



**The Corporation of the
Town of Milton
COUNCIL MINUTES**

July 18, 2022, 7:00 p.m.

Members Present: Mayor Krantz, Councillor Ali, Councillor Best, Councillor Cluett, Councillor Challinor, Councillor DiLorenzo, Councillor Hamid, Councillor Malboeuf, Councillor Tesser Derksen

**The Council for the Corporation of the Town of Milton met in regular session.
Electronically via Live Streaming Video.**

- 1. MOMENT OF SILENT REFLECTION / O' CANADA**
- 2. AGENDA ANNOUNCEMENTS / AMENDMENTS**

The Town Clerk noted that:

- The agenda has been amended to include additions of delegations for items 6.2 and 8.5.
- Consent item 4.3 was moved to the end of Items for Consideration on request by a Council Member.

The Town Clerk also provided instructions for members of the public to call or email to get instructions on how to speak at each of the four public meetings under the Planning Act, scheduled for later in the agenda.

- 3. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**

Gordon A. Krantz declared a conflict on this item. (Mayor Krantz disclosed a pecuniary interest on Item 4.10 under Section Consent Items because he and his wife own property within the circulation area of the project. ;)

3.1 Councillor Best - DS-073-22 Technical Report: Village Developments and Ornella Group (180, 182, 184, 190 and 194 Bronte Street South) (Town Files: LOPA 08/20 and Z-17/20)

Councillor Best disclosed a pecuniary interest on Item 8.3 under Section Items for Consideration because he is a member of the board on transitional housing that rental several units in the development.

3.2 Gordon A. Krantz - DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

Mayor Krantz disclosed a pecuniary interest on Item 4.10 under Section Consent Items because he and his wife own property within the circulation area of the project.

3.3 Councillor Tesser Derksen - DS-075-22 Town-Initiated Housekeeping Amendments to Official Plan and Zoning By-law – Central Business District (Town Files: HKA 02/22 and HKA 03/22)

Councillor Tesser Derksen disclosed a pecuniary interest on Item 6.1 under Section Public Meetings due to her status as shareholder of a corporation that has an ownership interest in a property located in the Central Business District.

4. CONSENT ITEMS

Consent item 4.3 was moved to the end of Items for Consideration on request by a Council Member.

Res. 96-22

THAT all Consent Items, save and except items 4.3 and 4.10, be approved.

Carried

4.1 Minutes of the Council Meeting held on June 20, 2022

4.2 CORS-054-22 Purchasing Various

4.4 CORS-056-22 Operating Budget Review Report - May 2022

4.5 DS-085-22 Agreement With Metrolinx for Improvements to Nipissing Road and Childs Drive – Milton Go Station Redevelopment

4.6 COMS-006-22 Agreement with Metrolinx for Bus Service

- 4.7 DS-086-22 Authorization for Submission of a Minor Variance
Application on lands municipally known as 382 Broadway Avenue**
- 4.8 DS-087-22 Authorization for Submission of a Minor Variance
Application on lands municipally known as 64 John Street**
- 4.9 DS-088-22 Authorization for Submission of a Minor Variance
Application on lands municipally known as 159 Bronte Street South**
- 4.3 CORS-055-22 Council Remuneration**

This item was moved to be heard under Items for Consideration.

Council Member Challinor II request that this item be heard separately and expressed his opposition to the recommendation.

Res. 97-22

THAT the base annual salary for the position of Councillor be increased by \$1,363 in accordance with the Council Compensation policy, effective November 15, 2022;

AND THAT the Council Compensation policy, appended to this report, be updated to eliminate the benefit premium cost sharing program of 50:50, so that 100% of the premium costs are paid for by the Town:

AND THAT the Council extended health and dental benefit plan be updated to mirror the non-union extended health and dental benefit plan.

Carried

- 4.10 DS-089-22 Authorization for Submission of a Minor Variance
Application on lands municipally known as 48 Bell Street, Milton**

Mayor Krantz disclosed a pecuniary interest and refrained from discussion and voting on the following resolution:

Res. 98-22

THAT Report DS-089-22 entitled “Authorization for Submission of a Minor Variance Application on lands municipally known as 48 Bell Street.”, dated July 18, 2022 be received;

AND THAT in accordance with the provisions of subsections 45(1.4) of the *Planning Act*; *R.S.O. 1990, c.P.13*, as amended, the Owner shall through this Resolution, be permitted to apply to the Committee of Adjustment for a variance from the provisions of Zoning By-law 081-2020, before the second anniversary of the day on which the by-law was approved by Council.

