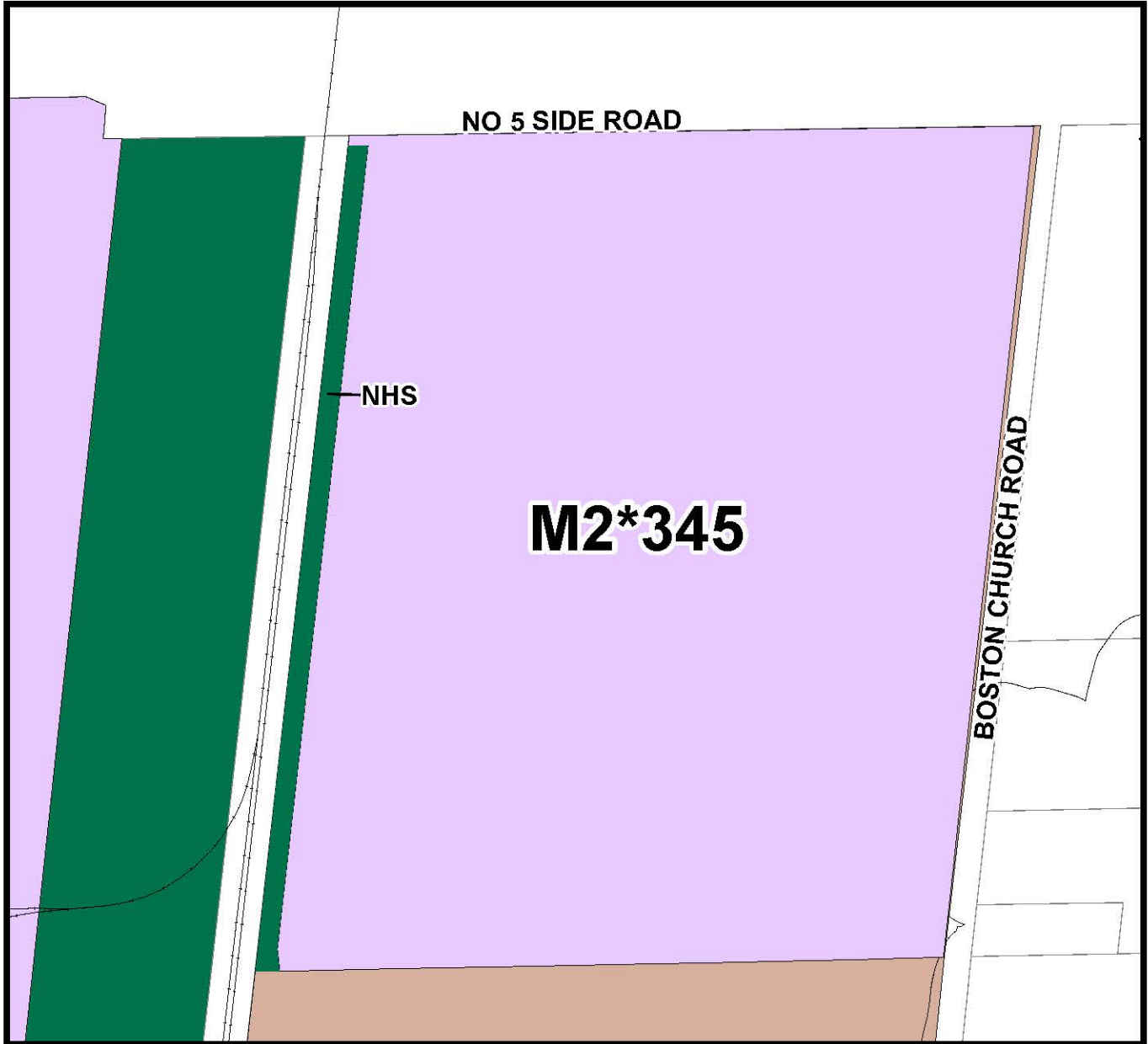
\_\_\_\_\_  
Meaghen Reid Town Clerk



SCHEDULE A  
TO BY-LAW No. -2024  
TOWN OF MILTON

8802, 8820, 8830, 8872, and 8880 Boston Church Road  
ESQUESING CON 3 ESQ PT LOT 5 AND RP 20R16815 PART 1 IRREG 76.01AC FR D

Town of Milton



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS 25TH DAY OF MARCH, 2024.

 M2\*345 - General Industrial Zone Special

 NHS - Natural Heritage System

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid





# The Corporation of the Town of Milton

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Report To: Council

From: Jill Hogan, Commissioner, Development Services

Date: March 25, 2024

Report No: DS-021-24

Subject: Halton Region 2023 Allocation Program - Recommended Unit Distribution

**Recommendation:** THAT Halton Region be requested to allocate servicing to lands in Milton, in accordance with this report;

AND THAT the Commissioner of Development Services be authorized to endorse minor changes to the distribution of servicing allocation and the transfer of allocation units between other Milton properties;

AND THAT Halton Region give strong consideration to the allocation of “Special Purpose Pool” units to properties within the Milton Education Village Secondary Plan and the Agerton Secondary Plan.

AND FURTHER THAT the Commissioner of Development Services forward a copy of this report and Council’s resolution to Halton Region, the City of Burlington, the Town of Halton Hills and the Town of Oakville.

## EXECUTIVE SUMMARY

- Halton Region’s Allocation Program is a financing tool to support growth-related infrastructure in designated greenfield areas.
- Milton is allocated 12,816 units of the 92,500 units of capacity available Region-wide.
- Of the 12,816 units, capacity must be reserved for approved or pipeline development (in the order of 3,072 units within Milton’s Built-up Area (generally lands proximate to the Milton GO Station and extending to other infill sites, e.g. Derry and Ontario).
- As such, only 9,744 units are eligible to receive servicing allocation in the greenfield area at this time.
- The Confirmed Expression of Interest within Milton’s greenfield area totaled 24,409 units, approximately double the unit count made available to Milton.



## EXECUTIVE SUMMARY

- Halton Region requested the local municipalities to recommend the distribution of allocation units to eligible developers as part of this program.
- The recommended distribution of units is illustrated in Appendix A.

## REPORT

### Background

#### 2023 Allocation Program

Halton Regional Council endorsed the 2023 Allocation Program on February 14, 2024. The Allocation Program is Halton’s tool to finance the delivery of water, wastewater and regional road infrastructure required to support new housing growth across the Region.

The Region advised that the proposed Allocation Program limits the availability of new housing units in Milton to 12,816 in the near term. This is due to the delayed delivery of the Lower Base Line Pump Station - now estimated to be delivered by 2028. It is also critical to note that Milton’s approved and pipeline development within the Town’s Built Up Area totals approximately 3,072 units (that could reasonably be delivered by 2031). These units must also be accounted for as part of the 12,816 units. This translates to 9,744 housing units available for distribution in Milton’s greenfields.

Halton Region historically determined servicing requirements according to the amount of planned population for a given area. Infrastructure was then planned to coincide with supporting the population and was measured as a ratio of a “Single Detached Equivalent” (SDE). The SDE ratios are as follows:

Residential Unit Type	Category SDE Factor
Single/Semi Detached Dwelling	1.00
Multiple Dwelling	0.76
Apartment Dwelling	0.45
Special Care/Special Need/Accessory Dwelling	0.32



## Background

The 2023 Allocation Program is unique as it is designed to support the local housing pledges and servicing capacity until 2031, across each local municipality<sup>1</sup>. While the Allocation Program continues to work in SDEs, the housing pledges are reported in units. As such, this report speaks to housing units.

In January 2024, the Region released a Confirmation of Interest to landowners and developers within the program area. The Confirmed Expression of Interest within Milton's greenfield area totaled 24,409 units, approximately double the unit count made available to Milton.

## Previous Allocation Programs

Previous allocation programs supported growth in Milton's greenfields. Approximately 13,000 units remain unbuilt from the 2012 and 2020 programs. This total is expected to drop in the near future as a number of subdivision applications have received or are expected to receive registration.

## 2023 Allocation Program

A capacity review of Halton's region-wide water and wastewater systems was conducted for committed servicing up to November 2022. This review considered infrastructure currently built, infrastructure under construction, and infrastructure that is planned to be in service prior to 2031. The review confirmed that there will be sufficient system capacity to meet the housing pledges.

From the Region's perspective, the housing pledges represent a significant acceleration of growth. The housing pledges total 92,500 units by 2031 which is an over 70% increase over the growth anticipated in the Region's Infrastructure Master Plans. The over 70% increase stems from Oakville and Burlington's pledges, which are higher than their planned growth to 2031. The opposite is true for Milton. The Province requested Milton to pledge the delivery of 21,000 housing units by 2031. Milton's Housing Pledge is lower than the approved growth between 2021 and 2031 of approximately 30,000 units. While the Region has committed to ensuring the 2023 Allocation Program would accommodate the Housing Pledges of the Local Municipalities, location matters. Residential development will have to be based on where capacity exists.

---

<sup>1</sup> Local Municipal Housing Pledges total 92,000 units across Halton, as follows: Burlington: 29,000 units; Halton Hills: 9,500 units; Milton: 21,000 units; and, Oakville: 33,000 units

## Background

The 2023 Allocation Program includes a Special Purpose Pool of 5,000 units (approximately 2,760 SDEs) to facilitate developments of key public interest developments. To account for future employment, commercial and institutional development, servicing capacity was also reserved for the equivalent of 14,000 housing units.

## Infrastructure Dependent Units

Since there is finite capacity in the water and wastewater system and the fact that it takes years to plan, design and construct infrastructure, the 2023 Program includes “Infrastructure Dependent Units” (IDUs). Developers can purchase IDUs which will allow for the review of development applications and will assist in coordinating infrastructure review to support longer-term development.

## Monitoring

Moving IDUs to active development applications, or shifting units from the built boundary to the greenfield is not automatic and will be subject to review by both Town and Region staff. Town staff will work with the Region to establish the framework for the monitoring program such that as units are committed, they can be deducted from the overall Milton amount. Monitoring the take-up of allocation is critical. Since servicing capacity is finite, if allocation is not acted upon for a given application, it may be moved to another application that is nearing approval, but without sufficient servicing allocation.

Halton Region requested the local municipalities to recommend the distribution of allocation units to eligible developers as part of this program. This report responds to that request.

## Discussion

### Recommended Distribution of Allocation

The Confirmed Expression of Interest within Milton’s greenfield area totaled 24,409 units, approximately double the unit count made available to Milton. The recommended distribution of allocation seeks an equitable balance and is based on the following:

- Status of required *Planning Act* approvals;
- Completion of neighbourhoods;

## Discussion

- Availability of required infrastructure that benefits multiple landowners, without the need to construct new Regional infrastructure in the near term;
- Development can reasonably proceed prior to 2031;
- Supporting development that will provide schools, parks and the extension of transit service; and,
- Manageable operational costs to the Town.

The recommended distribution of units is illustrated in Appendix A and summarized below by planning area.

### Built Boundary

While the purchase of allocation is not required in Milton's Built up Area (generally lands proximate to the Milton GO Station and extending to other infill sites, e.g. Derry and Ontario), Halton Region has indicated that capacity must be reserved for development that can reasonably be delivered by 2031. As such, **3,072 units** must be accounted for as part of the total units provided to Milton.

### Boyne/Sherwood/Bristol

Allocation requests in Boyne, Sherwood and Bristol are prioritized over other greenfield areas in Milton, as these communities are nearing completion and allocation is required to fill the gaps. As such, **4,818 units** are recommended to receive allocation.

### Trafalgar

The Trafalgar Secondary Plan is envisioned as a mixed-use, higher density corridor which supports the extension of higher-order transit. Given the current capacity constraints, not all unit requests could be supported. It is recommended that **3,204 units** receive allocation and any requests for Infrastructure Dependent Units (IDUs) be honoured.

### Milton Education Village

The Milton Education Village (MEV) is a comprehensively planned, modern neighbourhood with a focus on sustainability and the future. Conceived as a hub for innovators, the MEV will bring together state-of-the-art educational and research facilities, knowledge-based employers, diverse housing options, accessible transportation, natural green space, and urban amenities. A portion of the MEV received a Ministerial Zoning Order (MZO) to fast track development approvals. Given the current capacity constraints, **1,722 units** are recommended to receive allocation. There is currently a shortfall of approximately 1,800 units within the first

## Discussion

phase of the MEV that cannot receive allocation. Halton Region has allotted for a Special Purpose Pool of up to 5,000 units of servicing capacity and will be available to facilitate developments of “key public interest”. Any units accessed from this pool will be at the sole discretion of the Region. The MEV will be home to two post-secondary campuses, requiring supporting amenities and a variety of housing options for students. As such, aspects of the development should be considered “key public interest”. This report recommends that the Region give strong consideration to the allocation of Special Purpose Pool units to development within phase 1 of the MEV that contributes to housing options for students.

### Britannia

Britannia is envisioned to be developed as a complete community where people can live, work, shop, and recreate. The vision focuses on creating complete, walkable neighbourhoods that provide a range and mix of uses, including a range of housing options and access to amenities and services. Secondary Planning is underway and targeted for Council approval Q4 of 2024. To develop, these lands require the construction of the Lower Base Line pumping station, which is tracking for completion in 2028. Due to this, no units are currently recommended for allocation and all requests for IDUs are supported.

### Agerton

A proposed major transit station was identified in the area at Derry and Trafalgar Roads within the Agerton Secondary Plan. This area has an opportunity to accommodate higher density development and taller buildings in a way that contributes positively to the Town’s urban structure. Plans for this area is predicated on the vision of a second GO Train Station located along the existing tracks just south of Derry Road. The approval and development of this station would create Milton’s second GO Train station area, making this corridor highly-accessible and desirable for employers wanting to leverage Milton’s local workforce. Secondary Planning is currently underway. Due to the current capacity constraints, no units are recommended for allocation and all requests for IDUs are supported.

Development directly surrounding the future GO Station will be compact, higher density mixed-use, pedestrian and bicycle-friendly and closely integrated with transit by clustering jobs, housing, services and amenities. As such, certain developments within Agerton should be considered of “key public interest”. This report recommends that the Region give strong consideration to the allocation of Special Purpose Pool units to development supportive of the future major transit station.



### Financial Impact

Overall, the Region's 2023 Allocation Program should provide sufficient capacity through 2028 to support the residential units projected in the Town's growth forecast that was used in the 2024 Capital and Operating Budget and Forecast. The required distribution of units by development area, including between the built boundary and various greenfield areas, does create a potential risk to the Town. Should there be any limitations on capacity within the built boundary (relative to demand for units) during this period, or should new secondary plan areas such as Trafalgar and MEV not proceed on a timely basis, the Town's overall growth projection during this five-year period may not be fully realized. The Town will continue to monitor actual growth against allocation, as well as the related implications with respect to revenues, and updates will be provided through future reports, forecasts and budget processes.

Respectfully submitted,

Jill Hogan  
Commissioner, Development Services

For questions, please contact: Jill Hogan

Phone: Ext. 2304

### Attachments

Appendix A - Halton Region 2023 Allocation Program - Recommended Unit Distribution

Approved by CAO  
Andrew M. Siltala  
Chief Administrative Officer

### Recognition of Traditional Lands

The Town of Milton resides on the Treaty Lands and Territory of the Mississaugas of the Credit First Nation. We also recognize the traditional territory of the Huron-Wendat and Haudenosaunee people. The Town of Milton shares this land and the responsibility for the water, food and resources. We stand as allies with the First Nations as stewards of these lands.



