

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 041-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 3, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, TOWN OF MILTON IN THE REGIONAL MUNICIPALITY OF HALTON (FERNBROOK HOMES (MILTON ONE LIMITED) FILE: Z-03-22

WHEREAS the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 34 and 36 of the *Planning Act*, as amended;

AND WHEREAS notice of intention to remove the Holding (H55) Zone symbols has been provided in accordance with the regulations of the *Planning Act*, as amended;

AND WHEREAS it has been confirmed to the Council of the Corporation of the Town of Milton that all of the necessary conditions required for the removal of the holding provision have been satisfied;

AND WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to remove the Holding (H55) symbol on the lands;

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

- 1.0 **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing site specific Mixed Use (MU*305-H55) Zone to a site specific Mixed Use (MU*305) Zone, on lands shown on Schedule "A" attached hereto.
- 2.0 **THAT** Section 13.2 is amended by adding the date that the holding provision applicable to Section 13.2.1.55 is lifted on the lands.
- 3.0 **THAT** this by-law shall come into force and effect on the day of its passing.

PASSED IN OPEN COUNCIL MAY 9, 2022

Gordon A. Krantz Mayor

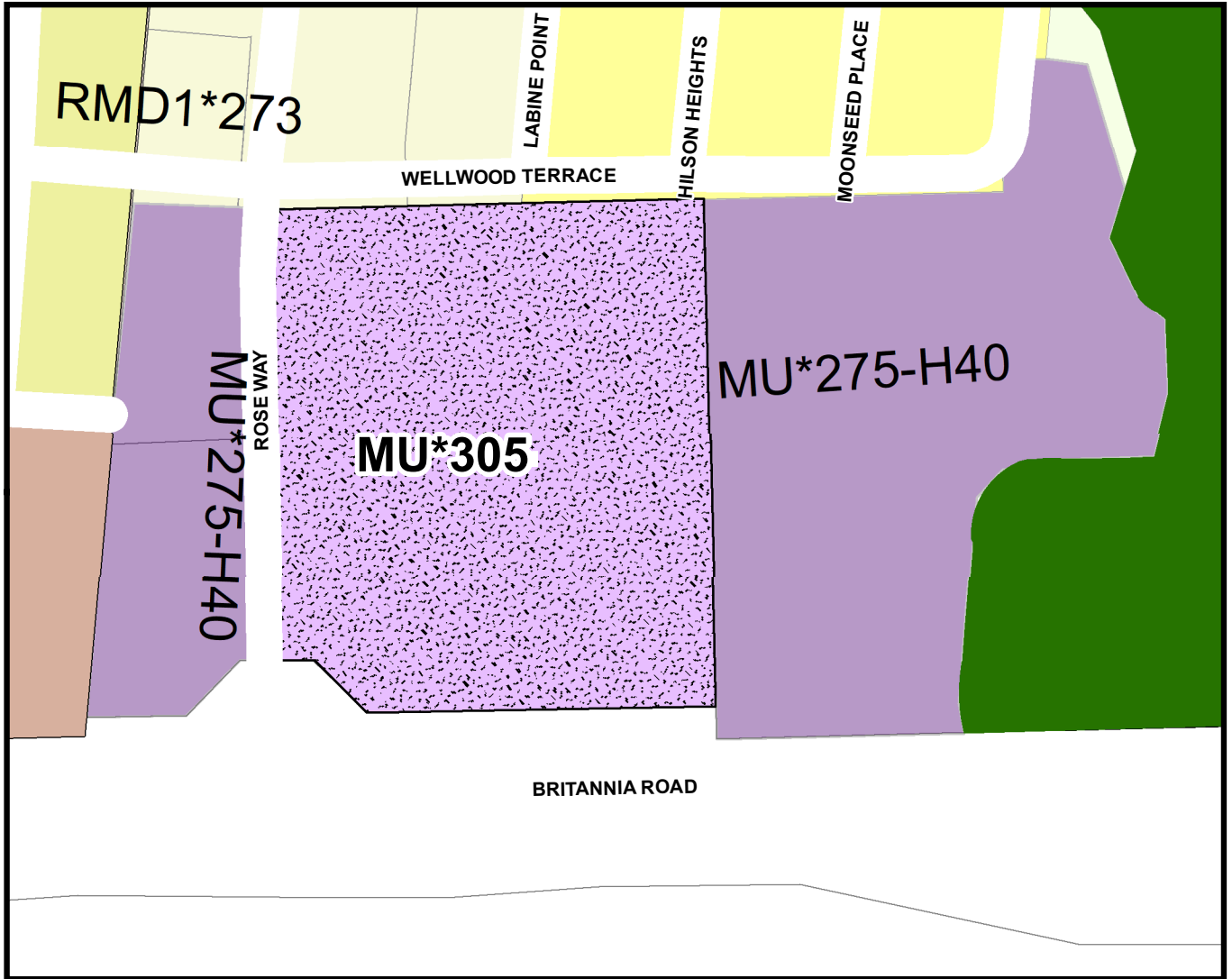
Meaghen Reid Clerk

SCHEDULE A
TO BY-LAW No. 041-2022

TOWN OF MILTON

20R20338 PT PART 1 PART LOT 6 CONCESSION 1 TRAFALGAR NEW SURVEY
TOWN OF MILTON

Town of Milton



MU*305 - Mixed Use Specific Zone

THIS IS SCHEDULE A
TO BY-LAW NO. 041-2022 PASSED
THIS 9TH DAY OF MAY, 2022.

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid



Z-03-22