



The Corporation of the
Town of Milton
COUNCIL AGENDA

July 18, 2022, 7:00 p.m.

Town Hall

150 Mary Street, Milton, ON L9T 6Z5

This meeting will be held as a hybrid meeting with Members of Council having the opportunity to participate in-person at Town Hall or electronically. At this time, members of the public are encouraged to continue to view the meeting by watching the live stream.

Should you wish to delegate to a Council meeting, all delegations will continue to be received electronically only. Please complete the online delegation form at <https://forms.milton.ca/Community/Delegate-Request-Application> by 12:00 p.m. (noon) two business days before the meeting is to be held.

1. **MOMENT OF SILENT REFLECTION / O' CANADA**
2. **AGENDA ANNOUNCEMENTS / AMENDMENTS**
3. **DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**
4. **CONSENT ITEMS**

4.1. **Minutes of the Council Meeting held on June 20, 2022**

4.2. **CORS-054-22 Purchasing Various**

THAT Council provide delegated authority to award Microsoft software licenses as part of a new 3 year Enterprise Agreement with an estimated contract amount of \$400,000 per year (\$1,200,000 for the three years), as outlined in Schedule A;

THAT Council approve the contract renewal to Ducon Utilities Ltd. for the Traffic Signal and Street Light Maintenance for the fourth year (August 1, 2022 to July 31, 2023) in the total estimated amount of \$1,713,940 (exclusive of HST), as outlined in Schedule B;

THAT Council approve the award of contract renewals, for winter control services for a combination of various contracts for years two to five, for the winter season 2022/2023, in the estimated total amount of \$1,629,100, noted below (excluding taxes), to:

Blue Chip Building Restoration Ltd., \$1,353,200

Wendover Construction	\$ 29,100
Duff Contracting	\$ 83,000
AG Jones Services Limited	\$ 163,800

AND THAT Council provide delegated authority to award the six (6) pieces of equipment, that will be going out to tender, in the total estimated amount of \$330,600 (exclusive of HST), as outlined in Schedule C;

THAT Council approve the award of the proposal for the Supply & Delivery of Road Salt, to the highest ranked firm being Compass Minerals Ltd., in the total annual estimated amount of \$1,616,900 (exclusive of HST) based on 20,000 tonnes, for the first term (October 1, 2022 to September 30, 2023), as outlined in Schedule D.

THAT the Manager, Purchasing and Risk Management be authorized to execute the contract(s), as outlined by the purchasing by-law, and the Mayor and the Town Clerk be authorized to sign any required paperwork.

4.3. CORS-055-22 Council Remuneration

THAT the base annual salary for the position of Councillor be increased by \$1,363 in accordance with the Council Compensation policy, effective November 15, 2022;

AND THAT the Council Compensation policy, appended to this report, be updated to eliminate the benefit premium cost sharing program of 50:50, so that 100% of the premium costs are paid for by the Town:

AND THAT the Council extended health and dental benefit plan be updated to mirror the non-union extended health and dental benefit plan.

4.4. CORS-056-22 Operating Budget Review Report - May 2022

THAT the operating report for the five months ending May 2022 along with a projected year end surplus position of \$748 be received for information.

THAT an accounts receivable write-offs in the amount of \$10,946.36 be approved.

4.5. DS-085-22 Agreement With Metrolinx for Improvements to Nipissing Road and Childs Drive – Milton Go Station Redevelopment

THAT Council authorize the Mayor and Clerk to execute an agreement between The Town of Milton and Metrolinx for infrastructure improvements needed on Nipissing Road and Childs Drive as a result of the proposed Milton GO Station improvements;

AND THAT the Commissioner of Development Services be given delegated authority to negotiate and make changes to this agreement, in consultation with Legal Counsel and the Chief Financial Officer/Treasurer, prior to execution.

4.6. COMS-006-22 Agreement with Metrolinx for Bus Service

THAT the Town enter into the Metrolinx Bus Services Agreement to permit access to Metrolinx-owned transit stations, terminals and facilities;

AND THAT the Mayor and Town Clerk be authorized to execute any agreements and required paperwork pending legal and financial review.