## APPENDIX A - 2023 Halton Region Allocation Program - Recommended Unit Distribution

Municipality	Street Address	Owner	Allocation Unit Type Requested	Single or Semi Detached Units	Multiple Units (3 or More Bedrooms)	Multiple Units (Less Than 3 Bedrooms)	Apartment Units (2 or More Bedrooms)	Apartment Units (2 or More Bedrooms) Rental	Apartment Units (2 or More Bedrooms) High Density	Apartment Units (Less Than 2 Bedrooms)	Apartment Units (Less Than 2 Bedrooms) High Density	Total Units Requested	Recommended Distribution
Milton	5784 FOURTH LINE, MILTON, ON	MICHAEL LUZAR ** Check status	SDE Preferred		6							6	6 units
Milton	9920 BRITANNIA ROAD, MILTON, ON	MICHAEL LUZAR *** Check status	SDE Preferred		6							6	6 units
Milton	11 3 SIDE ROAD Milton	1000081646 ONTARIO CORP. *** Check	SDE Preferred	8								8	8 units
Milton	15 NO 3 Side Rd, Milton Ontario L9T2W5	2386791 Ontario Inc *** Check status	SDE Preferred	8								8	8 units
Milton	9900 BRITANNIA ROAD, MILTON, ON	KEVIN POTVIN *** Check status	SDE Preferred		9							9	9 units
Milton	5776 Fourth Line, Milton, ON	Adnan Aziz Shah and Samreen Shah ***	SDE Preferred		12							12	12 units
Milton	5469 Trafalgar Rd	Renata Anna Carlson	SDE Preferred	25								25	25 IDUs
Milton	THOMPSON RD S	Mazmik Developments Limited	SDE Preferred							33		33	33 units
Milton	7244 & 7252 Trafalgar Rd, Milton	Agerton Capital Inc. & 2689229 Ontario Inc.	SDE Preferred		40		8					48	48 IDUs
Milton	1149 Lower Baseline West, Milton, ON	Cedar Brown South Milton Inc.	IDU Only									50	50 IDUs
Milton	12405 Britannia Road, Milton ON	Martino (Milton) Limited	SDE Preferred		60	20						80	80 IDUs
Milton	1040 Bronte Street South, Milton	MP3 Sherwood Developments Inc.	SDE Only		70	24						94	94 units
Milton	5327 Fourth Line	Jacob VanderBreggen; Katelyn VanderBreggen	SDE Preferred				100					100	100 IDUs
Milton	BRITANNIA RD	PONY PINES DEVELOPMENT INC.	SDE Preferred						120			120	120 units
Milton	12478 Britannia Road, Milton Ontario	12300 BRIT HOLDINGS LTD.	SDE Preferred		124							124	124 IDUs
Milton	FIFTH LINE	BRANTHAVEN FIFTH LINE INC.	SDE Preferred	103	27							130	130 IDUs
Milton	6626 Trafalgar Road, Milton, Ontario	2399600 Alberta Inc.	SDE Preferred	40		110						150	150 IDUs
Milton	9240 Britannia Road	Centre Ice Capital Corporation	SDE Preferred				150					150	150 IDUs
Milton	SIXTH LINE	Neamsby Investments Inc.	SDE Only	100	60							160	160 IDUs
Milton	6213 Line 5, Milton, L9T2X8	FIFTH LINE FARMING LIMITED	SDE Preferred	102	62							164	164 IDUs
Milton	FIFTH LINE	Venturon Development (Milton 46) Inc.	IDU Preferred									166	166 IDUs
Milton	FIFTH LINE W/S	NDB Milton Developments Inc.	SDE Preferred	165	20							185	185 IDUs
Milton	SIXTH LINE and BRITANNIA RD	Argo Developments (5th Line) Ltd.	SDE Preferred									185	185 IDUs
Milton	5638 Sixth Line, Milton, ON	BRANTHAVEN SIXTH LINE INC.	SDE Preferred	92	43	54						189	189 IDUs
Milton	6007 Trafalgar Road, Milton	HB Khan Inc.	SDE Preferred				50			150		200	200 IDUs
Milton	5284 Fifth Line	Milton Fifth Line Development Corp.	IDU Preferred	140	110							250	250 IDUs
Milton	LOUIS ST LAURENT AVE and REGIONAL RD 25	GULFBECK DEVELOPMENTS INC.	SDE Preferred						251			251	251 units
Milton	5514 Fifth Line, Milton, Ontario	Sempronia Estates Inc.	IDU Preferred	141	119							260	260 IDUs
Milton	6116 Tremaine Rd., Milton	TREDM HOLDING INC	SDE Preferred		24		237					261	261 IDUs
Milton	1190 Bronte Street, Milton	1000118982 Ontario Limited	SDE Only		178	104						282	282 units
Milton	6252 Line 8, Milton, LOP1E0	2076828 ONTARIO LIMITED	SDE Preferred	55	15		228					298	298 units

Milton	25 & 20 Tremaine Rd. & 52 Peru Rd (8301 Lorenation Ave.), Milton, ON, L9T 2V7	Pinder Real Estate Developments Inc.	IDU Only			150				150		300	300 IDUs
Milton	6213 Line 5, Milton, L9T2X8	Britannia Farms Inc.	SDE Preferred	153	90		60					303	303 IDUs
Milton	6213 Line 5, Milton, L9T2X8	1132935 ONTARIO INC c/o Mattamy Homes	SDE Preferred	270	40		16					326	326 IDUs
Milton	12300 Britannia Road, Milton Ontario	12300 BRIT HOLDINGS LTD.	SDE Preferred	113	237							350	350 IDUs
Milton	5368 Fifth Line	Fifth Line (5368) Milton Development Corp.	IDU Preferred	210	150							360	360 IDUs
Milton	0 Sixth Line	Laurier Brown Milton East Developments Inc.	SDE Preferred	86	322			12				420	420 IDUs
Milton	1596 BRONTE ST S	SHADYBROOK DEVELOPMENT INC.	SDE Preferred	86	63		15		276			440	440 units
Milton	Kennedy Circle	Mattamy (Brownridge) Limited	SDE Preferred						153		297	450	450 units
Milton	11860 Britannia Road West	Milton Britannia Development Corp.	SDE Preferred	282	218							500	500 IDUs
Milton	7081 Trafalgar Rd	York Trafalgar Properties Inc	SDE Only						150		350	500	500 IDUs
Milton	9755-9875 Derry Road, Milton L9T7J1	Stefano De Marchi/ Anna Iarosci	SDE Preferred	150						350		500	500 units
Milton	6234 Forth Line, Milton	Mattamy (Brownridge) Limited	SDE Preferred						184		357	541	541 units
Milton	4th Line and Britannia Rd	Sundial Homes (4th Line) Limited	SDE Only	57	62		146		295			560	560 units
Milton	5213 Fourth Line, Milton, Ontario	Albanella Development Ltd.	SDE Preferred	381	241							622	622 IDUs
Milton	Tremaine Rd, Milton	Milton Land Four Investments Limited	SDE Only	125					150		350	625	625 units
Milton	6114 SIXTH LINE	BRITANNIA SIXTH LINE HOLDINGS LIMITED	SDE Preferred	109	113		408					630	630 IDUs
Milton	12619 Derry Road, Milton	Total Geophysics Inc.	SDE Only		275			450				725	725 IDUs
Milton	FOURTH LINE	Venturon Development (Milton 90) Inc.	SDE Preferred	283	524							807	807 IDUs
Milton	6119 TRAFALGAR RD	WHITE SQUADRON DEVELOPMENT CORPORATION	SDE Preferred		27		350		153		297	827	827 units
Milton	0 Tremaine Road, Milton and 7649 Tremaine Road, Milton	1625488 Ontario Inc. and 1652157 Ontario Inc. c/o Oskar Group	SDE Preferred	200	140	100	200			300		940	0 units and 0 IDUs
Milton	REGIONAL RD 25 and BRITANNIA RD	Mattamy (Milton West) Limited	SDE Preferred						356		690	1046	1046 units
Milton	6583 Trafalgar Rd	Hannover Trafalgar Farms Limited; Milton Sheva Land Limited	SDE Only		18	72			150		839	1079	1079 units
Milton	Thompson Road South	Sundial Homes (3rd Line) Limited	SDE Only	441	319		224		147			1131	452 units 679 IDUs
Milton	0 Britannia Road and 5553 Fourth Line, Milton, Ontario	Orianna Glen Homes Corp.	SDE Preferred	648	652							1300	1300 IDUs
Milton	Trafalgar Road, Derry Road, Eighth Line, Milton, Ontario	Frontenac Forest Estates Inc.	SDE Only		429				314		941	1684	1000 units 684 IDUs
Milton	6400 Tremaine Rd & 6270 Tremaine Rd	792386 Ontario Limited & Mattamy (Milton West) Limited	SDE Preferred	60			860		663		1287	2870	1,097 units 1,773 IDUs

Built Boundary	3,072
Boyer/Sherwood/Bristol	4,818
Trafalgar	3,204
MEV	1,722
TOTAL	12,816

**THE CORPORATION OF THE TOWN OF MILTON**

**BY-LAW NO. 022-2024**

BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 8350 ESQUESING LINE AND LEGALLY DESCRIBED AS PART OF LOTS 3 AND 4, CONCESSION 4, FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (ORLANDO CORPORATION) – FILE: LOPA-09/21

**The** Council of the Corporation of the Town of Milton, in accordance with the provisions of Sections 17 and 21 of the *Planning Act* R. S. O. 1990, c. P.13, as amended, hereby enacts as follows:

1. Amendment No. 79 to the Official Plan of the Town of Milton, to amend policies 4.11.3.42 (g) and (h) and Schedules 1, A, B, D, D1, D2, E, G, H, I, I1, K, L, M, N, O, O-1, P, C.2.A, C.2.B and Appendix C.6.C of the Town of Milton Official Plan to expand the Urban Area and Milton 401 Industrial/Business Park Secondary Plan area on the lands located at 8350 Esquesing Line, and legally described as Part of Lots 3 and 4, Concession 4, Town of Milton, consisting of the attached maps and explanatory text, is hereby adopted.
2. Pursuant to Subsection 17(27) of the *Planning Act*, R.S.O. 1990, c. P. 13, as amended, this Official Plan Amendment comes into effect the day after the last day for filing a notice of appeal, if no appeal is filed pursuant to Subsections 17 (24) and (25). Where one or more appeals have been filed under Subsection 17 (24) or (25) of the said Act, as amended, this Official Plan Amendment comes into effect when all such appeals have been withdrawn or finally disposed of in accordance with the direction of the Ontario Land Tribunal.
3. In the event that the Regional Municipality of Halton, being the Approval Authority, has declared this Official Plan Amendment to not be exempt, the Clerk is hereby authorized and directed to make application to the Approval Authority for approval of the aforementioned Amendment Number No. 79 to the Official Plan of the Town of Milton.

**PASSED IN OPEN COUNCIL ON MARCH 25, 2024**

\_\_\_\_\_  
Gordon A. Krantz Mayor

\_\_\_\_\_  
Meaghan Reid Town Clerk

**AMENDMENT NUMBER 79**

**TO THE OFFICIAL PLAN OF THE TOWN OF MILTON**

**PART 1 THE PREAMBLE, does not constitute part of this Amendment**

**PART 2 THE AMENDMENT, consisting of the following text constitutes  
Amendment No. 79 to the Official Plan of the Town of Milton**

## **PART 1: THE PREAMBLE**

### **THE TITLE**

This amendment, being an amendment to the Official Plan of the Town of Milton shall be known as:

Amendment No. 79  
To the Official Plan of the Town of Milton  
8350 Esquesing Line  
Part Lots 3 and 4, Concession 4, Former Geographic Township of Esquesing  
(Town File: LOPA-09/21)

### **PURPOSE OF THE AMENDMENT**

The purpose of the amendment is to incorporate revisions to various sections and schedules of the Town of Milton Official Plan and the Milton 401 Industrial/Business Park Secondary Plan. The amendment includes expanding the boundary of the Urban Area and the Milton 401 Industrial/Business Park Secondary Plan area to include approximately 14.25 hectares (35.21 acres) of additional land. The amendment also includes changes to the existing Special Policy Area No. 42 including additional permitted uses in the Industrial Area and Business Commercial Area designations.

### **LOCATION OF THE AMENDMENT**

The subject property is located at 8350 Esquesing Line and is legally described as Part of Lots 3 and 4, Concession 4, Former Township of Esquesing, Town of Milton. The subject property is 106.13 hectares (262.25 acres) bound by the Greenbelt Plan area to the north, Boston Church Road to the west, Esquesing Line to the east and the Hydro One corridor abutting James Snow Parkway to the south.

Approximately 74 hectares (182 acres) is currently within the Town's Urban Area and designated Industrial Area. This amendment proposes to expand the Urban Area boundary to include approximately 14.25 hectares (35.21 acres) of the subject property.

### **BASIS OF THE AMENDMENT**

Halton Region Official Plan Amendment No. 38 (ROPA 38) established the Town of Milton Urban Area intended to accommodate population and employment growth for the planning period of 2021 to 2031. Through ROPA 38, approximately 74 hectares (182 acres) of the subject property was included in the Urban Area and designated Employment Area. On August 23, 2021, the Town of Milton approved Official Plan Amendment No. 67 (OPA 67) to implement ROPA 38 at the local level and include policies in the Town's Official Plan to guide future development in a comprehensive manner.

The current Urban Area limit falls short of including all lands that are within the Provincially Significant Employment Zone (PSEZ) as mapped by the Province and as a result excluded a portion of the subject property (northern sliver lands) that is proposed for future employment growth, consistent with the PSEZ area.

On June 15, 2022, Halton Region approved Regional Official Plan Amendment No. 52 (ROPA 52) which had the effect of bringing the northern sliver lands into the Urban Area in a manner that is consistent with the PSEZ area as well as Provincial and Regional growth plan objectives and policy directives.

The purpose of this amendment is to implement ROPA 52 to expand the Urban Area limit to include the northern sliver lands in order to facilitate the development of employment uses on the subject property. The northern sliver lands comprise an area of approximately 14.25 hectares (35.21 acres) of which approximately 6.26 ha (15.47 acres) of land is Urban Area and will be designated Industrial Area for employment uses while the balance of approximately 7.99 ha (19.74 acres) will be designated Natural Heritage System. The area within the Natural Heritage System includes a realigned watercourse, channel, woodlot and woodlot buffer. The portion of the northern sliver lands that will be designated Natural Heritage System will be protected and no development will be permitted in this area.

In addition to the above, the amendment expands the boundary of the Milton 401 Industrial/Business Park Secondary Plan area to include the northern sliver lands. The amendment also proposes to amend Special Policy Area No. 42, which includes the subject property, in the Town's Official Plan to include new permitted uses in the Industrial Area designation and Business Commercial Area designation on the subject property.

## **PART 2: THE AMENDMENT**

All of this document, entitled Part 2: THE AMENDMENT consisting of the following text constitutes Amendment No. 79 to the Town of Milton Official Plan.

### **DETAILS OF THE AMENDMENT**

The Town of Milton Official Plan is hereby amended by Official Plan Amendment No. 79, pursuant to Sections 17 and 21 of the Planning Act, as amended, as follows:

#### 1.0 Map Changes

- 1.1 Amending Schedule “1 – Town Structure Plan” is hereby amended by designating the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, from "Agricultural Area" and “Natural Heritage System” to "Urban Area”, “Employment Area” overlay and “Natural Heritage System”, as shown on Schedule ‘1’, attached hereto.
- 1.2 Schedule “A – Rural Land Use Plan” is hereby amended by re-designating the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, from "Agricultural Area" and “Natural Heritage System” to "Urban Area” and “Natural Heritage System”, as shown on Schedule ‘2’, attached hereto.
- 1.3 Schedule “B – Urban Area Land Use Plan” is hereby amended by expanding the “Urban Area” and the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified in red hatch on Diagram ‘1’ attached to and forming part of this amendment, and by designating these lands as “Industrial Area” and “Natural Heritage System”, as shown on Schedule ‘3’, attached hereto.
- 1.4 Schedule “D – Urban Area Planning Districts, Character Area and Community Improvement Area” is hereby amended by expanding the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified on Diagram ‘1’, attached to and forming part of this amendment, and designating these lands “Urban Area”, as shown on Schedule ‘4’, attached hereto.
- 1.5 Schedule “D1 – Urban and Rural Districts” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’ attached to and forming part of this amendment, as shown on Schedule ‘5’, attached hereto.
- 1.6 Schedule “D2 – Urban Districts and Neighbourhoods” is hereby amended by expanding the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘6’, attached hereto.

- 1.7 Schedule “E – Transportation Plan” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘7’, attached hereto.
- 1.8 Schedule “G – Known Landfill Sites” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘8’, attached hereto.
- 1.9 Schedule “H – Phasing of Urban Expansion” is hereby amended by expanding the “Non-Residential Phase 1” boundary and expanding the “Future Growth Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘9’, attached hereto.
- 1.10 Schedule “I – Rural Area Special Policy Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘10’, attached hereto.
- 1.11 Schedule “11 – Urban Area Specific Policy Areas” is hereby amended by expanding the “Urban Area” and expanding the “Special Policy Area No. 42” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘11’, attached hereto.
- 1.12 Schedule “K – Strategic Growth Areas” is hereby amended by expanding the “Urban Area” and expanding the “SHP Urban Area Boundary” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘12’, attached hereto.
- 1.13 Schedule “L – Municipal Wellhead Protection Zones” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘13’, attached hereto.
- 1.14 Schedule “M – Key Features within the Greenbelt and Natural Heritage System” is hereby amended by adding to the “Natural Heritage System and Enhancement Area” and expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘14’, attached hereto.
- 1.15 Schedule “N – Future Strategic Employment Areas” is hereby amended by expanding the “Employment Area” boundary and expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘15’, attached hereto.



- 1.16 Schedule “O – Agricultural System and Settlement Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘16’, attached hereto.
- 1.17 Schedule “O-1 – Provincial Agricultural Land Base Mapping Areas of Difference” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘17’, attached hereto.
- 1.18 Schedule “P – Identified Mineral Resource Areas and Mineral Extraction Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘18’, attached hereto.
- 1.19 Schedule “C.2.A – Milton 401 Industrial/Business Park Secondary Plan: Structure Plan” is hereby amended by adding to the “Natural Heritage System” and expanding the “Secondary Plan Boundary” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘19’, attached hereto.
- 1.20 Schedule “C.2.B – Milton 401 Industrial/Business Park Secondary Plan: Land Use Plan” is hereby amended by expanding the “Industrial Area”, adding to the “Natural Heritage System” and expanding the “Secondary Plan” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘20’, attached hereto.
- 1.21 Appendix “C.6.C – Subwatershed Areas 2 and 7” is hereby amended by expanding the “401 Industrial/Business Park” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘21’, attached hereto.
- 2.0 Text Change (Additions are shown in red underline and deletions are shown in ~~yellow strikethrough~~).