Carried

5. DELEGATIONS

Mr. Glen Wellings, Wellings Planning, representative for the applicant, addressed Council with respect to Staff Report DS-078-22.

6. PUBLIC MEETING

6.1 DS-075-22 Town-Initiated Housekeeping Amendments to Official Plan and Zoning By-law – Central Business District (Town Files: HKA 02/22 and HKA 03/22)

Councillor Tesser Derksen declared a conflict on this item. (Councillor Tesser Derksen disclosed a pecuniary interest on Item 6.1 under Section Public Meetings due to her status as shareholder of a corporation that has an ownership interest in a property located in the Central Business District.)

Mollie Kuchma, Senior Planner, provided a presentation on Staff Report DS-075-22.

As no members of the public came forward at this time, the Mayor closed the public meeting.

Councillor Tesser Derksen disclosed a pecuniary interest and refrained from discussion and voting on the following resolution:

Res. 99-22

THAT Development Services Report outlining Town-Initiated Housekeeping Amendment to Official Plan Schedule C.7.A.CBD – Central Business District Height Limits, BE APPROVED;

AND THAT, Development Services Report outlining Town-Initiated Housekeeping Amendments to Schedule A – Zoning Map and Schedule D – Central Business Height Limits of By-law 016-2014, BE APPROVED;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately initiated application for a minor variance to the amended schedules to this report may be made;

AND THAT staff be authorized to bring forward Official Plan Amendment No. 75 in accordance with the draft Official Plan Amendment Attached as Appendix 1 to this report for Council Adoption;

AND THAT staff be authorized to bring forward an amending By-law in accordance with the Draft By-law attached as Appendix 2 to this report for Council Approval.

Carried

6.2 DS-082-22 Britannia Secondary Plan Public Meeting (Town File LOPA 01-22)

Jill Hogan, Commissioner of Development Services, provided a brief introduction.

Matthew Corey, Planning Consultant with Malone Given Parsons provided a presentation on Staff Report DS-082-22.

Ameen Walli-Attai addressed Council with respect to Staff Report DS-082-22.

Glenn Wellings, Wellings Planning, addressed Council with respect to Staff Report DS-082-22.

Dave McCann addressed Council with respect to Staff Report DS-082-22.

As no further members of the public came forward at this time, the Mayor closed the public meeting.

Res. 100-22

THAT Report DS-082-22, with respect to Town- initiated Local Official Plan Amendment – Britannia Secondary Plan Public Meeting, be received for information.

Carried

6.3 DS-083-22 Agerton Secondary Plan Public Meeting (Town File LOPA 03-19)

Prior to this item being heard, the Mayor called for 2 minute break.

Jill Hogan, Commissioner of Development Services, provided a brief introduction.

Matthew Corey, Planning Consultant with Malone Given Parsons provided a presentation on Staff Report DS-082-22.

Paul Lowes, SGL, representative for Agerton Landowners Group addressed Council with respect to Staff Report DS-083-22.

As no further members of the public came forward at this time, the Mayor closed the public meeting.

Res. 101-22

THAT Report DS-083-22, with regards to the Town-initiated Local Official Plan Amendment - Agerton Secondary Plan Public Meeting, be received for information.

Carried

6.4 DS-084-22 Mattamy Garito Barbuto Tor Public Meeting (Town Files 24T-22001M and Z-09/22)

Allison Bucking, BES, RPP, Planner for the project, gave a presentation on DS-084-22.

As no members of the public came forward at this time, the Mayor closed the public meeting.

Res. 102-22

THAT Development Services Report DS-084-22 BE RECEIVED FOR INFORMATION.

Carried

7. PRESENTATIONS

8. ITEMS FOR CONSIDERATION

8.1 DS-059-22 Technical Report: Zoning By-law Amendment by Whiteland Services Inc. (Town File Z-23-21)

Res. 103-22

THAT Zoning Application Z-23/21- for an amendment to the Town of Milton Comprehensive Zoning By-law 016-2014, as amended, to change the current Business Park with a Holding Zone (M1*H16) to a site specific Business Park (M1*321) Zone, to permit the development of a Courier Facility, BE APPROVED;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately initiated application for a minor variance may be made;

AND FURTHER THAT staff be authorized to bring forward an amending Zoning By-law for Council adoption.

