

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 020-2022

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 3 (NEW SURVEY), PART 1 OF RP 20R-18982 & PART 1 OF 20R-18924, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (PRIMONT HOMES (MILTON) INC.) FILE: Z-02/22

WHEREAS the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 34 and 36 of the *Planning Act*, as amended;

AND WHEREAS notice of intention to remove the Holding (H34, H40, H41, H42) Zone symbols has been provided in accordance with the regulations of the *Planning Act*, as amended;

AND WHEREAS it has been confirmed to the Council of the Corporation of the Town of Milton that all of the necessary conditions required for the removal of the holding provision have been satisfied;

AND WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to remove the Holding (H34, H40, H41, H42) symbols on the lands;

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

- 1.0 THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing site-specific Residential Medium Density (RMD1*273*H34), (RMD1*273*41), (RMD*273*H42) and Mixed Use (MU*275*H40) Zones to a site-specific Residential Medium Density (RMD1*273) and Mixed Use (MU*275) Zone Symbols, on the lands shown on Schedule "A" attached hereto.
- 2.0 THAT** Section 13.2 is amended by adding the date that the holding provision applicable to Section 13.2.1.79, 13.2.1.80, 13.2.1.81 and 13.2.1.82 is lifted on the lands.
- 3.0 THAT** this by-law shall come into force and effect on the day of its passing.

PASSED IN OPEN COUNCIL MARCH 21, 2022

Gordon A. Krantz

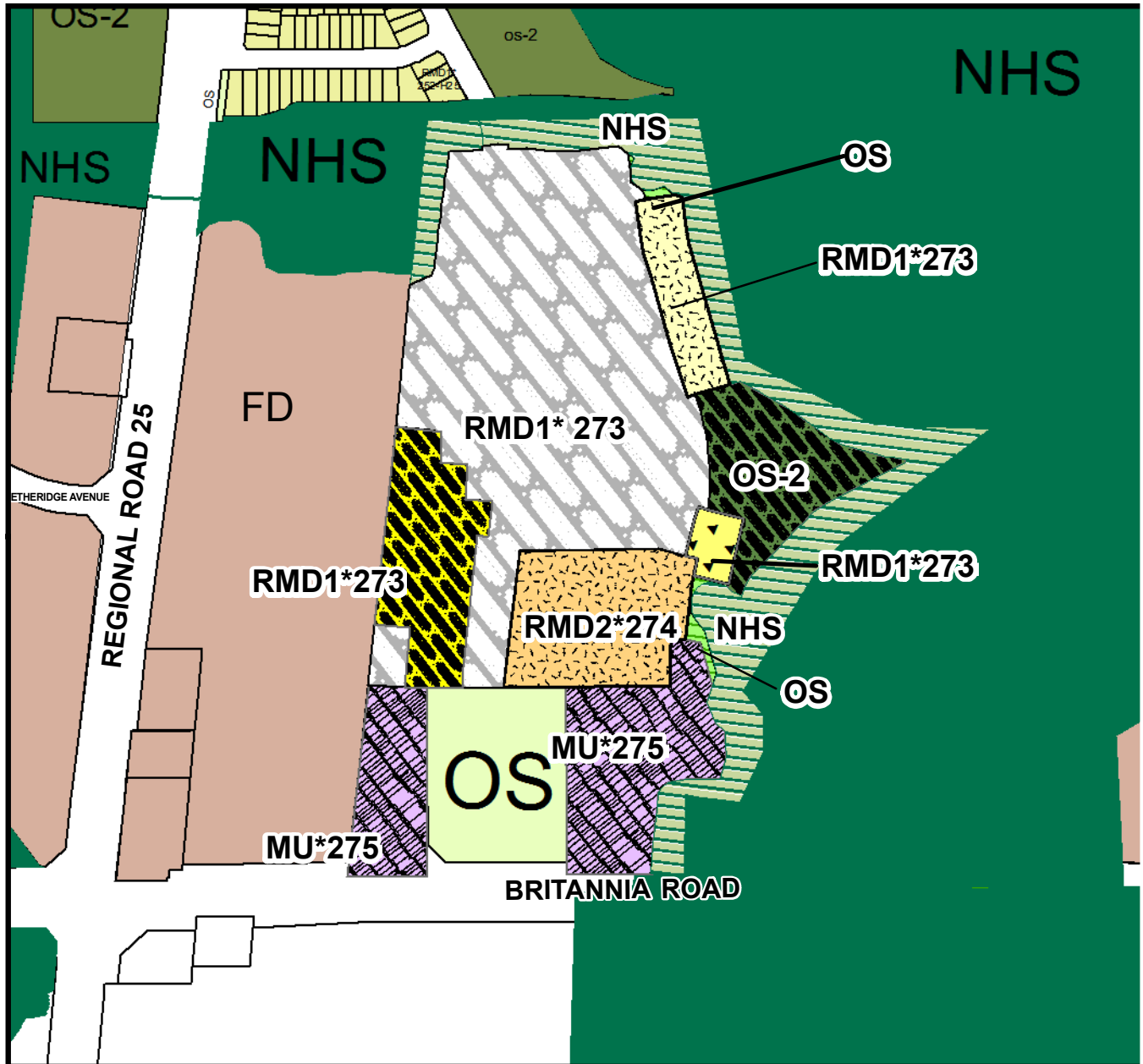
Mayor

Meaghen Reid

Clerk

SCHEDULE A
TO BY-LAW No. 020 -2022
TOWN OF MILTON

PART OF LOT 6, CONCESSION 3 NS PART 1 OF RP 20R18982 & PART 1 OF 20R18924
Town of Milton












THIS IS SCHEDULE A
TO BY-LAW NO. 020-2022 PASSED
THIS 21ST DAY OF MARCH, 2022.

MAYOR - Gordon A. Krantz

CLERK - Meaghan Reid

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-  OS - Open Space Zone
-  OS-2- Open Space 2 Zone
-  NHS - Natural Heritage System Zone
-  RMD1*273 - Medium Density Residential 1 Zone Special
-  RMD1*273 - Medium Density Residential 1 Zone Special
-  RMD1*273 - Medium Density Residential 1 Zone Special
-  RMD1*273 - Medium Density Residential 1 Zone Special
-  RMD2*274 - Medium Density Residential 2 Zone Special
-  MU*275- Mixed Used Zone Special