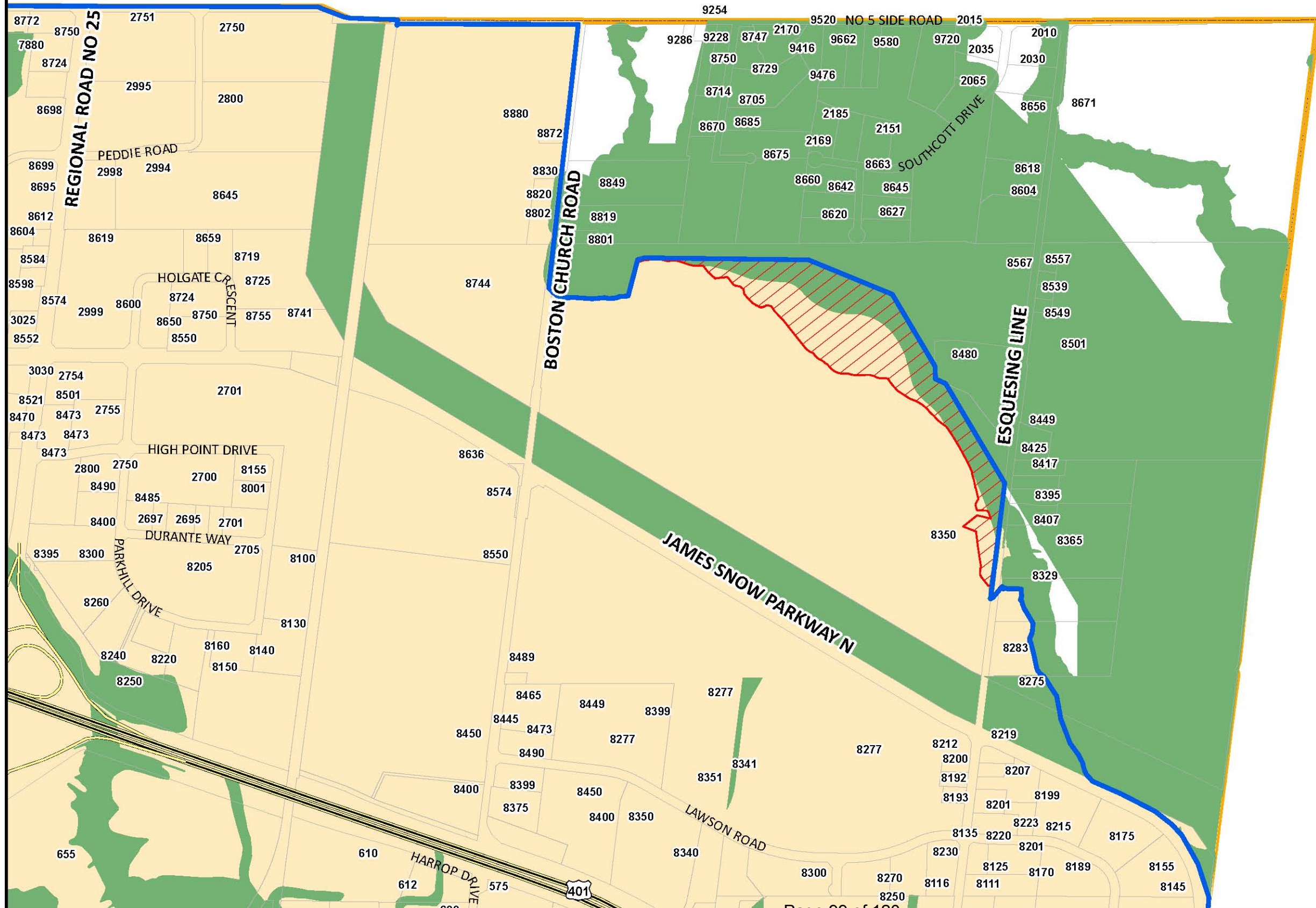
No.	Section No.	Modification
	4.11	<i>Specific Policy Areas</i>
1.	Special Policy Area 42 - Section 4.11.3.42 g)	Is modified to read as follows:  “g) Subject to a Heritage Easement Agreement approved by the Town, the James Snow farmhouse at 8350 Esquesing Line may be relocated on the lands designated Business Commercial Area on the west side of Esquesing Line and north of the North Hydro Corridor.

No.	Section No.	Modification
		Notwithstanding Section 3.7.6.2 of this Plan, the only permitted uses on these lands shall be business and professional offices, <u>a standalone restaurant</u> and service commercial uses.”
2	Special Policy Area 42 - Section 4.11.3.42 h)	New subsection as follows:  <u>“h) In addition to the uses permitted in the Industrial Area designation, the lands identified as Special Policy Area No. 42 on Schedule I1 of this Plan, being 8350 Esquesing Line, Part of Lots 3 and 4, Concession 4, a Broadcasting/Communication Facility use shall also be permitted.”</u>

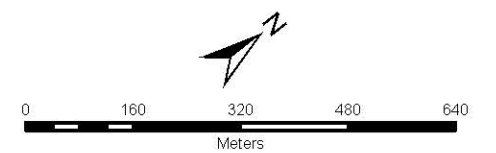
End of text

# Halton Hills

## DIAGRAM 1 OVERVIEW PLAN



-  Draft Amendment Area
-  401 Milton Industrial/Business Park Secondary Plan Area
-  Natural Heritage System
-  Urban Area
-  Municipal Boundary



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March 2024

# TOWN OF MILTON OFFICIAL PLAN

## Schedule 1 TOWN STRUCTURE PLAN



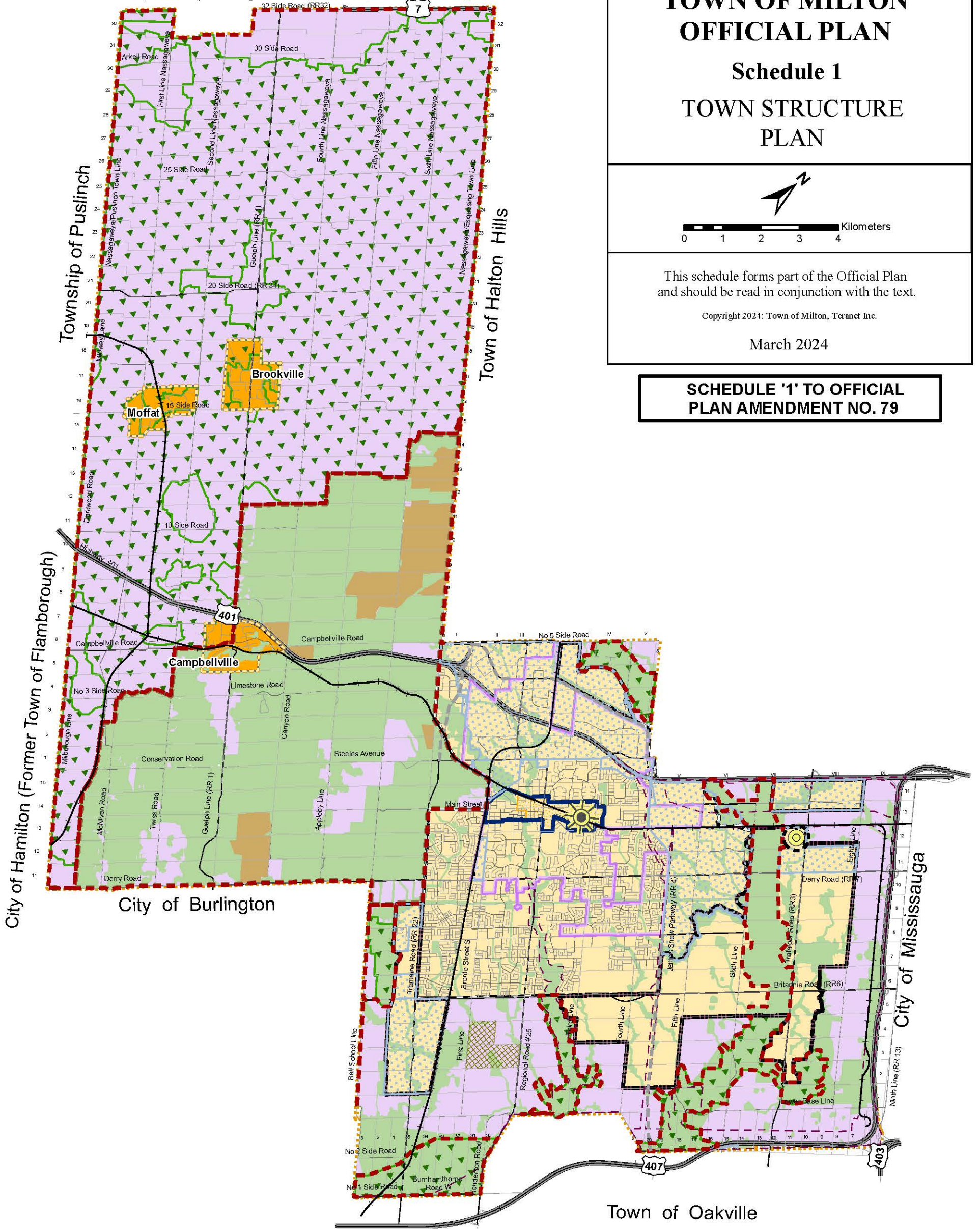
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March 2024

### SCHEDULE '1' TO OFFICIAL PLAN AMENDMENT NO. 79



- |                           |                                  |   |
|---------------------------|----------------------------------|---|
| Rail                      | HUSP Urban Area                  | Proposed Major Transit Station                |
| Proposed Major Arterial   | Agricultural Area                | Mobility Hub                                  |
| Highway                   | Mineral Resource Extraction Area | Greenbelt Natural Heritage System             |
| Major Road                | Natural Heritage System          | Niagara Escarpment Plan Boundary              |
| Lot and Concession Line   | Urban Area                       | Parkway Belt West Plan Boundary               |
| Urban Growth Centre       | Hamlet                           | Greenbelt Plan Protected Countryside Boundary |
| Central Business District | Halton Waste Management Site     | Municipal Boundary                            |
| SHP Urban Area Boundary   | Employment Area                  |   |
| Built Boundary            |                                  |   |

**TOWN OF MILTON  
OFFICIAL PLAN  
Schedule A  
RURAL LAND USE  
PLAN**



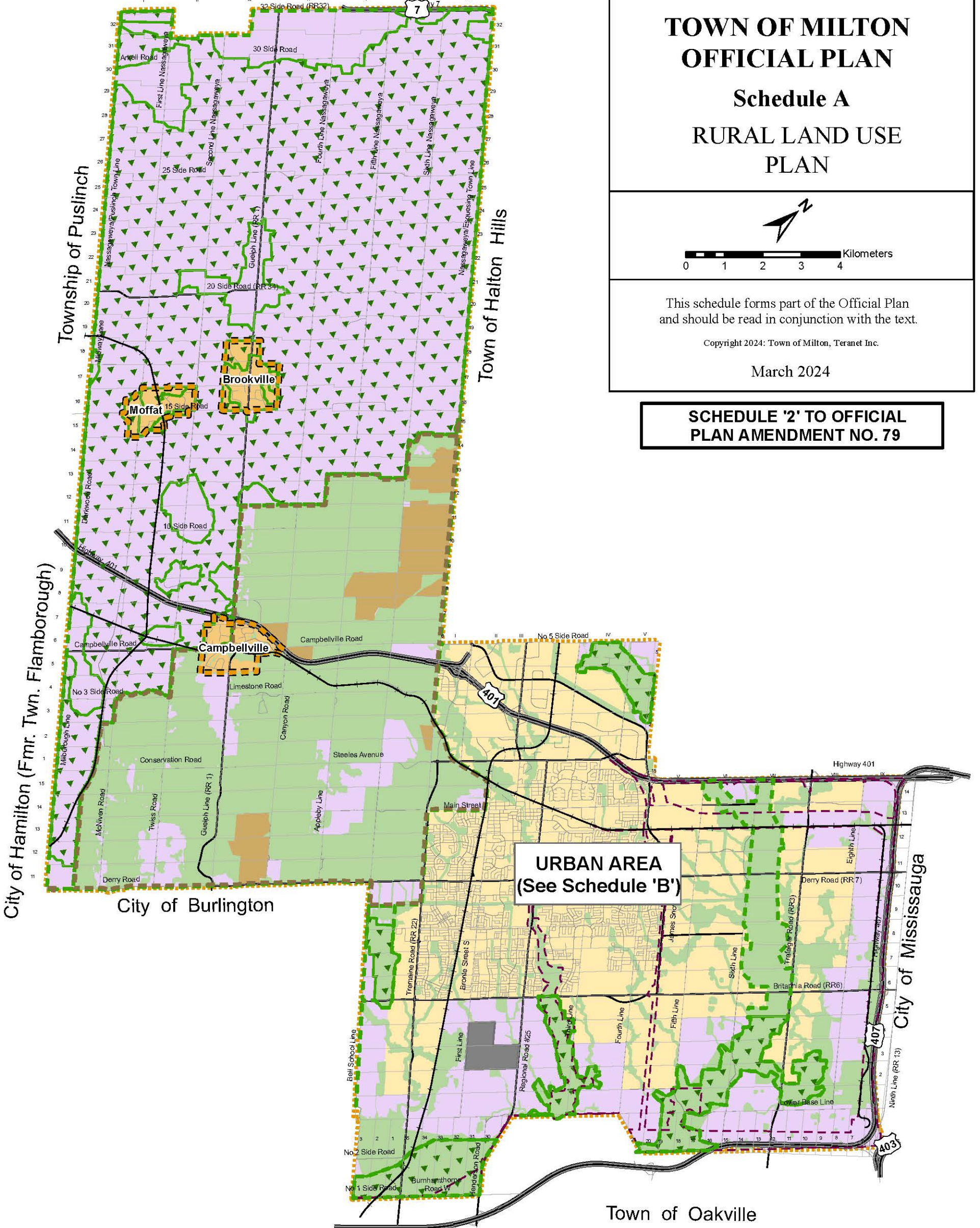
0 1 2 3 4 Kilometers

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**SCHEDULE '2' TO OFFICIAL  
PLAN AMENDMENT NO. 79**

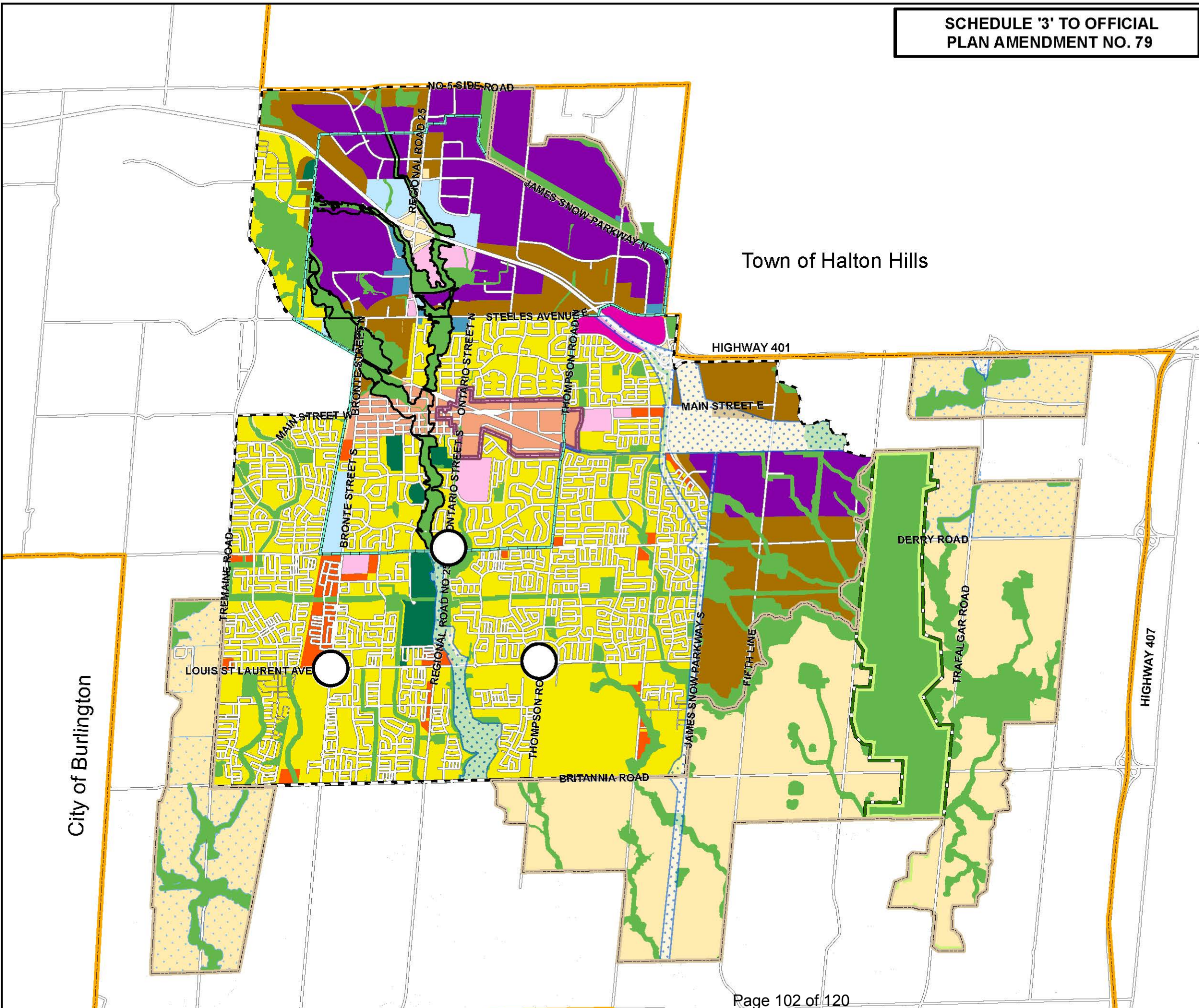


- Greenbelt Natural Heritage System
- Greenbelt Plan Protected Countryside Boundary
- Agricultural Area
- Urban Area
- Natural Heritage System
- Mineral Resource Extraction Area
- Niagara Escarpment Plan Boundary
- Parkway Belt West Plan Boundary
- Rail
- Proposed Major Arterial
- Highway
- Major Road
- Hamlet
- Municipal Boundary
- Lot and Concession Line
- Halton Waste Management Site