Carried

8.2 DS-061-22 Technical Report: Proposed Plan of Subdivision and Zoning Bylaw Amendment Milton III-75 Limited (Town Files 24T-18001/M and Z-05/18)

Res. 104-22

THAT Town of Milton Council support the granting of Draft Plan Approval by the Commissioner of Development Services for the proposed plan of subdivision (Town file: 24T-18001/M);

AND THAT Zoning Application Z-05/18 -- for an amendment to the Town of Milton Comprehensive Zoning By-law 016-2014, as amended, to change the current Future Development (FD) and Natural Heritage System (NHS) Zones to Residential Medium Density 1 (RMD1) zone, a site specific Residential Medium Density 2 (RMD2*320) zone, a Mixed Use zone with a Holding Symbol (MU*H67), Open Space (OS) zone and Natural Heritage System (NHS) zone, BE APPROVED.

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately initiated application for a minor variance may be made;

AND THAT the Provincial Ministers of Health, Education, Transportation and Infrastructure and Metrolinx receive a copy of this report with a request to review and plan for future Milton District Hospital, school and transportation expansions.

Carried

8.3 DS-073-22 Technical Report: Village Developments and Ornella Group (180, 182, 184, 190 and 194 Bronte Street South) (Town Files: LOPA 08/20 and Z-17/20)

Councillor Best declared a conflict on this item. (Councillor Best disclosed a pecuniary interest on Item 8.3 under Section Items for Consideration because he is a member of the board on transitional housing that rental several units in the development. ;)

Councillor Best - conflict of interest

Res. 105-22

THAT Development Services Report DS-073-22 outlining applications for amendments to the Town of Milton Official Plan and Zoning By-law 016-2014, as amended, to facilitate the construction of an eight-storey residential apartment building, BE APPROVED;

AND THAT staff be authorized to bring forward Official Plan Amendment No. 74 in accordance with the draft Official Plan Amendment attached as Appendix 1 to Report DS-073-22 for Council adoption;

AND THAT staff be authorized to bring forward an amending Zoning By-law in accordance with the draft By-law attached as Appendix 2 to Report DS-073-22 for Council adoption;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately-initiated application for a minor variance may be made;

AND THAT the Provincial Ministers of Health, Education, Transportation and Infrastructure and Metrolinx receive a copy of this report with a request to review and plan for future Milton District Hospital, school and transportation expansions.

AND FURTHER THAT the Town clerk forward a copy of Report DS-073-22 and the decision to the Region of Halton for their information.

Carried

8.4 DS-077-22 Technical Report: 1400 Clarriage Court (Town File Z-21-20)

Res. 106-22

THAT Application Z-21/20 for an amendment to the Town of Milton Comprehensive Zoning By-law 016-2014, as amended, to change

the current Future Development (FD) Zone to a site-specific Residential Office (RO*324) Zone to permit the development of a seven-storey residential apartment building, BE APPROVED;

AND THAT staff be authorized to bring forward an amending Zoning By-law in accordance with the draft By-law attached as Appendix 1 to Report DS-077-22 for Council Adoption;

AND FURTHER THAT the Provincial Ministers of Health, Education, Transportation and Infrastructure and Metrolinx receive a copy of this report with a request to review and plan for future Milton District Hospital, school and transportation expansions;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately-initiated application for a minor variance may be made.

Carried

8.5 DS-078-22 Technical Report: Oakridge Horticultural Farm (Town File Z-25-21)

Res. 107-22

THAT Application Z-25/21 for an amendment to the Town of Milton Comprehensive Zoning By-law 144-2003, as amended, to change the current Rural (A2) and Greenlands A (GA) Zones on the subject lands to a site-specific Rural (A2*325) Zone and a refined Greenlands (GA) Zone, BE APPROVED;

AND THAT staff be authorized to bring forward an amending Zoning By-law in accordance with the draft By-law attached as Appendix 1 to Report DS-078-22 for Council Adoption;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately-initiated application for a minor variance may be made.

