



Live streaming video of Milton Council meetings are available at [Milton's YouTube Channel](#).

Due to precautions being taken due to the COVID-19 emergency, any person wishing to delegate on an item should go to <https://forms.milton.ca/Community/Delegate-Request-Application> for instructions on how to submit your delegation electronically. All delegation requests are required to be received no later than 12:00 p.m. (noon), two business days before the Meeting.

- I. **MOMENT OF SILENT REFLECTION / O' CANADA / TRADITIONAL LAND ACKNOWLEDGEMENT**
- II. **AGENDA ANNOUNCEMENTS / AMENDMENTS**
- III. **DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**
- IV. **CONSENT ITEMS**

1 [Minutes of the Council Meeting held on February 28, 2022](#)

2 [Minutes of the Council Workshop held on March 7, 2022](#)

3 [Staff Report COMS-001-22](#)

Subject: 2021 Transit Services Annual Report

Staff Recommendation: THAT COMS-001-22 be received for information.

4 [Staff Report CORS-015-22](#)

Subject: Indexing of the Town's Development Charges

Staff Recommendation: THAT the indexing of the Town's development charges be received for information.

5 [Staff Report CORS-014-22](#)

Subject: 2021 Annual Statement of Remuneration and Expenses

Staff Recommendation: THAT the 2021 Annual Statement of Remuneration and Expenses be received for information.

6 [Staff Report CORS 017-22](#)

Subject: Purchasing Various

Staff Recommendation: THAT Council approve a contract increase for Wood Environmental & Infrastructure Solutions for additional investigations required for the Storm Sewer Rehabilitation project, in the total amount of \$10,343 (exclusive of HST), as outlined in Schedule A;

THAT Council approve the single source award to Heale Contracting Ltd, in the amount of \$62,600 (excluding HST), to provide consulting services for the design and contract administration for the replacement UPS system within the Town Hall data centre, as outlined in Schedule B;

THAT the Manager, Purchasing and Risk Management be authorized to execute the contract(s), as outlined by the purchasing by-law, and the Mayor and the Town Clerk be authorized to sign any required paperwork.

7 [**Staff Report DS-013-22**](#)

Subject: Street Name Bank Recommendation Report

Staff Recommendation: THAT Report DS-013-22, be APPROVED and; THAT Council APPROVE the proposed amendment to the Naming Street Policy #70 - 2022, tabled in Appendix 1, to report DS-013-22 and;

THAT Council APPROVE the inclusion of additional street names to the Street Name Bank, tabled in Appendix 'A' to report DS-013-22 and;

THAT Council APPROVE the inclusion of additional street names to the Alternate Street Name Bank, tabled in Appendix 'C' to report DS-013-22 and;

THAT Council RESCIND the Theme Street Names as tabled in Appendix 'D' to report DS-013-22 for the reasons set out in the Staff Report and;

AND THAT Council CONSIDER additional Names for Facilities into the Facility Name Bank, tabled in Appendix 'E' to report DS-013-22.

8 [**Staff Report DS-017-22**](#)

Subject: Ontario's Housing Affordability Task Force Report

Staff Recommendation: THAT Staff Report DS-017-22 be received for information.

V. DELEGATIONS

1 [Items for Consideration #7**](#)**

Subject: Notice of Motion - Moratorium on New Gravel Extraction Licensing Applications

Name: • [Graham Flint, Reform Gravel Mining Coalition](#)

2 [Items for Consideration #6](#)

Subject: Reid Road Reservoir Quarry Legal Review

Name: • [David Donnelly, ACTION Milton](#)

VI. PUBLIC MEETING

1 [Staff Report DS-015-22](#)

Subject: Public Information Report: Temporary Use Zoning By-law for Milton Catholic Elementary School #10 at 675 Kennedy Circle West (File: Z-29/21)

Names: • [Hiba Qureshi](#)
• [Alisha DMello](#)
• [Lina Pezzo](#) **withdrawn*
• [Dan Mendes](#)
• [Stephanie Mendes](#)
• [Beata Taylor, Keep 675 Kennedy Circle West as an Elementary School Facebook Group](#)
• [Darlene Caluag](#)

2 [Staff Report DS-014-22](#)