4.7. DS-086-22 Authorization for Submission of a Minor Variance Application on lands municipally known as 382 Broadway Avenue

THAT Report DS-086-22 entitled “Authorization for Submission of a Minor Variance Application on lands municipally known as 382 Broadway Avenue.”, dated July 18, 2022 be received;

AND THAT in accordance with the provisions of subsections 45(1.4) of the *Planning Act*; *R.S.O. 1990, c.P. 13*, as amended, the Owner shall through this Resolution, be permitted to apply to the Committee of Adjustment for a variance from the provisions of Zoning By-law 077-2021, before the second anniversary of the day on which the by-law was approved by Council.

4.8. DS-087-22 Authorization for Submission of a Minor Variance Application on lands municipally known as 64 John Street

THAT Report DS-087-22 entitled “Authorization for Submission of a Minor Variance Application on lands municipally known as 64 John Street.”, dated July 18, 2022 be received;

AND THAT in accordance with the provisions of subsections 45(1.4) of the *Planning Act*; *R.S.O. 1990, c.P. 13*, as amended, the Owner shall through this Resolution, be permitted to apply to the Committee of Adjustment for a variance from the provisions of Zoning By-law 081-2020, before the second anniversary of the day on which the by-law was approved by Council.

4.9. DS-088-22 Authorization for Submission of a Minor Variance Application on lands municipally known as 159 Bronte Street South

THAT Report DS-088-22 entitled “Authorization for Submission of a Minor Variance Application on lands municipally known as 159 Bronte Street South.”, dated July 18, 2022 be received;

AND THAT in accordance with the provisions of subsections 45(1.4) of the *Planning Act*; *R.S.O. 1990, c.P. 13*, as amended, the Owner shall through this Resolution, be permitted to apply to the Committee of Adjustment for a variance from the provisions of Zoning By-law 081-2020, before the second anniversary of the day on which the by-law was approved by Council.

4.10. DS-089-22 Authorization for Submission of a Minor Variance Application on lands municipally known as 48 Bell Street, Milton

THAT Report DS-089-22 entitled “Authorization for Submission of a Minor Variance Application on lands municipally known as 48 Bell Street.”, dated July 18, 2022 be received;

AND THAT in accordance with the provisions of subsections 45(1.4) of the *Planning Act*; *R.S.O. 1990, c.P. 13*, as amended, the Owner shall through this Resolution, be

permitted to apply to the Committee of Adjustment for a variance from the provisions of Zoning By-law 081-2020, before the second anniversary of the day on which the by-law was approved by Council.

5. DELEGATIONS

1. Items for Consideration #8.5

Subject: DS-078-22 Technical Report: Oakridge Horticultural Farm

Name(s): Glenn Wellings, Wellings Planning

6. PUBLIC MEETING

6.1. DS-075-22 Town-Initiated Housekeeping Amendments to Official Plan and Zoning By-law – Central Business District (Town Files: HKA 02/22 and HKA 03/22)

6.2. DS-082-22 Britannia Secondary Plan Public Meeting (Town File LOPA 01-22)

Name(s): Dave McCann

Ameen Walli-Attai

Glenn Wellings, Wellings Planning

6.3. DS-083-22 Agerton Secondary Plan Public Meeting (Town File LOPA 03-19)

6.4. DS-084-22 Mattamy Garito Barbuto Tor Public Meeting (Town Files 24T-22001M and Z-09/22)

7. PRESENTATIONS

8. ITEMS FOR CONSIDERATION

8.1. DS-059-22 Technical Report: Zoning By-law Amendment by Whiteland Services Inc. (Town File Z-23-21)

8.2. DS-061-22 Technical Report: Proposed Plan of Subdivision and Zoning Bylaw Amendment Milton III-75 Limited (Town Files 24T-18001/M and Z-05/18)

8.3. DS-073-22 Technical Report: Village Developments and Ornella Group (180, 182, 184, 190 and 194 Bronte Street South) (Town Files: LOPA 08/20 and Z-17/20)

8.4. DS-077-22 Technical Report: 1400 Clarrige Court (Town File Z-21-20)

8.5. DS-078-22 Technical Report: Oakridge Horticultural Farm (Town File Z-25-21)

8.6. DS-079-22 Technical Report: 398 Cedar Hedge (Town Files 24T-21009M and Z-28-21)

8.7. DS-080-22 Technical Report: Cahoun Drive (Town File 24T-21010M)

8.8. DS-081-22 Technical Report: Shearling Heights (Town File Z-15-21)

8.9. Notice of Motion: Councillor Di Lorenzo - Milton Home Business Program

9. INTRODUCTION OF NOTICE OF MOTION

10. REGIONAL COUNCIL UPDATE

11. STATEMENT BY MEMBERS

12. CONFIDENTIAL SESSION

Milton Council will convene into confidential session to discuss litigation or potential litigation including matters before administrative tribunals regarding Milton Heights Development Updates and proposed or pending acquisition or disposition of land in regards to Southeast quadrant of Fifth Line and Derry Road.5.

13. OPEN SESSION

14. BY-LAWS

14.1. BY-LAW 066-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 7, CONCESSION 5, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MATTAMY (BROWNRIDGE) LIMITED) – FILE: Z-07/22 Pursuant to: ES-013-14

14.2. BY-LAW 067-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS BLOCK 7, 20M-1119, FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (WHITELAND SERVICES INC.) – FILE: Z-23/21 Reference to: DS-059-22

14.3. BY-LAW 068-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 8, CONCESSION 5, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MILTON III-75 LAND LIMITED) – FILE: Z-05/18 Reference to: DS-061-22

14.4. BY-LAW 069-2022

BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 180, 182, 184, 190 AND 194 BRONTE STREET SOUTH AND LEGALLY DESCRIBED AS PART LOT 13, CONCESSION 1, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR,

TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (VILLAGE DEVELOPMENTS INC. AND ORNELLA GROUP INC.) – FILE: LOPA-08/20
Reference to: DS-073-22

14.5. BY-LAW 070-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART LOT 13, CONCESSION 1, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (VILLAGE DEVELOPMENT INC. & ORNELLA GROUP INC.) – FILE: Z-17/20 Reference to: DS-073-22

14.6. BY-LAW 071-2022

BEING A BY-LAW OF THE TOWN OF MILTON TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTION 17 OF THE PLANNING ACT, AS AMENDED, IN RESPECT OF THE VARIOUS LANDS OF THE DOWNTOWN AREA, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (FILE NO. HKA 02/22) Reference to: DS-075-22

14.7. BY-LAW 072-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS LOCATED AT VARIOUS ADDRESSES IN THE DOWNTOWN AREA – TOWN FILE – HKA 03/22 Reference to: DS-075-22

14.8. BY-LAW 073-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS BLOCK 41, REGISTERED PLAN 20M-1206, PART OF LOT 7, CONCESSION 2 NS (TRAFALGAR), TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MILTON MODERN ART PROPERTIES LIMITED) – FILE: Z-21/20 Reference to: DS-077-22

14.9. BY-LAW 074-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 2 NS, BLOCK 360, REGISTERED PLAN 20M-1184, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (Shearling Heights Estates Ltd.) – FILE: Z-15/21 Reference to: DS-081-22

14.10. BY-LAW 075-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE

ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOTS 11 AND 12, CONCESSION 4, N.S. (TRAFALGAR) IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON, BLOCKS 101, 102, 105, 111-114 ON PLAN 20M-1132, AND PART OF PART 3 ON PLAN 20R-17075 (NADEEM ASLAM AND SAIMA NADEEM) – FILE: Z-28/21 Reference to: DS-079-22

14.11. BY-LAW 076-2022

BEING A BY-LAW TO APPOINT AMPS CONSULTING & PROFESSIONAL SERVICES INC. TO ADJUDICATE SHORT TERM RENTAL LICENSING BY-LAW APPEALS Pursuant to: CORS-053-22

14.12. BY-LAW 077-2022

BEING A BY-LAW TO ASSUME SUBDIVISION PLAN 20M-1213 – ASHLEY OAKS HOMES INC. Pursuant to: ES-013-14

14.13. BY-LAW 078-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 144-2003, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF THE SOUTHWEST HALF OF LOT 19, CONCESSION 4 (NASSAGAWEYA), AND MUNICIPALLY KNOWN AS 11565 GUELPH LINE, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (OAK-RIDGE HORTICULTURAL FARM NURSERY INC.) – FILE: Z-25/21 Reference to: DS-078-22

14.14. BY-LAW 079-2022

BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF DOCUMENTS

14.15. BY-LAW 080-2022

BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL OF THE CORPORATION OF THE TOWN OF MILTON AT ITS MEETING HELD JULY 18, 2022

15. ADJOURNMENT