Carried

8.6 DS-079-22 Technical Report: 398 Cedar Hedge (Town Files 24T-21009M and Z-28-21)

Res. 108-22

THAT Town of Milton Council support the granting of Draft Plan Approval by the Commissioner of Development Services for the proposed plan of subdivision (Town file: 24T-21009/M);

AND THAT Application Z-28/21 for an amendment to the Town of Milton Comprehensive Zoning By-law 016-2014, as amended, to change the current Future Development (FD) and Residential Medium Density 1 Special Provision 35 (RMD1* 35) Zones to a Residential Medium Density 1 Special Provision 326 (RMD1*326) Zone to permit the development of a residential plan of subdivision, BE APPROVED;

AND FURTHER THAT staff be authorized to bring forward an amending Zoning By-law in accordance with the draft By-law attached as Appendix 1 to Report DS-079-22 for Council Adoption;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a 2-year period following approval of this By-law, BE IT RESOLVED that a privately-initiated application for a minor variance may be made.

Carried

8.7 DS-080-22 Technical Report: Cahoun Drive (Town File 24T-21010M)

Res. 109-22

THAT Town of Milton Council support the granting of Draft Plan Approval by the Commissioner of Development Services for the proposed plan of subdivision (Town file: 24T-21020/M);

AND FURTHER THAT the Town clerk forward a copy of this Report and the decision to the Region of Halton for their information.

Carried

8.8 DS-081-22 Technical Report: Shearling Heights (Town File Z-15-21)

Res. 110-22

THAT Application Z-15-21 for a Zoning By-law Amendment to the Town of Milton Zoning By-law 016-2014, as amended, to change the current Mixed Use (MU Zone) to a Mixed Use with Site Specific Provisions Zone with a Holding Provision (MU*323*H69) to permit three (3) mid-rise mixed-use buildings (352 units), 32 double-car car garage townhouse units and 28 back-to-back townhouses on lands municipally identified as BLOCK 360, PLAN 20M-1184, BE APPROVED;

AND THAT WHEREAS the Planning Act limits the ability to apply for a minor variance for a two-year period following approval of this By-law, BE IT RESOLVED that a privately initiated application for a minor variance may be made.

AND THAT the Provincial Ministers of Health, Education, Transportation and Infrastructure and Metrolinx receive a copy of this report with a request to review and plan for future Milton District Hospital, school and transportation expansions;

AND THAT staff be authorized to bring forward an amending Zoning By-law in accordance with the Draft By-law attached as Appendix 1 to Report DS-081-22 for Council adoption.

Carried

8.9 Notice of Motion: Councillor Di Lorenzo - Milton Home Business Program

Res. 111-22

WHEREAS the Town of Milton is a place of possibilities that encourages entrepreneurship, job creation and small businesses;

AND WHEREAS almost 60% of all businesses in the Town of Milton are micro-businesses with a high portion operating as home based businesses;

AND WHEREAS the pandemic has changed how and where people work, including how micro-businesses operate;

AND WHEREAS the Town of Milton Economic Development Strategic Plan identifies the desire to 'Bolster Milton's start-up ecosystem to drive future competitiveness;

AND WHEREAS home based businesses are permitted subject to Home Occupation rules and regulations as identified within the Town of Milton's zoning bylaw;

THEREFORE BE IT RESOLVED that staff evaluate expanding existing home occupation eligibility and business support programming, and report back any recommended zoning amendments and business support program enhancements for future council consideration.

Carried

- 9. INTRODUCTION OF NOTICE OF MOTION**
- 10. REGIONAL COUNCIL UPDATE**
- 11. STATEMENT BY MEMBERS**
- 12. CONFIDENTIAL SESSION**

Council did not convene into confidential session and made the following resolutions in open session:

Res. 112-22

THAT the recommendations in Staff Report DS-076-22 be approved.

Carried

Res. 113-22

THAT the recommendations in Staff Report ES-012-22 be approved.

Carried

13. OPEN SESSION

14. BY-LAWS

Res. 114-22

THAT By-law Numbers 066-2022, 067-2022, 068-2022, 069-2022, 070-2022, 071-2022, 072-2022, 073-2022, 074-2022, 075-2022, 076-2022, 077-2022, 078-2022, 079-2022 & 080-2022 be READ, PASSED AND NUMBERED;

AND THAT the Mayor and the Town Clerk be authorized to sign the said By-laws, seal them with the seal of the Corporation and that they be engrossed in the By-law Book.

