



March 4, 2024, 7:00 p.m.

This meeting will be held as a hybrid meeting with Members of Council having the opportunity to participate in-person at Town Hall or electronically. Members of the public can view the meeting by watching the live stream or attend in-person.

Should you wish to delegate to a Council meeting please complete the online delegation form at <https://forms.milton.ca/Community/Delegate-Request-Application> by 12:00 p.m. (noon) two business days before the meeting is to be held.

	Pages
6. <u>DELEGATIONS</u>	
*6.1 Items for Consideration #9.2	2
Subject: Zoning By-law Amendment Application by Ahmadiyya Muslim Jama'at Canada Inc. applicable to lands located at 1456 Bronte Street South (Town File: Z-12/21)	
Name: Chad B John-Baptiste, Ahmadiyya Muslim Jama'at Canada Inc.	
15. <u>BY-LAWS</u>	
*15.2 015-2024 ZBA Jamaat Canada, 1456 Bronte St S File Z-12-21	4
BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 1, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (AHMADIYYA MUSLIM JAMA'AT CANADA INC.) – FILE: Z-12/21	



Hello Town Clerk's Staff,

Please note the following response to Delegate Request Application has been submitted at Wednesday February 28th 2024 2:44 PM with reference number 2024-02-28-058.

<https://forms.milton.ca/Management/Response/View/97b20664-ced3-4363-88a5-b12406e72bff>

Application Information

- **First Name:**
Chad B,
- **Last Name**
John-Baptiste
- **Email Address:**
- **Phone number:**
- **Are you representing a group?**
Yes
- **Group Name**
Ahmadiyya Muslim Jama'at Canada Inc.
- **Council Meeting Date**
3/4/2024
- **Please indicate how you intend to participate during the Council Meeting**
In person
- **Please describe the issue you intend to present:**
In support of the approval of Zoning By-law Amendment (Z-12/21) per the staff report.



- **Please describe specific actions you want Council to take:**
Approve the By-law (Town file: Z-12/21).
- **Staff Report Number (if known)**
DS-013-24
- **Please provide your comments in support of or in opposition to the staff recommendation:**
We support the approval of the By-law, as it's consistent with the application and discussions with the public and staff.

Do you give your permission to be audio and video recorded on the Town of Milton's live Council meeting stream?

Yes I give my permission

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW 015-2024

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 1, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (AHMADIYYA MUSLIM JAMA'AT CANADA INC.) – FILE: Z-12/21

WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

AND WHEREAS the Town of Milton Official Plan provides for the lands affected by this by-law to be zoned as set forth in this by-law;

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing Future Development (FD) Zone symbol to a Minor Institutional Special Provision 342 (I-A*342) Zone symbol on the land shown on Schedule A attached hereto.
2. **THAT** Section 13.1.1 of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding Section 13.1.1.342 to read as follows:

Notwithstanding any provisions of the By-law to the contrary, for lands zoned site-specific Minor Institutional (I-A*342) the following standards and provisions shall apply:

i. Zone Standards:

- a) Minimum Lot Frontage: 45 metres
- b) Minimum Lot Area: 0.38 hectares
- c) Minimum Rear Yard Setback: 1.5 metres
- d) Minimum Interior Side Yard Setback (north): 1.5 metres
- e) Minimum Interior Side Yard Setback (south): 6.5 metres for an attached waste storage area.
- f) Minimum Landscaped Open Space: 15% of the lot area
- g) Minimum Landscaped Buffer Abutting a Residential Zone with a Privacy and Acoustic Fence: 1.5 metres and shall allow for a sidewalk.

ii. Special Site Provisions:

- a) Accessible parking spaces shall be located in proximity to the primary entrance(s) to a building and shall have direct access to the entrance(s) by a minimum 1.5 m wide unobstructed sidewalk or access route.
 - b) Minimum setback of the parking area from a building: 1.5 metres.
 - c) No off-street loading area shall be provided for a non-residential use with a Gross Floor Area of 931 m² to 2325 m².
 - d) Stairs, landings, wheelchair and accessible ramps providing above grade access to a principal building shall be permitted to have a maximum encroachment of up to 4.5 metres within the interior side yard.
 - e) Ornamental Projections shall be permitted to have a maximum encroachment of up to 0.50 metres within the interior side yard.
 - f) Minimum Height for Privacy and Acoustic Fence (per 2.i.g) Abutting Residential Uses (south property line): 2.2 metres
3. If no appeal is filed pursuant to Section 34(19) of the Planning Act, R.S.O. 1990, c. P.13, as amended, or if an appeal is filed and the Ontario Land Tribunal dismisses the appeal, this by-law shall come into force on the day of its passing. If the Ontario Land Tribunal amends the by-law pursuant to Section 34 (26) of the Planning Act, as amended, the part or parts so amended come into force upon the day the Tribunal's Order is issued directing the amendment or amendments.