# TOWN OF MILTON OFFICIAL PLAN

## Schedule B

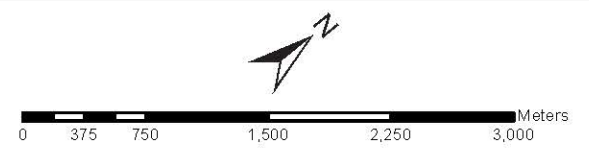
### URBAN AREA LAND USE PLAN



- Industrial Area
- Business Park Area
- Business Commercial Area
- Office Employment Area
- Central Business District
- Major Commercial Centre
- Secondary Mixed Use Node
- Residential Office Area
- Residential Area
- Institutional Area
- Community Park
- Natural Heritage System
- SHP Growth Area
- SHP Growth Area- Employment
- Milton GO MTSA/Downtown Milton UGC
- Greenbelt Plan Protected Countryside
- Parkway Belt West Plan Area
- Regulatory Flood Plain (Within Established Urban Area)
- SHP Urban Area Boundary
- Established Urban Area Boundary
- HUSP Urban Area Boundary
- Municipal Boundary

City of Burlington

Town of Halton Hills



This schedule forms part of the Official Plan  
and should be read in conjunction with the text.

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March 2024

# TOWN OF MILTON OFFICIAL PLAN

## Schedule D

URBAN AREA PLANNING DISTRICTS,  
CHARACTER AREA AND COMMUNITY  
IMPROVEMENT AREA

### PLANNING DISTRICTS

-  Agerton
-  Boyne Survey
-  Bristol Survey
-  Britannia East / West
-  Derry Green Corporate Business Park
-  Milton Education Village
-  Sherwood Survey
-  Trafalgar
-  401 Industrial / Business Park
-  Urban Area
-  Major Gateways
-  HUSP Urban Area Boundary
-  Town of Milton Boundary
-  Character Area
-  Community Improvement Area

NOTE: The Planning District Boundaries  
are subject to change in accordance with  
the ultimate phasing scheme.



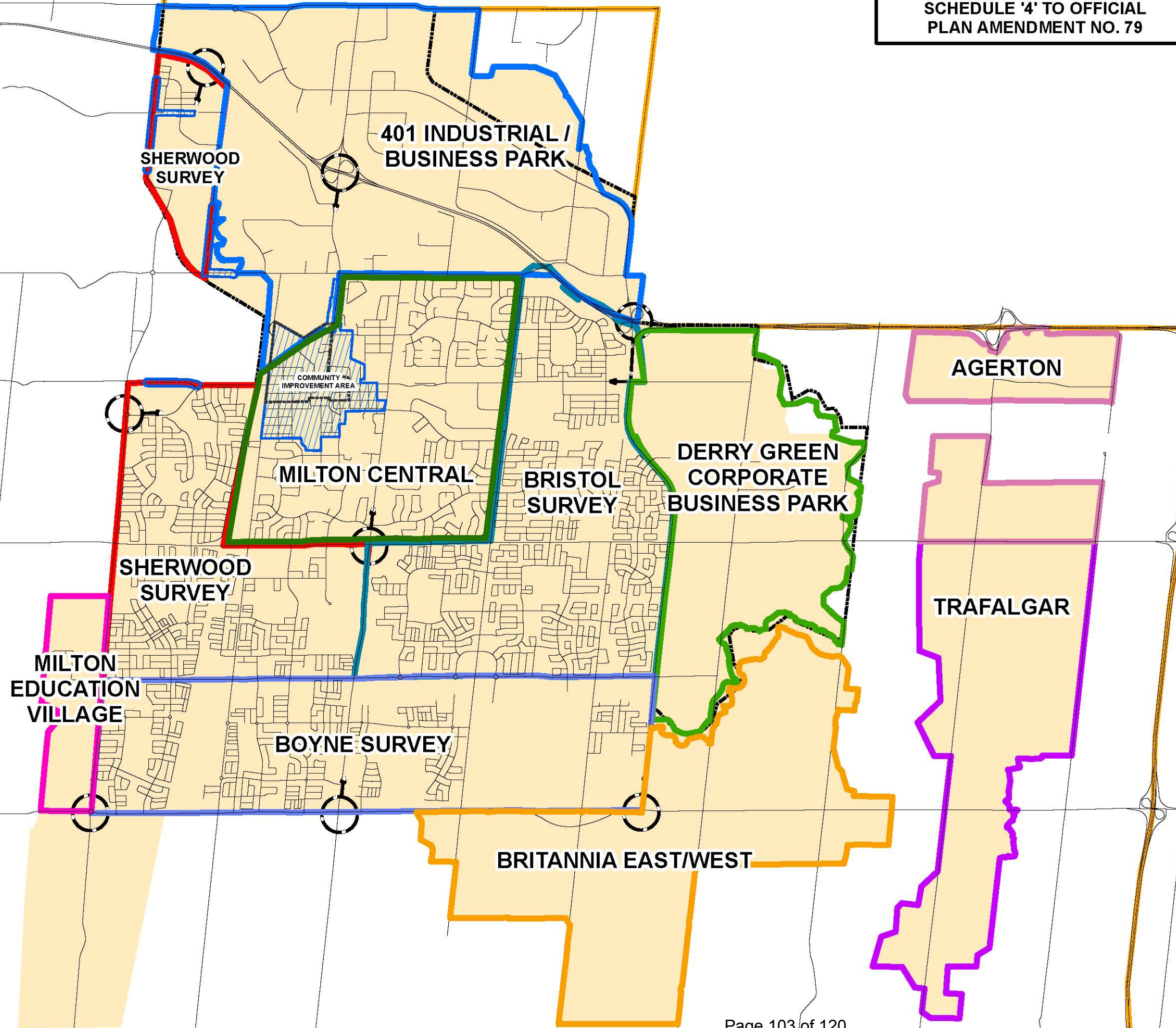
NAD 1983 - UTM Zone 17N



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March 2024



# TOWN OF MILTON OFFICIAL PLAN

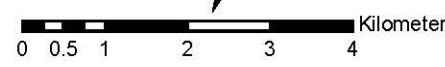
## Schedule D1 URBAN AND RURAL DISTRICTS

**FORMER TOWNSHIPS**

- Esquesing
- Nassagaweya
- Nelson
- Trafalgar

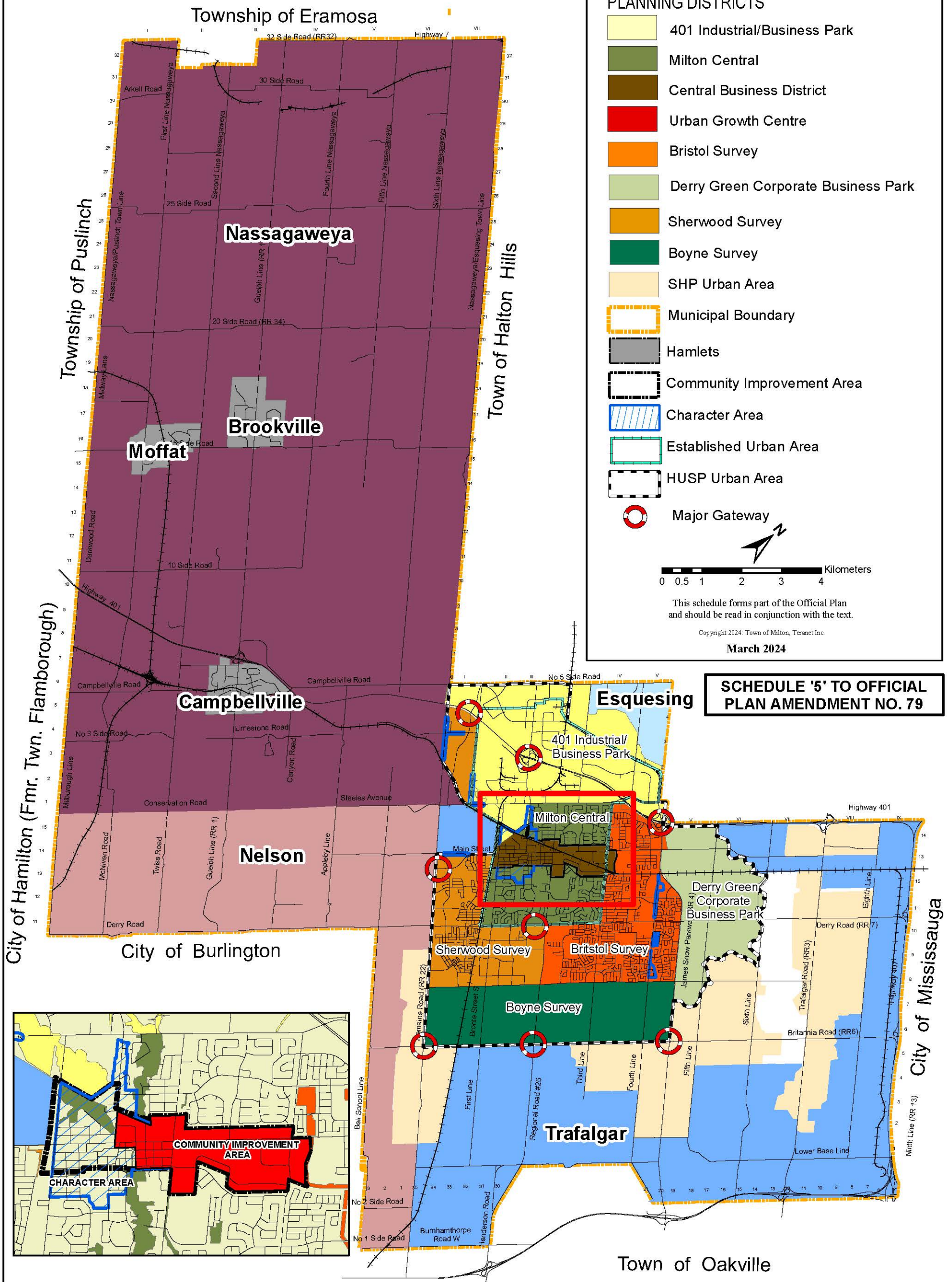
**PLANNING DISTRICTS**

- 401 Industrial/Business Park
- Milton Central
- Central Business District
- Urban Growth Centre
- Bristol Survey
- Derry Green Corporate Business Park
- Sherwood Survey
- Boyne Survey
- SHP Urban Area
- Municipal Boundary
- Hamlets
- Community Improvement Area
- Character Area
- Established Urban Area
- HUSP Urban Area
- Major Gateway

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**March 2024**

### SCHEDULE '5' TO OFFICIAL PLAN AMENDMENT NO. 79

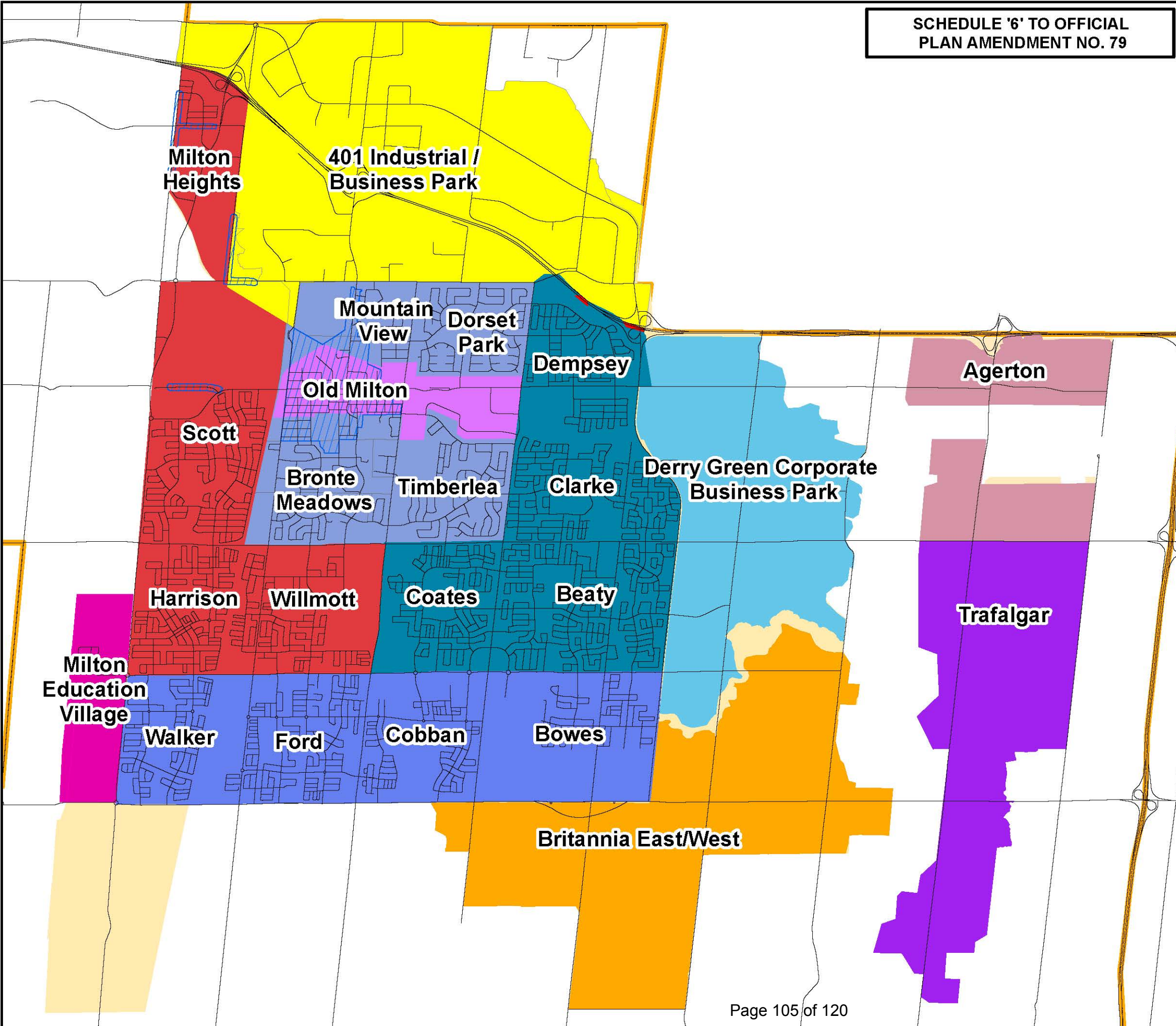




# TOWN OF MILTON OFFICIAL PLAN

## Schedule D2

URBAN DISTRICTS AND  
NEIGHBOURHOODS



**POLICY AREAS**

- Character Area
- Central Business District

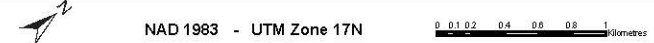
**PLANNING DISTRICTS**

- Rail
- Agerton
- Boyne Survey
- Bristol Survey
- Britannia East/West
- Derry Green Corporate Business Park
- Milton Education Village
- Sherwood Survey
- Trafalgar Corridor
- 401 Industrial Business Park
- Milton Central
- Urban Area

**NEIGHBOURHOODS**

- 401 Industrial / Business Park
- Derry Green Corporate Business Park
- Beaty
- Bowes
- Bronte Meadows
- Clarke
- Coates
- Harrison
- Milton Heights
- Mountain View
- Old Milton
- Ford
- Scott
- Cobban
- Timberlea
- Dempsey
- Walker
- Dorset Park
- Willmott

NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.