Subject: Public Meeting and Initial Report: Proposed Plan of Subdivision by James Maraschiello for lands known as Block 151, 20M-1058, at the southeast side of Cahoun Terrace and southwest side of Lott Crescent (Town File: 24T 21010/M)

VII. PRESENTATIONS

VIII. ITEMS FOR CONSIDERATION

1 [Staff Report CORS-018-22](#)

Subject: Social Media Policy for Members of Council

2 [Staff Report DS-016-22](#)

Subject: Authorization for Submission of a Minor Variance
Application on lands municipally known as 271 Sydney
Street, Milton

3 [Staff Report DS-018-22](#)

Subject: Authorization for Submission of a Minor Variance
Application on lands municipally known as 239 Bell
Street, Milton

4 [Staff Report DS-011-22](#)

Subject: Technical Report – Official Plan Amendment and Zoning By-
law Amendment Applications by Neatt Communities
(Nipissing) Inc., applicable to lands known municipally as 145
and 151 Nipissing Road, Milton. (Town Files: LOPA 04/21 &
Z-08/21)

5 [Staff Report CORS-019-22](#)

Subject: Oakville Milton Humane Society Wildlife Response and
Services

6 [Notice of Motion - Councillor Tesser Derksen](#)

Subject: Reid Road Reservoir Quarry Legal Review

7 [Notice of Motion - Councillor Best](#)

Subject: Moratorium on New Gravel Extraction Licensing Applications

IX. INTRODUCTION OF NOTICE OF MOTION

X. REGIONAL COUNCIL UPDATE

XI. STATEMENT BY MEMBERS

XII. CONFIDENTIAL SESSION

Milton Council will convene into confidential session to discuss litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board with respect to a review of 2021 pending and completed legal matters.

XIII. BY-LAWS

**By-law No.
017-2022** BEING A BY-LAW TO EXEMPT CERTAIN LANDS FROM PART LOT CONTROL PURSUANT TO SECTION 50 (7) OF THE PLANNING ACT, IN RESPECT OF LANDS DESCRIBED AS LOTS 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 74, 75, 76, 77 AND 78; REGISTERED PLAN 20M-1231 IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (PONY PINES DEVELOPMENT INC.) - FILE: PLC-01/22
Pursuant to: ES-013-14

**By-law No.
018-2022** BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 13, CONCESSION 3, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (NEATT COMMUNITIES (NIPISSING) INC.) - TOWN FILE - Z-08/21 Reference to: DS-011-22

**By-law No.
019-2022** BEING A BY-LAW OF THE TOWN OF MILTON TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTION 17 OF THE PLANNING ACT, AS AMENDED, IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 145 AND 151 NIPISSING ROAD, LEGALLY DESCRIBED AS PART OF LOT 13, CONCESSION 3, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR,, TOWN OF MILTON IN THE REGIONAL MUNICIPALITY OF HALTON (FILE NO. LOPA 04/21) Reference to: DS-011-22

**By-law No.
020-2022** BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 3 (NEW SURVEY), PART 1 OF RP 20R-18982 & PART 1 OF 20R-18924, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (PRIMONT HOMES (MILTON) INC.) FILE: Z-02/22
Pursuant to: ES-013-14

- By-law No. 021-2022** BEING A BY-LAW TO ASSUME SUBDIVISION PLAN 20M-1061 - BIASON PH 5C AND BEING A BY-LAW TO LIFT AND ASSUME AS PART OF THE PUBLIC HIGHWAY SYSTEM .3 METRE RESERVE KNOWN AS BLOCK 189 ON PLAN 20M-1061
Pursuant to: ES-049-09
- By-law No. 022-2022** BEING A BY-LAW TO ASSUME SUBDIVISION PLAN 20M-1072 - BIASON PH 6A AND BEING A BY-LAW TO LIFT AND ASSUME AS PART OF THE PUBLIC HIGHWAY SYSTEM .3 METRE RESERVES KNOWN AS BLOCK 127 AND BLOCK 129 ON PLAN 20M-1072 Pursuant to: ES-049-09
- By-law No. 023-2022** BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF DOCUMENTS Reference to: DS-017-22
- By-law No. 024-2022** BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL OF THE CORPORATION OF THE TOWN OF MILTON AT ITS MEETING HELD MARCH 21, 2022

XIV. ADJOURNMENT