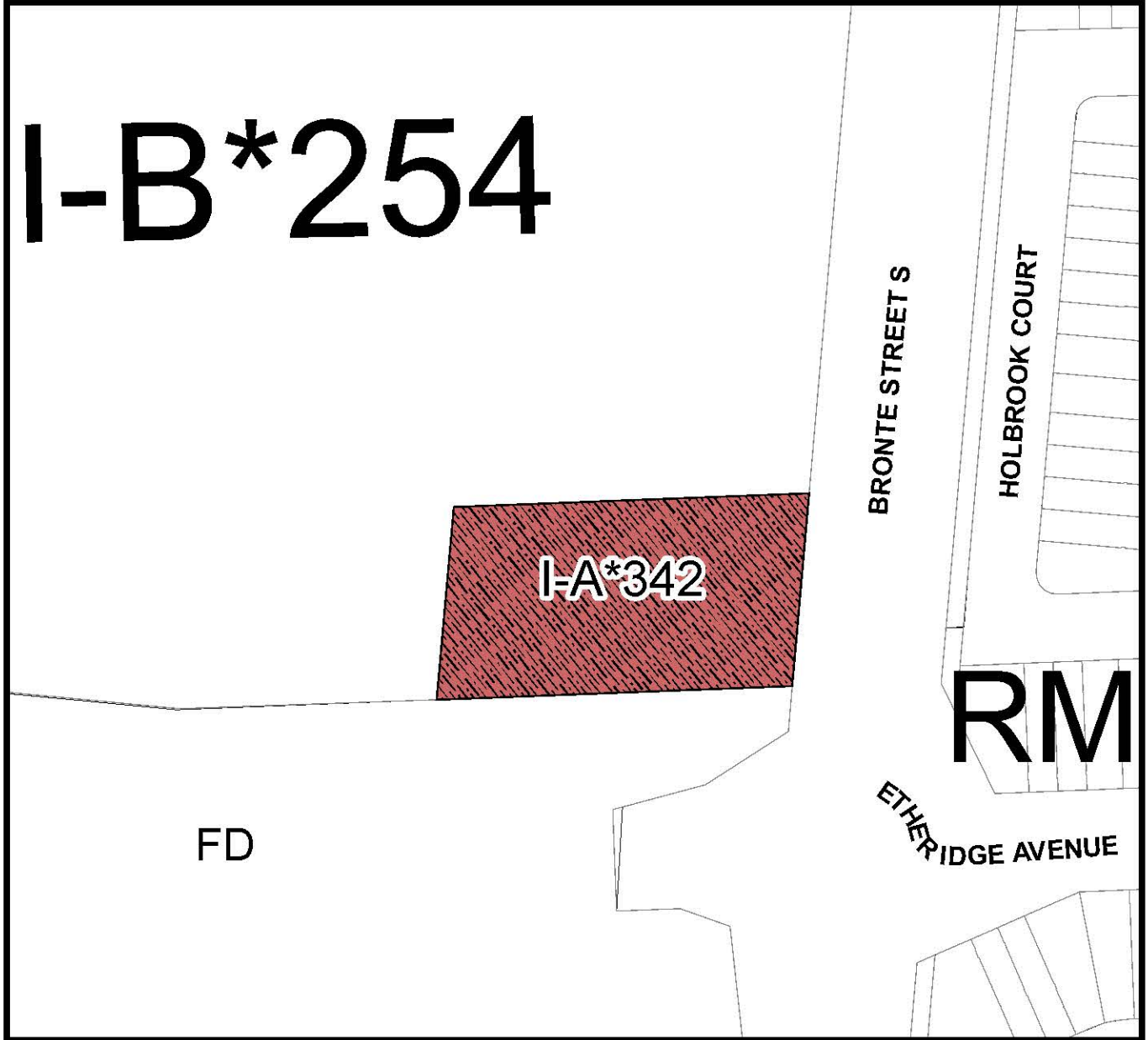
PASSED IN OPEN COUNCIL ON MARCH 4, 2024

Gordon A. Krantz Mayor

Meaghan Reid Town Clerk

SCHEDULE A
TO BY-LAW No. 015-2024
TOWN OF MILTON

PART OF LOT 6 CONCESSION 1 TRAFALGAR NEW SURVEY, PART OF PART 1 20R3875
Town of Milton



THIS IS SCHEDULE A
TO BY-LAW NO. 015-2024 PASSED
THIS 4TH DAY OF MARCH, 2024.



I-A*342 - Minor Institutional Zone Special Provision 342

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid