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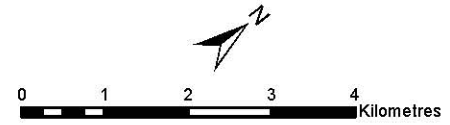
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March 2024

# TOWN OF MILTON OFFICIAL PLAN

## Schedule E TRANSPORTATION PLAN

-  MAJOR TRANSIT STATION AREA
-  FUTURE POTENTIAL TRANSIT STATIONS
-  LOCAL ROAD
-  COLLECTOR
-  POTENTIAL FUTURE ALIGNMENTS
-  PROVINCIAL HIGHWAY
-  MAJOR ARTERIAL
-  MINOR ARTERIAL
-  MULTI-PURPOSE ARTERIAL
-  PROPOSED MAJOR ARTERIAL
-  PROVINCIAL FREEWAY
-  URBAN AREA
-  COMMUTER RAIL CORRIDOR
-  HIGH ORDER TRANSIT CORRIDOR
-  PLANNED 401 INTERCHANGE
-  TOWN OF MILTON BOUNDARY

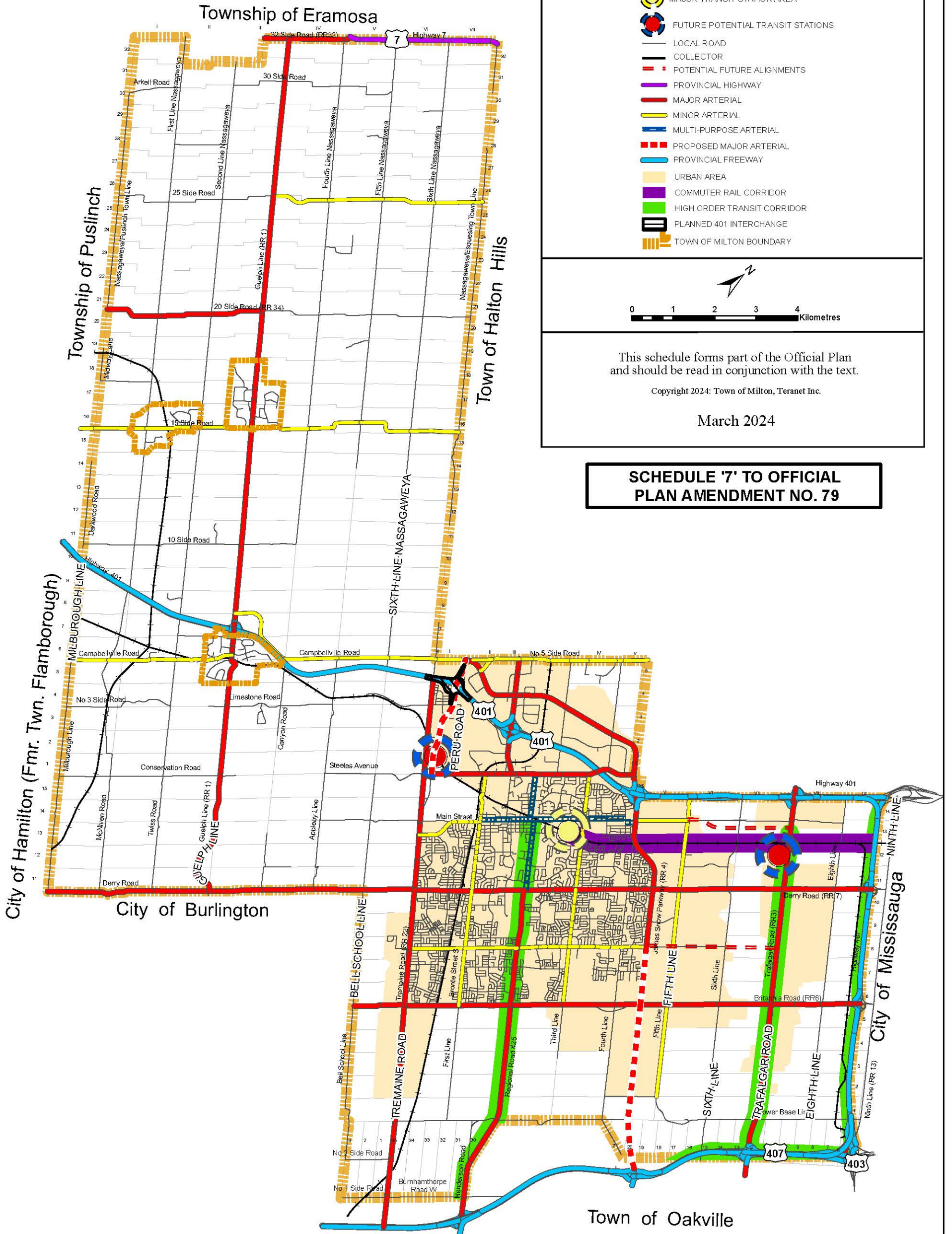


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### SCHEDULE '7' TO OFFICIAL PLAN AMENDMENT NO. 79



# TOWN OF MILTON OFFICIAL PLAN

## Schedule G

### KNOWN LANDFILL SITES

- ▲ LANDFILL SITE - CLOSED AND CERTIFIED
- HALTOW WASTE MANAGEMENT SITE
- LANDFILL SITE - CLOSED
- URBAN AREA
- TOWN OF MILTON BOUNDARY

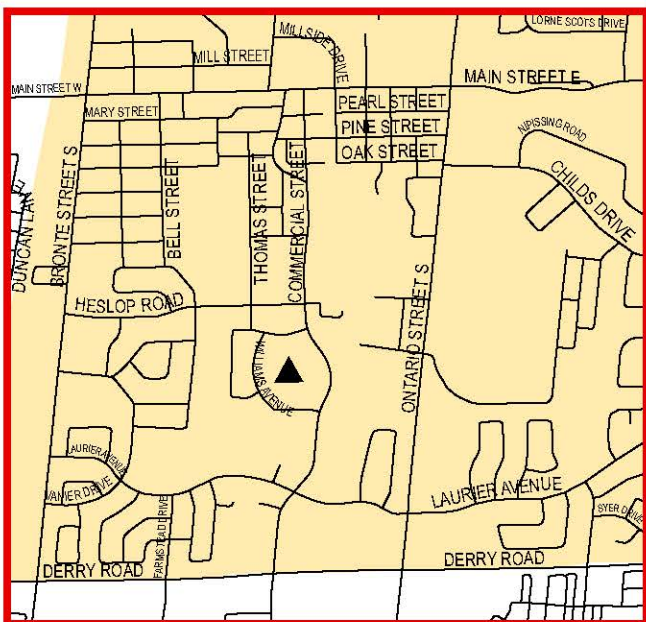
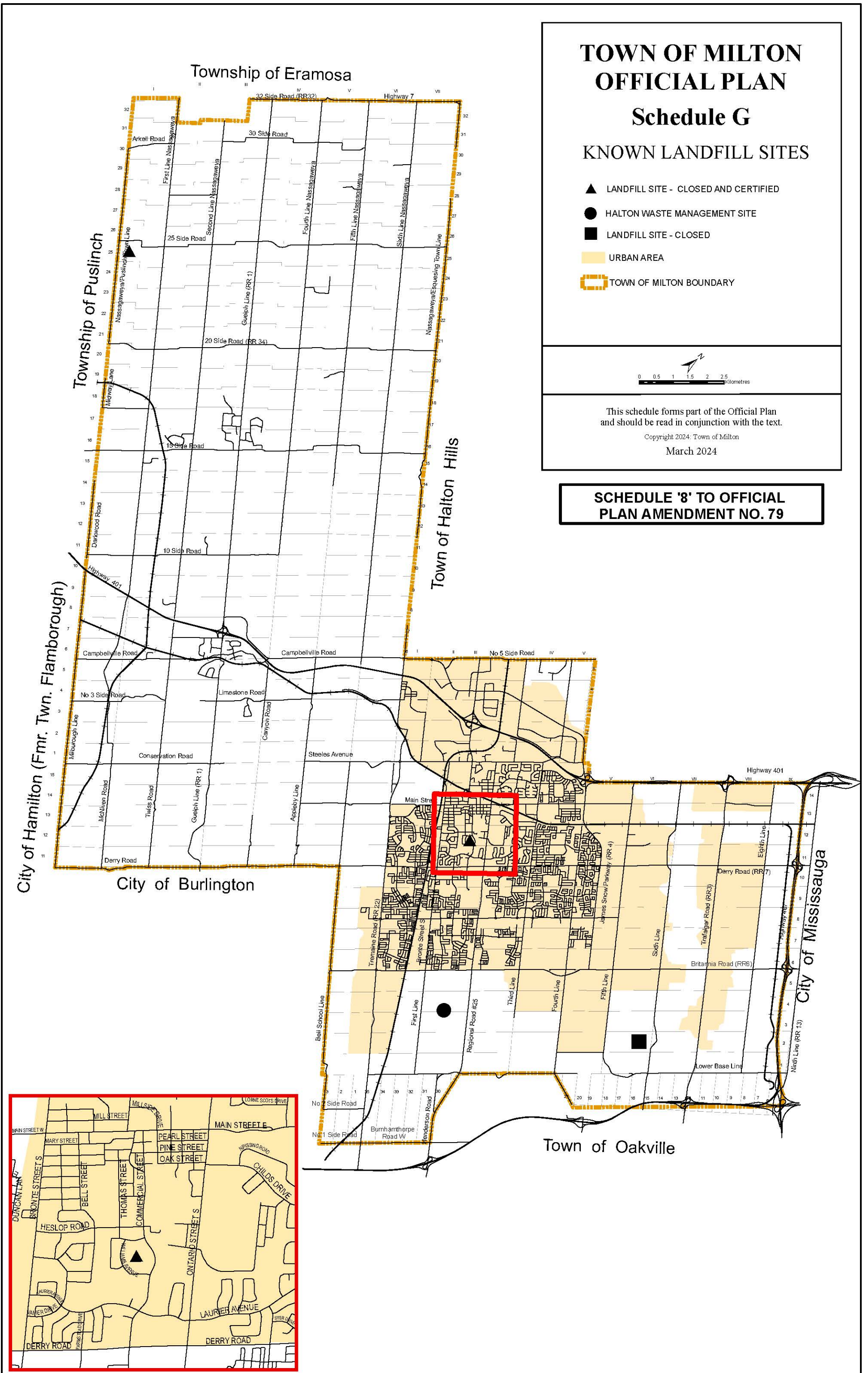


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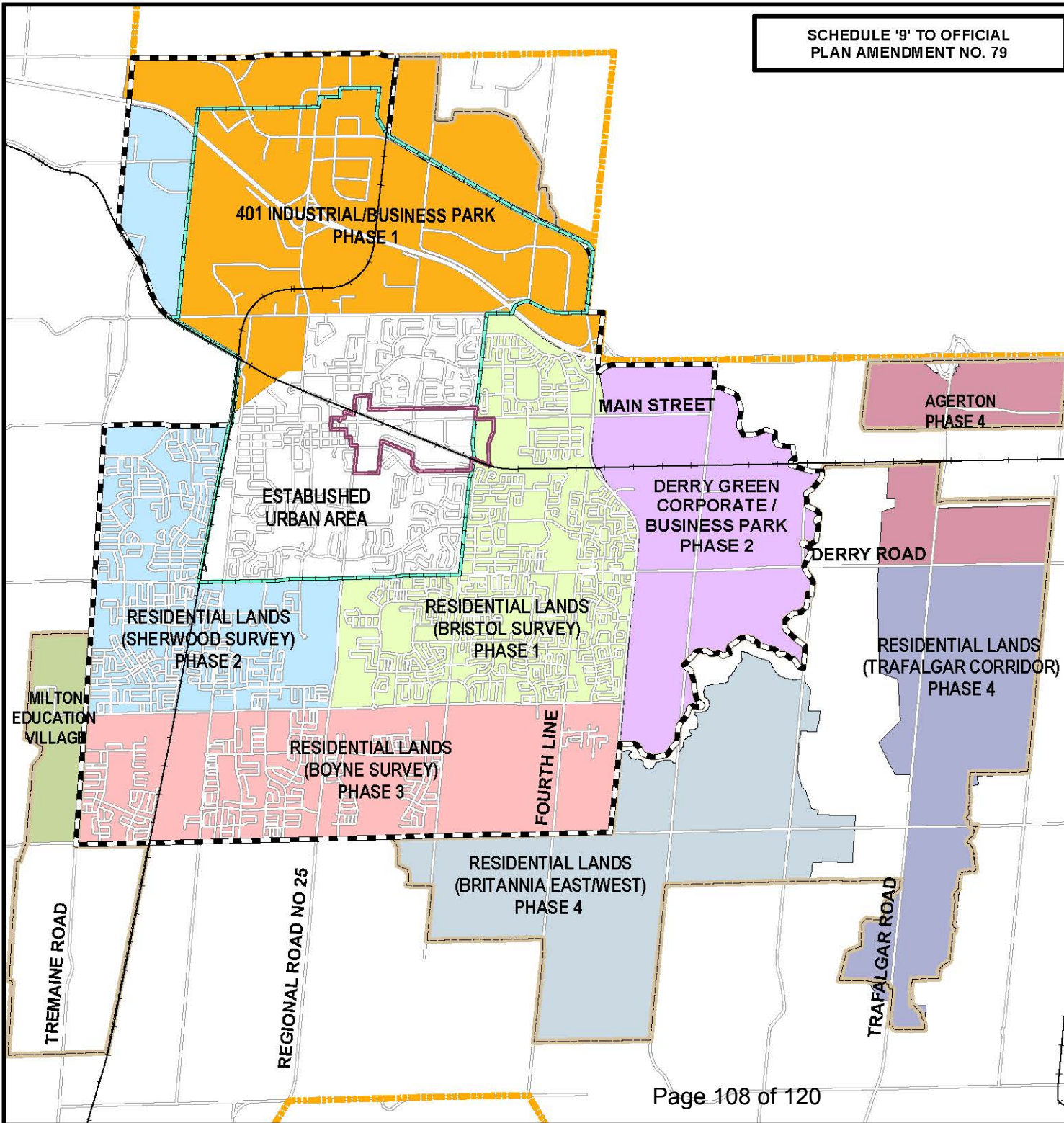
**SCHEDULE '8' TO OFFICIAL  
PLAN AMENDMENT NO. 79**



# TOWN OF MILTON OFFICIAL PLAN

## Schedule H

### PHASING OF URBAN EXPANSION



- Urban Growth Centre/Major Transit Station Area Boundary
- Established Urban Area
- Future Growth Area
- HUSP Area
- Non-Residential Phase I
- Non-Residential Phase II
- Residential Phase I
- Residential Phase II
- Residential Phase III
- Agerton Phase IV
- Britannia East/West Phase IV
- Milton Education Village
- Trafalgar Corridor Phase IV
- Municipal Boundary
- Railway



NAD 1983 - UTM Zone 17N  
0 0.5 1.0 1.5 2.0 KILOMETRES

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# TOWN OF MILTON OFFICIAL PLAN

