



The Corporation of the  
Town of Milton

Council Chambers - Town Hall  
150 Mary Street, Milton, ON L9T 6Z5

This meeting will be held as a hybrid meeting with Members of Council having the opportunity to participate in-person at Town Hall or electronically. At this time, members of the public are encouraged to continue to view the meeting by watching the live stream.

Should you wish to delegate to a Council meeting please complete the online delegation form at <https://forms.milton.ca/Community/Delegate-Request-Application> by 12:00 p.m. (noon) two business days before the meeting is to be held.

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**Pages**

**5. DELEGATIONS**

**\*5.1 Item for Consideration #8.2**

**2**

Subject: We Make Milton – Working in Milton Policy Consideration  
Report

Name : Peter Lambrick

**Subject:** Website Delegation Request - Peter Lambrick - Halton Federation of Agriculture

Hello Town Clerk's Staff,

Please note the following response to Delegate Request Application has been submitted at Thursday July 13th 2023 2:31 PM with reference number 2023-07-13-068.

<https://forms.milton.ca/Management/Response/View/8db314d4-feb6-4504-a63a-b03e13338dec>

### **Application Information**

- **First Name:**  
Peter
- **Last Name**  
Lambrick
- **Email Address:**  
[REDACTED]
- **Phone number:**  
[REDACTED]
- **Street Address:**  
[REDACTED]
- **Town**  
Campbellville
- **Postal Code:**  
[REDACTED]
- **Are you representing a group?**  
Yes
- **Group Name**  
Halton Federation of Agriculture
- **Town**  
Milton

- **Council Meeting Date**  
7/17/2023
- **Please indicate how you intend to participate during the Council Meeting**  
In person
- **Please describe the issue you intend to present:**  
Working in Milton- OP
- **Please describe specific actions you want Council to take:**  
Thoughts on climate change,  
Being more specific on economic activities in these rural areas.  
An approach to have Agriculture as a named party to any further advisory meetings especially as the OP writing is about to begin.
- **Staff Report Number (if known)**  
DS-039-23
- **Please provide your comments in support of or in opposition to the staff recommendation:**  
Generally in agreement.
- **Do you give your permission to be audio and video recorded on the Town of Milton's live Council meeting stream?**  
Yes I give my permission

[This is an automated email notification -- please do not respond]