Carried

14.1 BY-LAW 066-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 7, CONCESSION 5, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MATTAMY (BROWNRIDGE) LIMITED) – FILE: Z-07/22 Pursuant to: ES-013-14

14.2 BY-LAW 067-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS BLOCK 7, 20M-1119, FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (WHITELAND SERVICES INC.) – FILE: Z-23/21 Reference to: DS-059-22

14.3 BY-LAW 068-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 8, CONCESSION 5, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MILTON III-75 LAND LIMITED) – FILE: Z-05/18 Reference to: DS-061-22

14.4 BY-LAW 069-2022

BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 180, 182, 184, 190 AND 194 BRONTE STREET SOUTH AND LEGALLY DESCRIBED AS PART LOT 13, CONCESSION 1, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (VILLAGE DEVELOPMENTS INC. AND ORNELLA GROUP INC.) – FILE: LOPA-08/20 Reference to: DS-073-22

14.5 BY-LAW 070-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART LOT 13, CONCESSION 1, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (VILLAGE DEVELOPMENT INC. & ORNELLA GROUP INC.) – FILE: Z-17/20 Reference to: DS-073-22

14.6 BY-LAW 071-2022

BEING A BY-LAW OF THE TOWN OF MILTON TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTION 17 OF THE *PLANNING ACT*, AS AMENDED, IN RESPECT OF THE VARIOUS LANDS OF THE DOWNTOWN AREA, TOWN OF

MILTON, REGIONAL MUNICIPALITY OF HALTON (FILE NO. HKA 02/22)
Reference to: DS-075-22

14.7 BY-LAW 072-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS LOCATED AT VARIOUS ADDRESSES IN THE DOWNTOWN AREA – TOWN FILE – HKA 03/22 Reference to: DS-075-22

14.8 BY-LAW 073-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS BLOCK 41, REGISTERED PLAN 20M-1206, PART OF LOT 7, CONCESSION 2 NS (TRAFALGAR), TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MILTON MODERN ART PROPERTIES LIMITED) – FILE: Z-21/20 Reference to: DS-077-22

14.9 BY-LAW 074-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 2 NS, BLOCK 360, REGISTERED PLAN 20M-1184, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (Shearling Heights Estates Ltd.) – FILE: Z-15/21 Reference to: DS-081-22

14.10 BY-LAW 075-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOTS 11 AND 12, CONCESSION 4, N.S. (TRAFALGAR) IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON, BLOCKS 101, 102, 105, 111-114 ON PLAN 20M-1132, AND PART OF PART 3 ON PLAN 20R-17075 (NADEEM ASLAM AND SAIMA NADEEM) – FILE: Z-28/21 Reference to: DS-079-22

14.11 BY-LAW 076-2022

BEING A BY-LAW TO APPOINT AMPS CONSULTING & PROFESSIONAL SERVICES INC. TO ADJUDICATE SHORT TERM RENTAL LICENSING BY-LAW APPEALS Pursuant to: CORS-053-22

14.12 BY-LAW 077-2022

BEING A BY-LAW TO ASSUME SUBDIVISION PLAN 20M-1213 – ASHLEY OAKS HOMES INC. Pursuant to: ES-013-14

14.13 BY-LAW 078-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 144-2003, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART OF THE SOUTHWEST HALF OF LOT 19, CONCESSION 4 (NASSAGAWEYA), AND MUNICIPALLY KNOWN AS 11565 GUELPH LINE, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (OAK-RIDGE HORTICULTURAL FARM NURSERY INC.) – FILE: Z-25/21 Reference to: DS-078-22

14.14 BY-LAW 079-2022

BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF DOCUMENTS

14.15 BY-LAW 080-2022

BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL OF THE CORPORATION OF THE TOWN OF MILTON AT ITS MEETING HELD JULY 18, 2022

15. ADJOURNMENT

There being no further business to discuss the Mayor adjourned the meeting at 10:31 p.m.

Gordon A. Krantz, Mayor

Meaghen Reid, Town Clerk