## Schedule I

### RURAL AREA SPECIAL POLICY AREAS (Refer to Section 4.11)

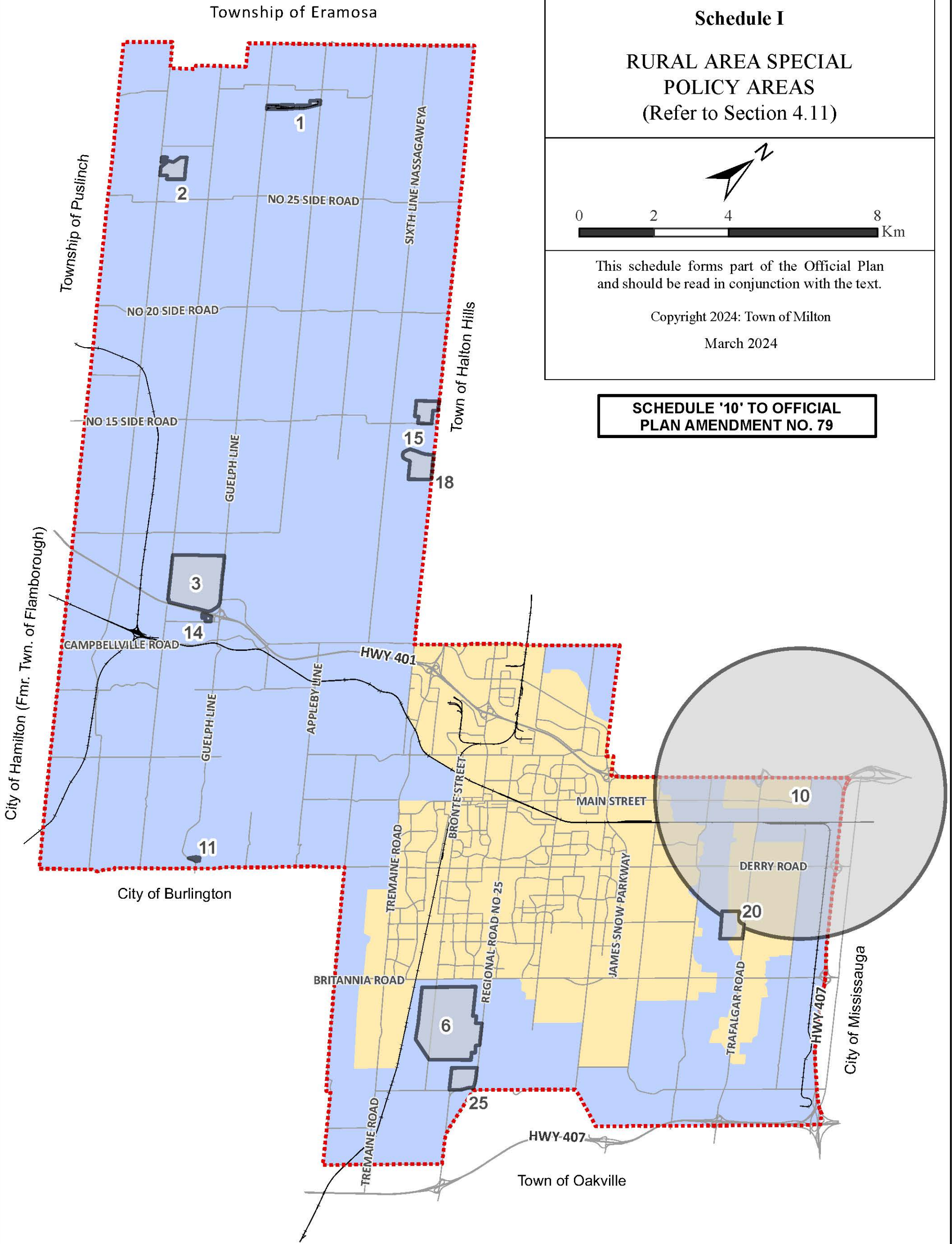


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





**SCHEDULE '10' TO OFFICIAL  
PLAN AMENDMENT NO. 79**

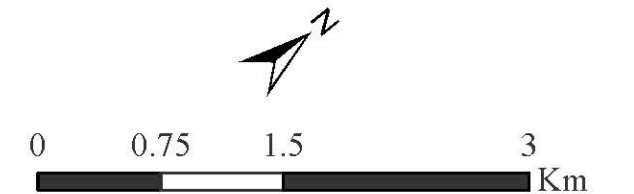


# TOWN OF MILTON OFFICIAL PLAN

## Schedule I1

### URBAN AREA SPECIFIC POLICY AREAS (Refer to Section 4.11)

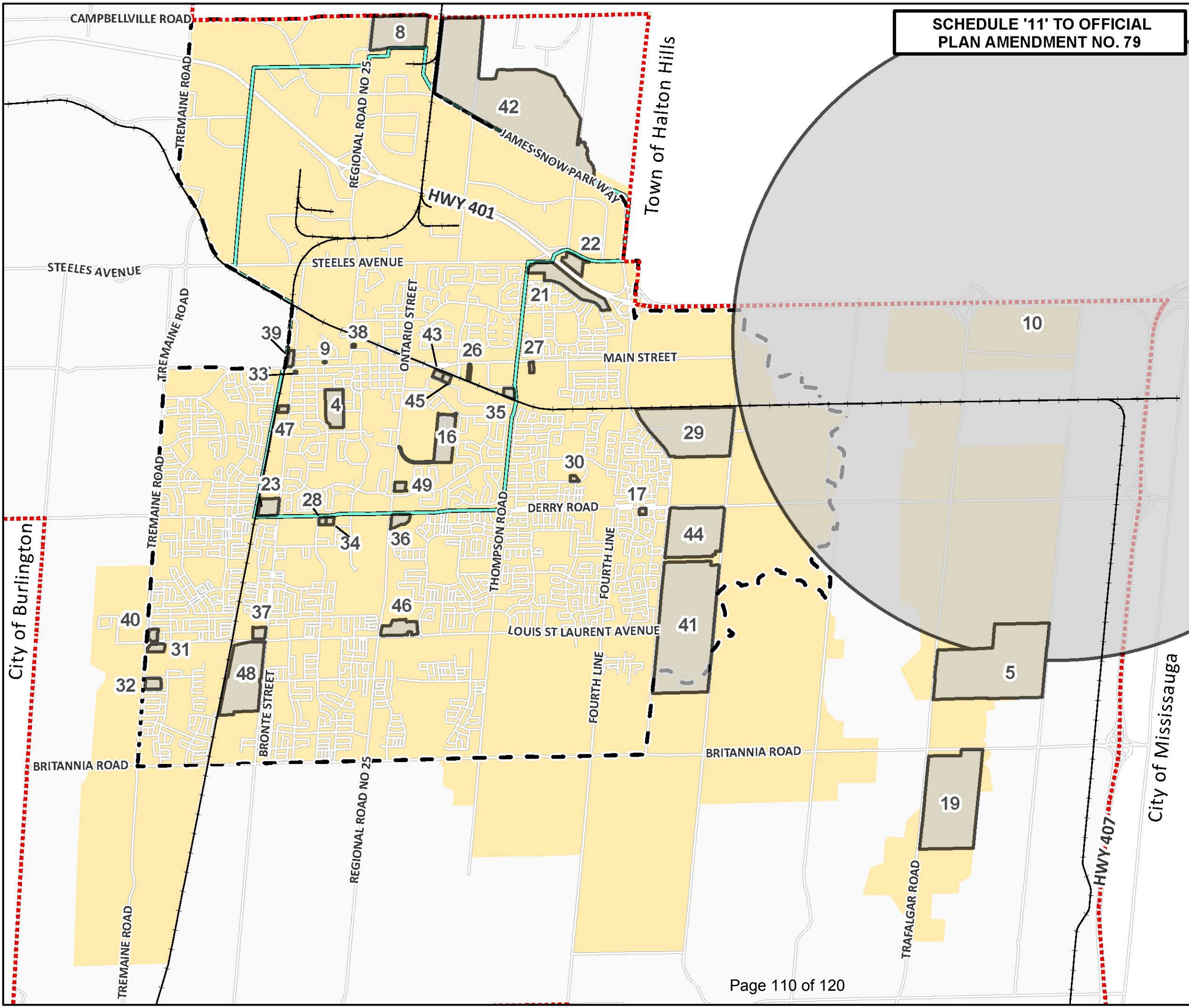
-  Rail
-  Urban Area Specific Policy Area
-  Area Milton Boundary
-  Urban Area
-  Established Urban Area
-  HUSP Area



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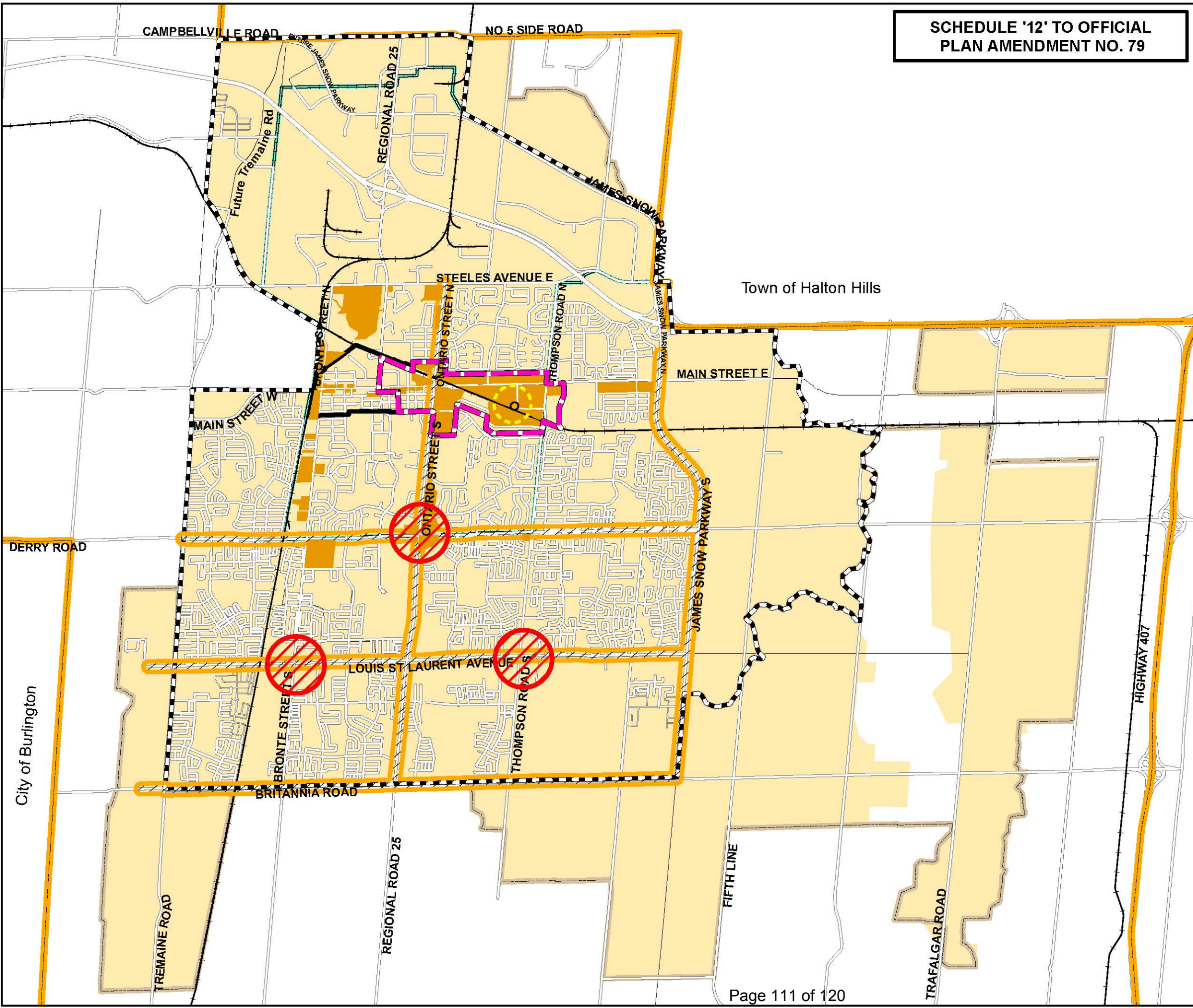
March 2024

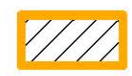








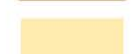





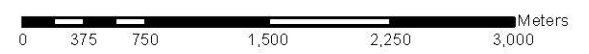
# TOWN OF MILTON OFFICIAL PLAN

## Schedule K

### STRATEGIC GROWTH AREAS



-  Intensification Corridor
-  Strategic Growth Areas
-  Built Boundary
-  Central Business District
-  Established Urban Area
-  HUSP Urban Area
-  Urban Growth Centre/Major Transit Station Area Boundary
-  SHP Urban Area Boundary
-  Urban Area
-  Municipal Boundary
-  Rail
-  Major Transit Station Area
-  Secondary Mixed Use Node



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# TOWN OF MILTON OFFICIAL PLAN

## Schedule L MUNICIPAL WELLHEAD PROTECTION ZONES



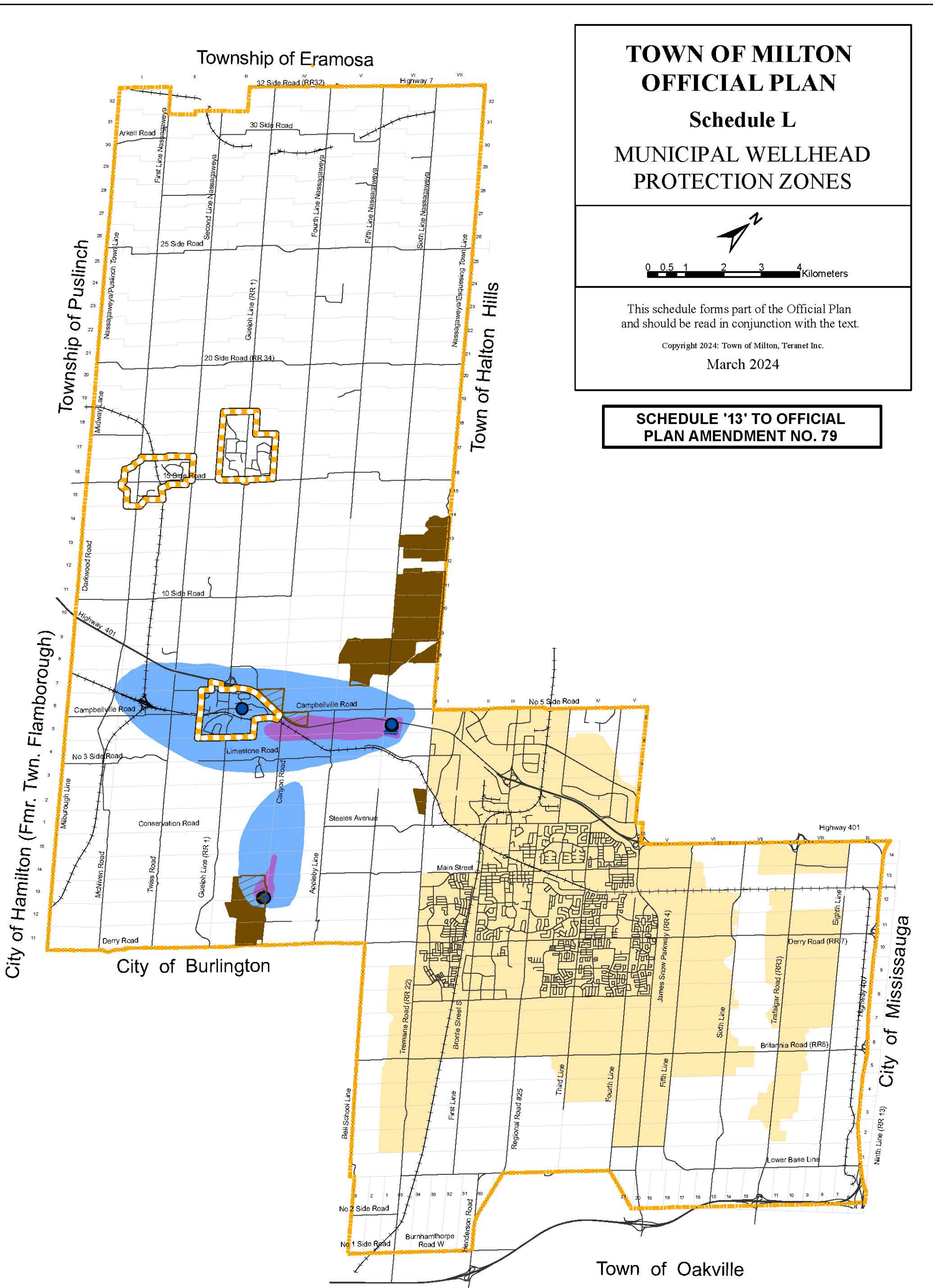
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**SCHEDULE '13' TO OFFICIAL  
PLAN AMENDMENT NO. 79**



- Municipal Well
- ZONE 1 (100 Day Travel Time)
- ZONE 2 (100 Day to 2 Year Travel Time)
- ZONE 3 (2 Year to 10 Year Travel Time)
- Lots and Concessions
- Municipal Boundary
- Mineral Resource Extraction Area
- Hamlets
- Urban Area
- Rail



# TOWN OF MILTON OFFICIAL PLAN

## Schedule M KEY FEATURES WITHIN THE GREENBELT AND NATURAL HERITAGE SYSTEM



0 1 2 3 4 Kilometers

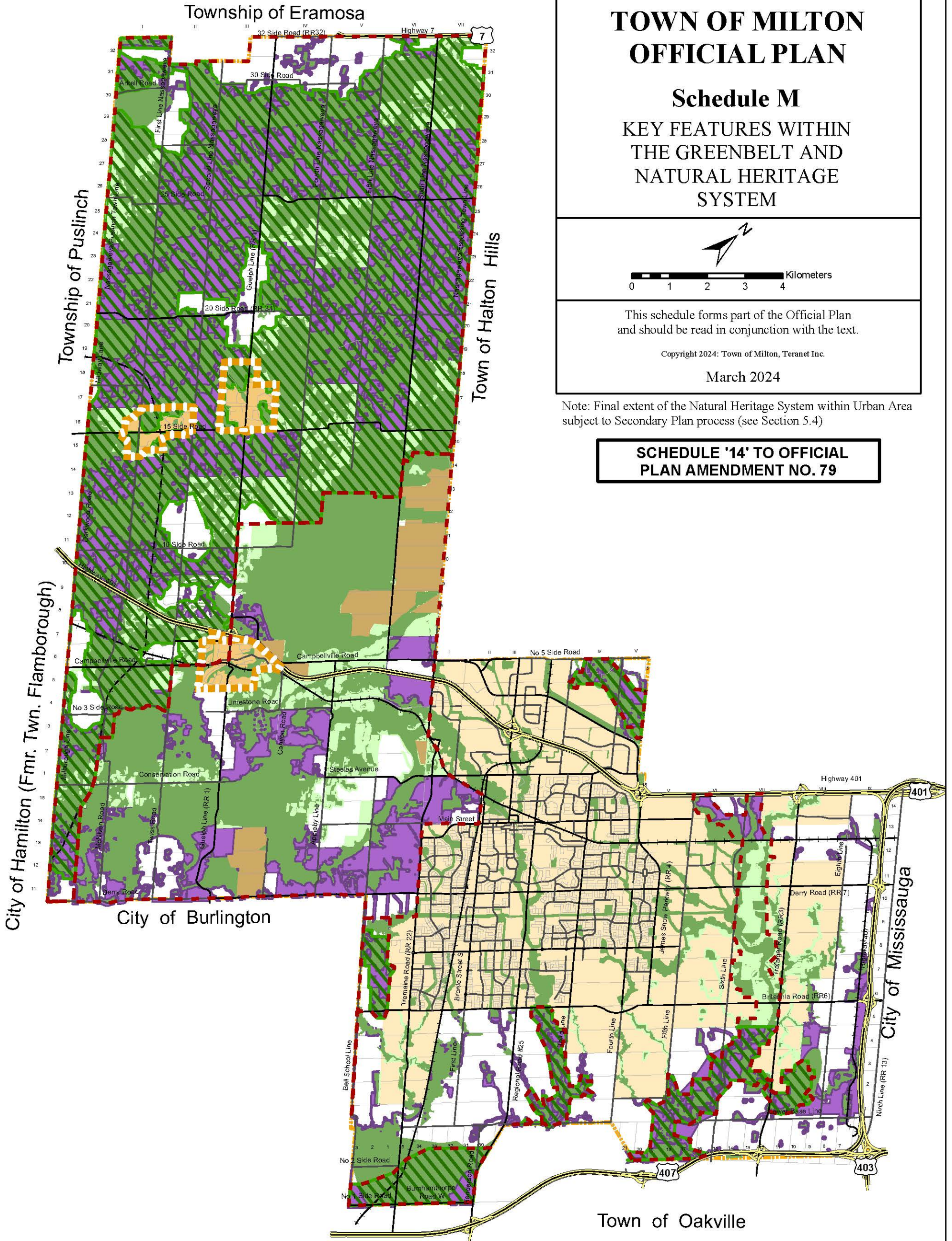
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Note: Final extent of the Natural Heritage System within Urban Area subject to Secondary Plan process (see Section 5.4)

### SCHEDULE '14' TO OFFICIAL PLAN AMENDMENT NO. 79



NHS Key Features

Enhancement Areas, Linkages, and Buffers

Greenbelt Plan Protected Countryside

Agricultural Areas in NHS Enhancement / Linkages / Buffers

Mineral Resource Extraction Area

Municipal Boundary

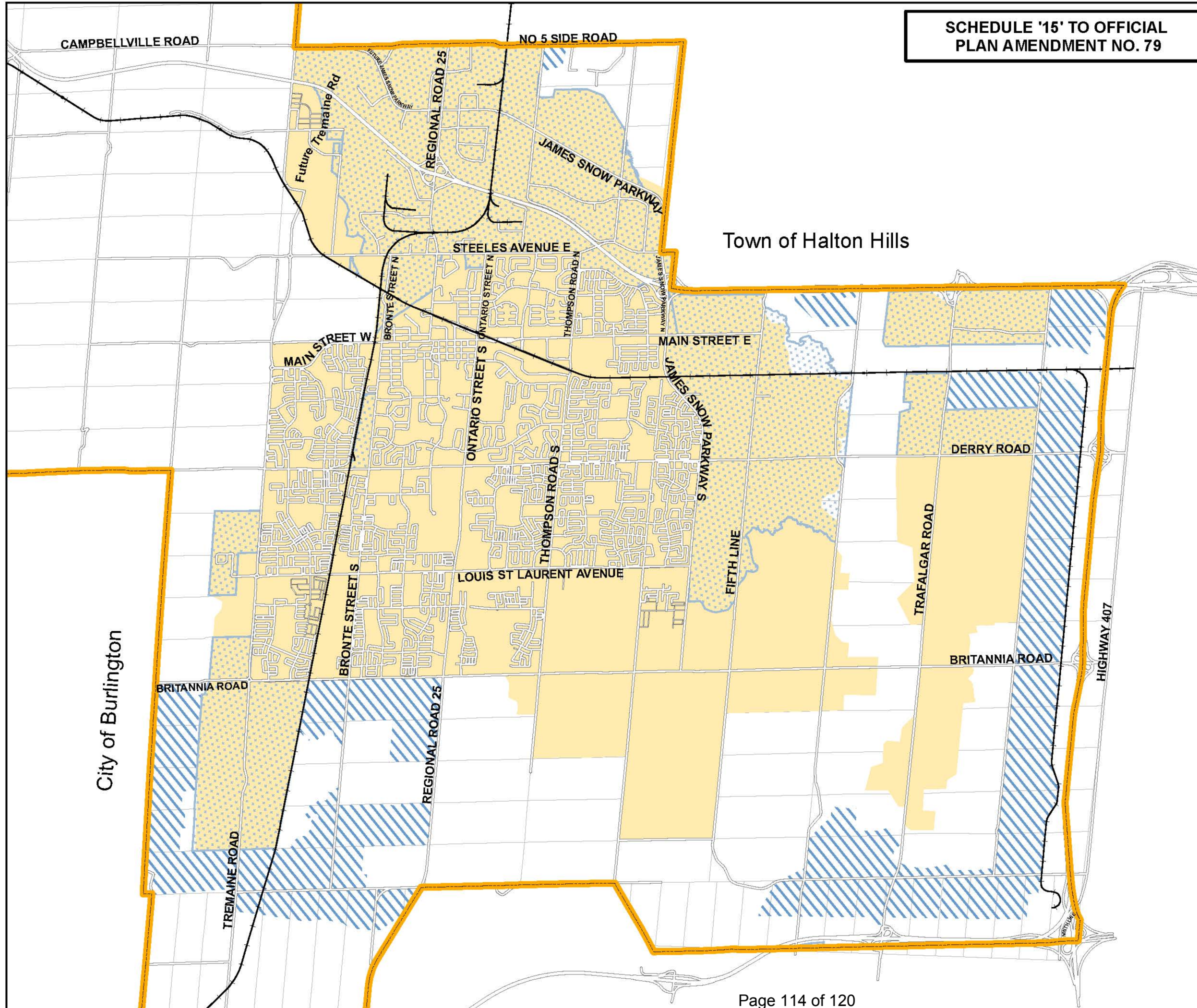
Greenbelt Natural Heritage System

Lots and Concessions

Hamlets

# TOWN OF MILTON OFFICIAL PLAN

## Schedule N FUTURE STRATEGIC EMPLOYMENT AREAS



-  Urban Area
-  Employment Area
-  Future Strategic Employment Area (Overlay)\*
-  Lots and Concessions
-  Rail
-  Municipal Boundary

Note: The Future Strategic Employment Areas are not land use designations but represent a constraint to development. Refer to section 2.1.8 of this plan



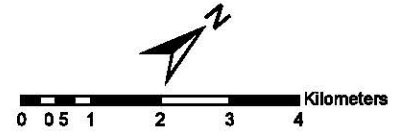
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# TOWN OF MILTON OFFICIAL PLAN

## Schedule O AGRICULTURAL SYSTEM AND PRIME AGRICULTURAL AREAS

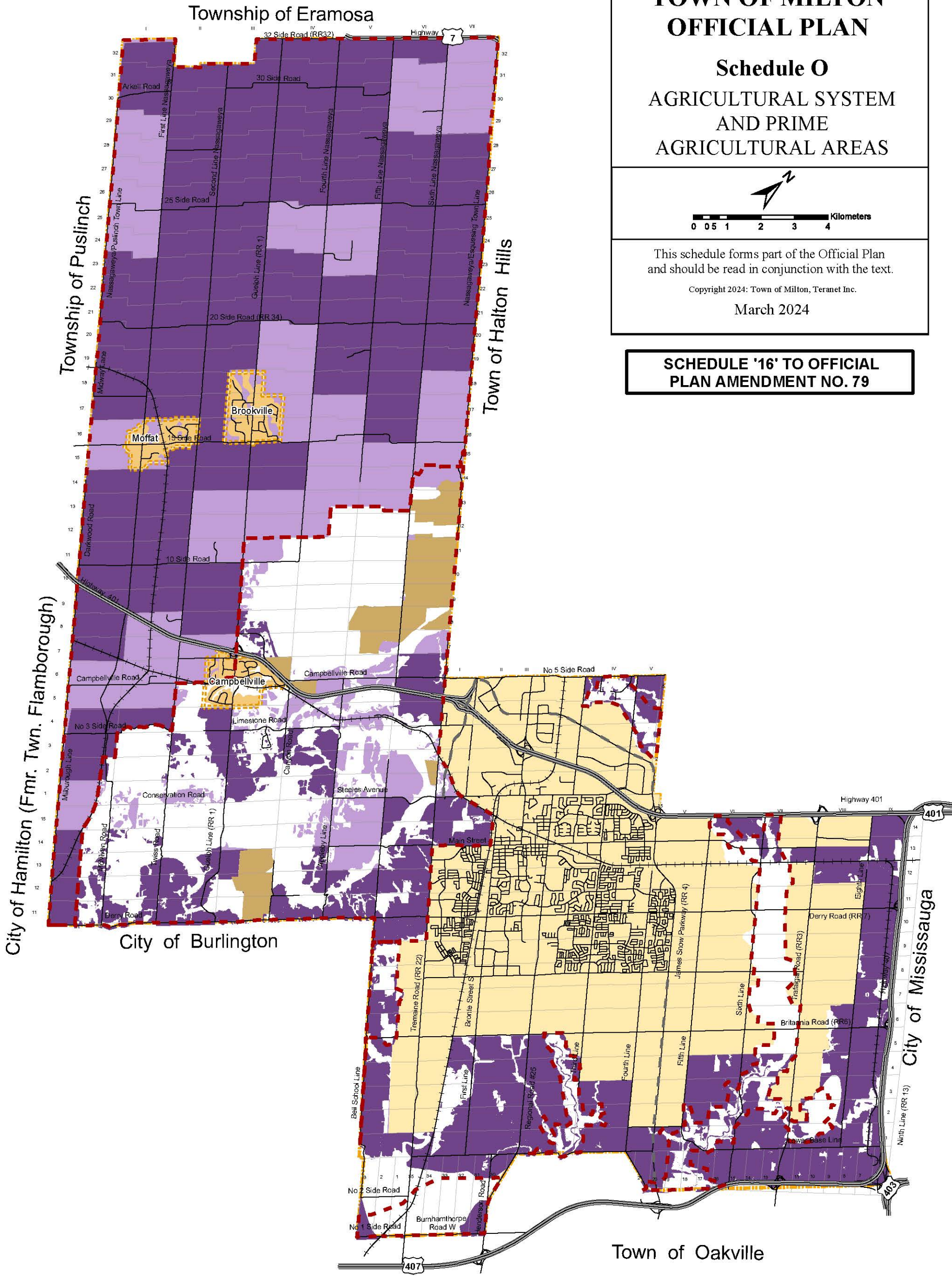


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### SCHEDULE '16' TO OFFICIAL PLAN AMENDMENT NO. 79

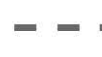






### Agricultural System

-  Agricultural System outside Prime Agricultural Areas
-  Prime Agricultural Areas
-  Greenbelt Plan Boundary

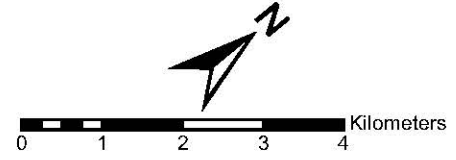
### Settlement Areas

-  Urban Area
-  Hamlet

-  Proposed Major Arterial
-  Highways
-  Roads
-  Rail
-  Lots and Concessions

# TOWN OF MILTON OFFICIAL PLAN

## Schedule O-1 PROVINCIAL AGRICULTURAL LAND BASE MAPPING AREAS OF DIFFERENCE

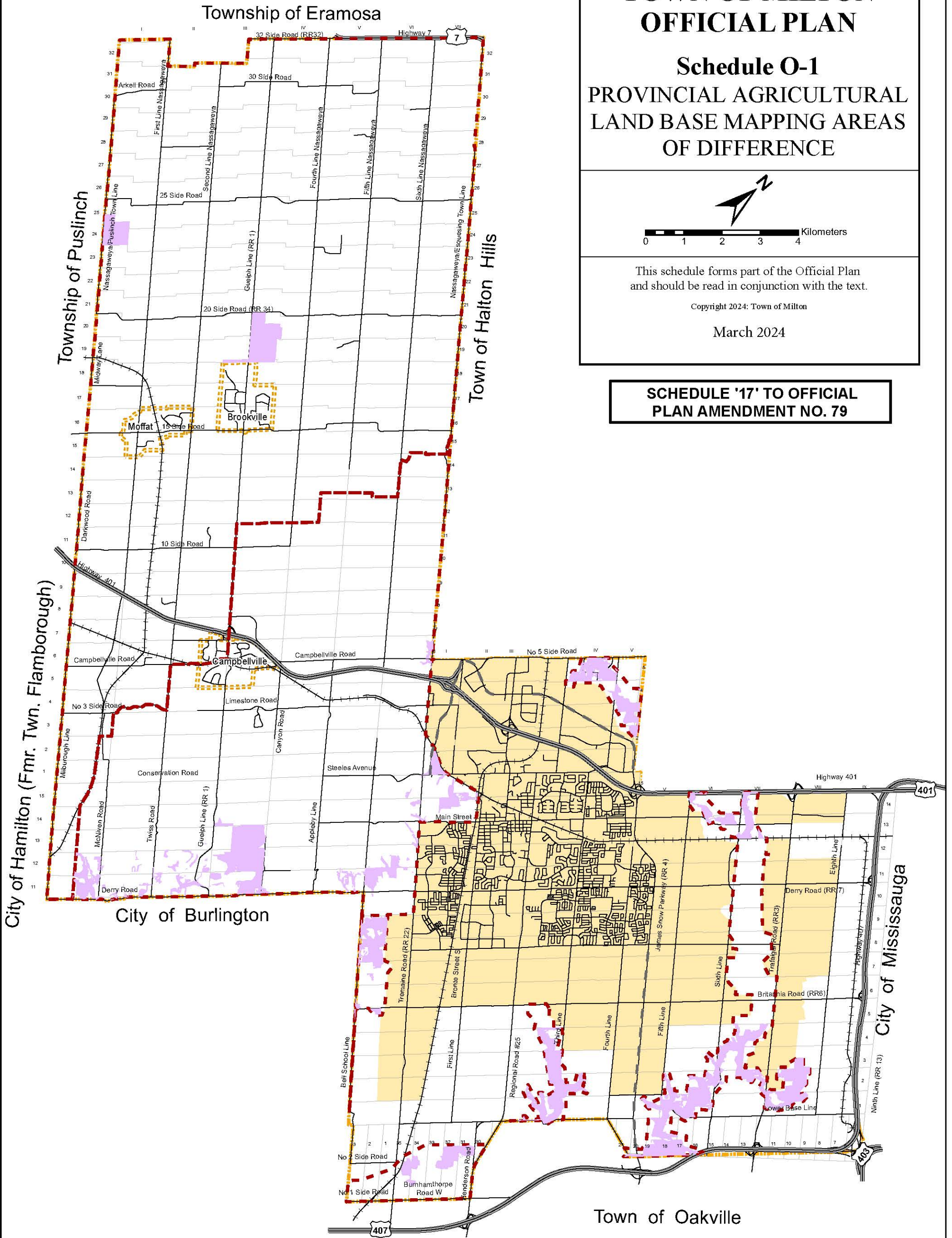


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**SCHEDULE '17' TO OFFICIAL  
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Additional Provincial Prime Agricultural Areas \*

Greenbelt Plan Boundary

Urban Area

Hamlet

Proposed Major Arterial

Highways

Roads

Rail

Lots and Concessions

Township of Eramosa

**TOWN OF MILTON  
OFFICIAL PLAN**

**Schedule P**

**IDENTIFIED MINERAL  
RESOURCE AREAS AND  
MINERAL RESOURCE  
EXTRACTION AREAS**



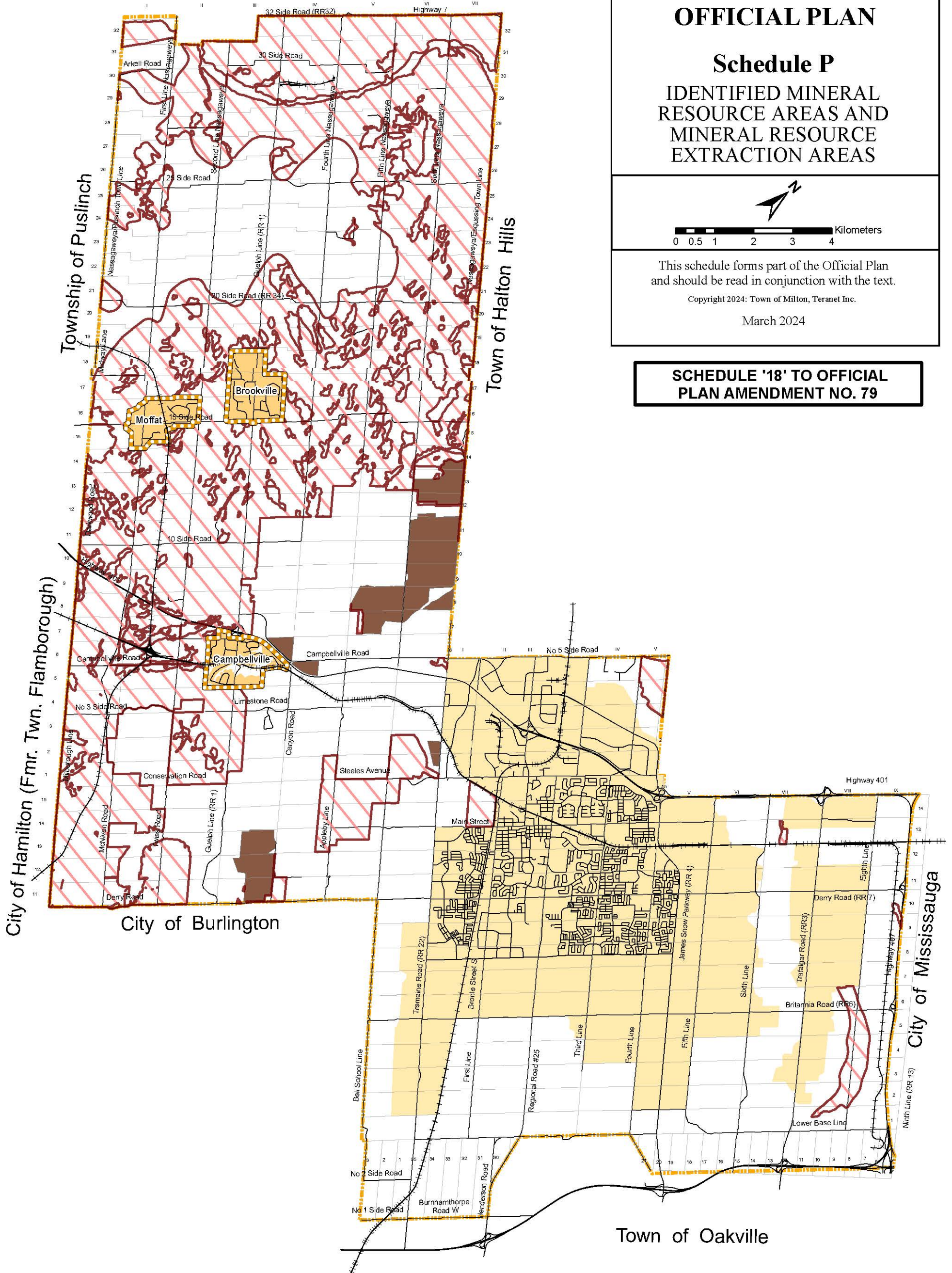
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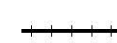
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**SCHEDULE '18' TO OFFICIAL  
PLAN AMENDMENT NO. 79**



 Mineral Resource Extraction Area  
 Identified Mineral Resource Area

 Urban Area  
 Hamlets

 Municipal Boundary  
 Lots and Concessions  
 Rail

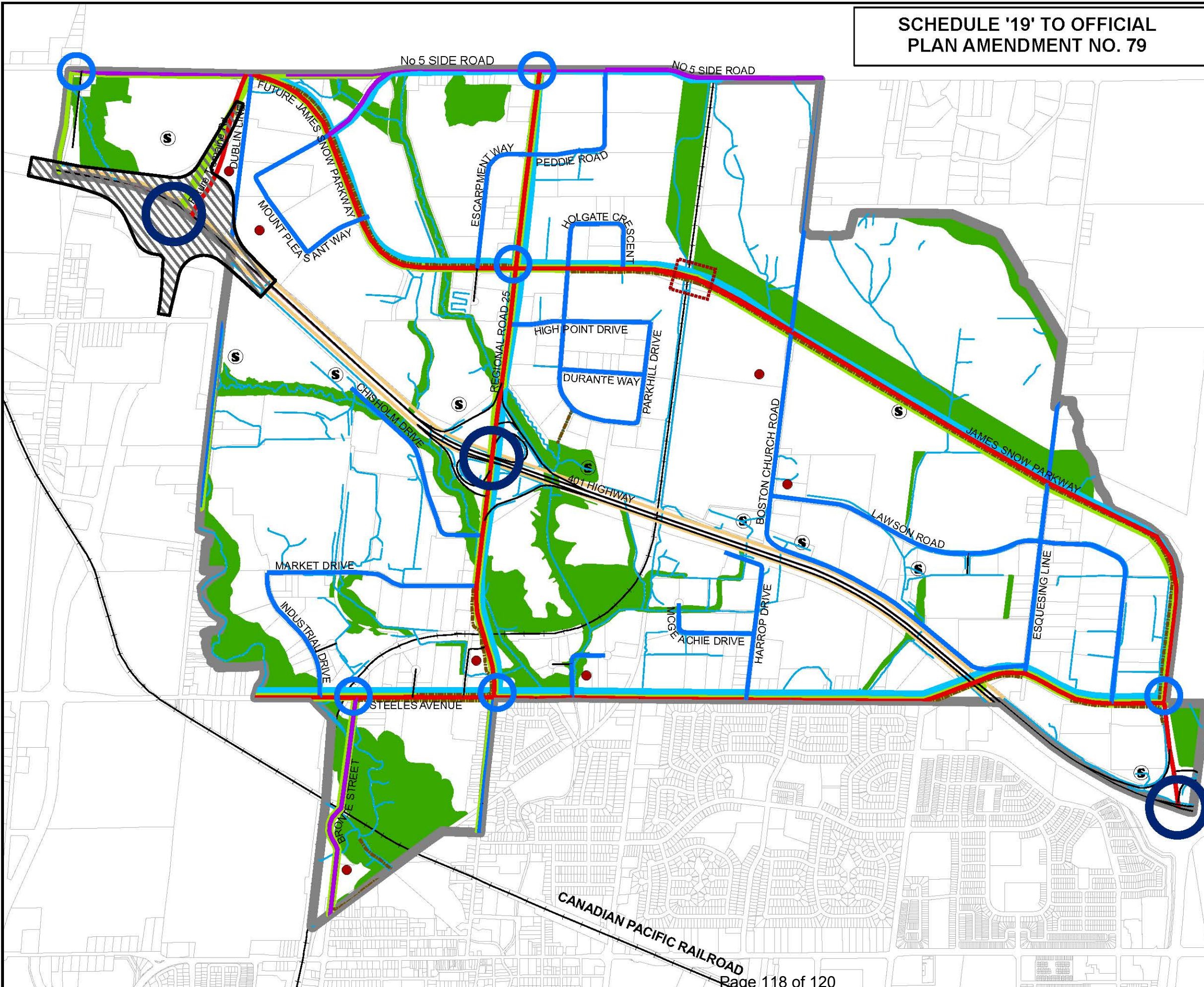
SCHEDULE '19' TO OFFICIAL  
PLAN AMENDMENT NO. 79

TOWN OF MILTON  
OFFICIAL PLAN

Schedule C.2.A

MILTON 401 INDUSTRIAL/  
BUSINESS PARK  
SECONDARY PLAN

STRUCTURE PLAN



- 401 Landscape Corridor
- Gateway Street/  
Enhanced Streetscape Design
- On-Street Bike System
- Major Arterial
- Minor Arterial
- Collector
- Local Roads
- Trail
- Primary Gateway
- Secondary Gateway
- Stormwater Management Pond
- Character Building
- Railway Crossing
- Planned 401 Interchange
- Natural Heritage System
- Secondary Plan Boundary
- Waterway
- Railway

0 0.15 0.3 0.45 0.6  
Kilometres



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SCHEDULE '20' TO OFFICIAL  
PLAN AMENDMENT NO. 79

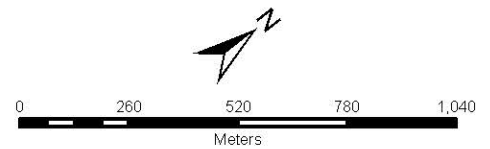
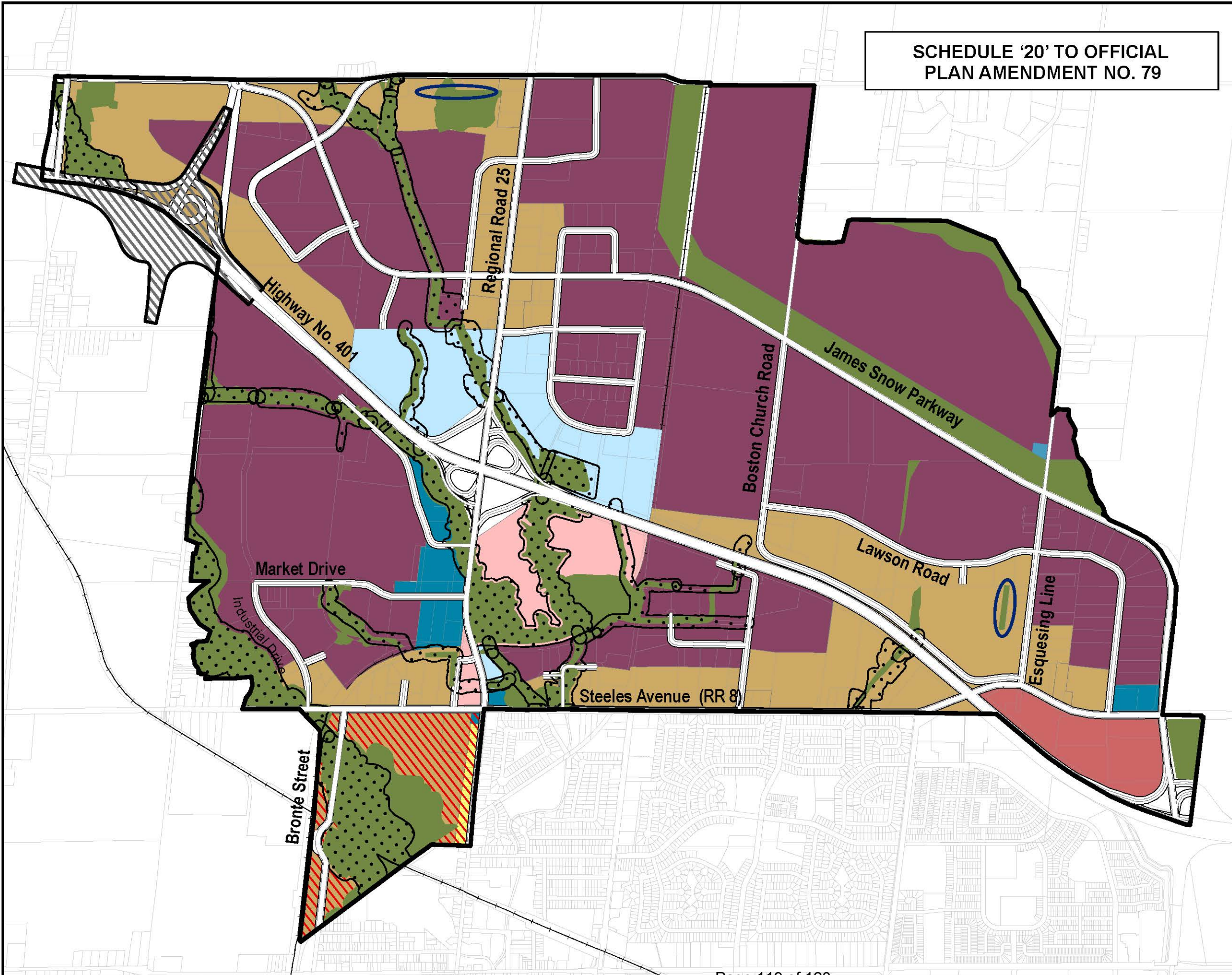
**TOWN OF MILTON  
OFFICIAL PLAN**

**Schedule C.2.B**

MILTON 401 INDUSTRIAL/BUSINESS  
PARK SECONDARY PLAN

LAND USE PLAN

-  Railway
-  Planned 401 Interchange
-  Regulatory Flood Plain
-  Natural Heritage System
-  Institutional Area
-  Business Park Area
-  Business Commercial Area
-  Industrial Area
-  Office Employment Area
-  Residential
-  Major Commercial Centre
-  Residential Special Policy Area
-  Special Study Area



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Together With The Text.

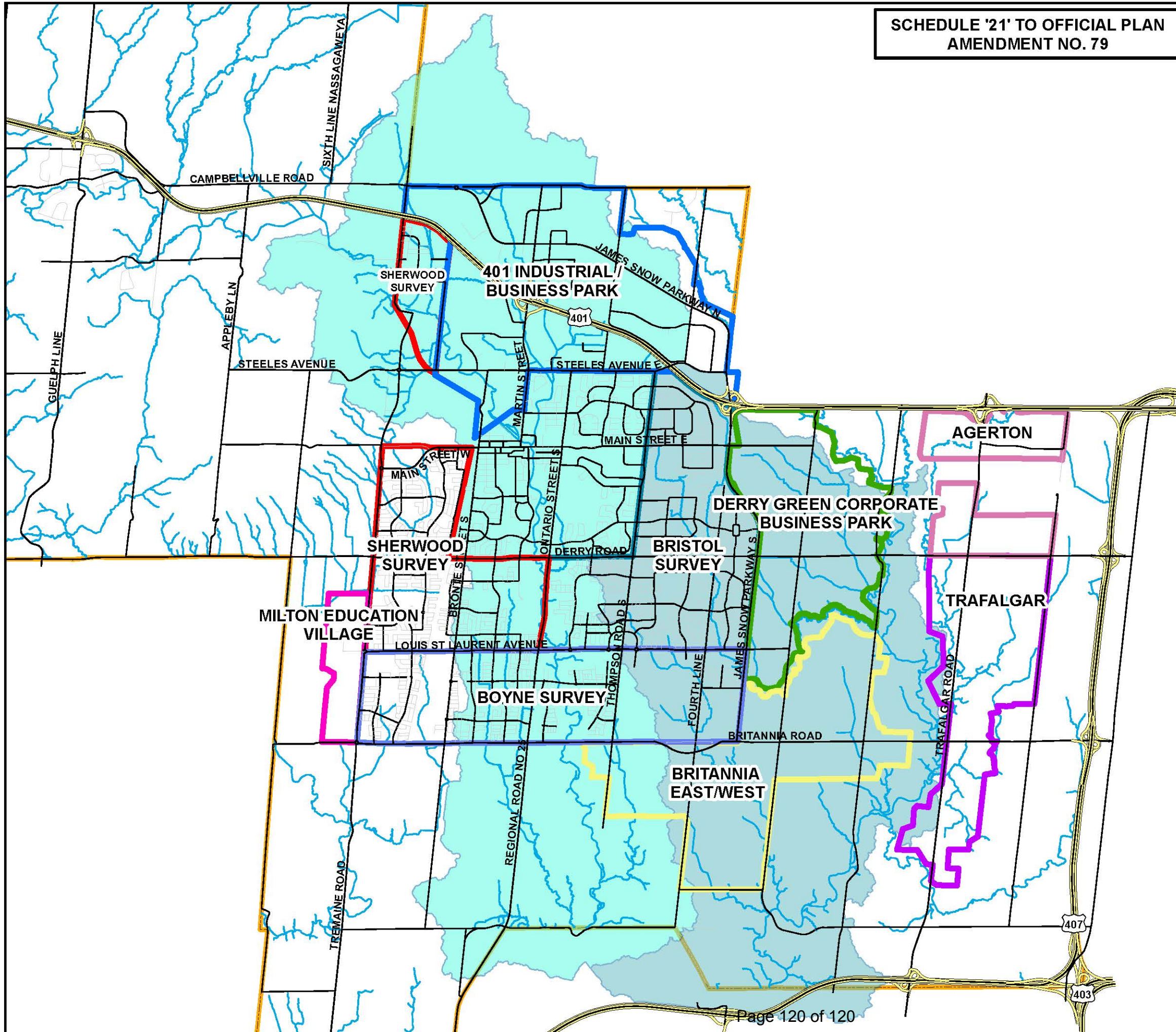
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March, 2024

# TOWN OF MILTON OFFICIAL PLAN

## Appendix C.6.C

### SUBWATERSHED AREAS 2 AND 7



- Agerton
- Boyne Survey
- Bristol Survey
- Britannia East/West
- Derry Green Corporate Business Park
- Milton Education Village
- Sherwood Survey
- Trafalgar
- 401 Industrial / Business Park
- Watercourse
- Subwatershed 2
- Subwatershed 7
- Municipal Boundary

NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.



NAD 1983 - UTM Zone 17N



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