



Live streaming video of Milton Council meetings are available at [Milton's YouTube Channel](#).

Due to precautions being taken due to the COVID-19 emergency, any person wishing to delegate on an item should go to <https://forms.milton.ca/Community/Delegate-Request-Application> for instructions on how to submit your delegation electronically. All delegation requests are required to be received no later than 12:00 p.m. (noon), two business days before the Meeting.

- I. MOMENT OF SILENT REFLECTION / O' CANADA / TRADITIONAL LAND ACKNOWLEDGEMENT
- II. AGENDA ANNOUNCEMENTS / AMENDMENTS
- III. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF
- IV. CONSENT ITEMS

- 1 [Minutes of the Council Meeting held on July 19, 2021.](#)
- 2 [Staff Report CORS-043-21](#)

Subject: Purchasing Various

Staff Recommendation: THAT Council approve the budget amendments and related funding sources as outlined on Schedule A;

THAT Council approve the contract increase to Wood Environmental & Infrastructure Solutions for CMHL Lands Record of Site Conditions in the total amount of \$137,800 (exclusive of HST), as outlined on Schedule B;

THAT Council approve the contract increase to Wood Environmental & Infrastructure Solutions for the Storm Sewer Network Study, in the total amount of \$56,340 (exclusive of HST), as outlined on Schedule C;

THAT Council approve the contract renewals for winter control services to: Blue Chip Building Restoration Ltd. for an estimated \$1,025,764, Wendover Construction for an estimated \$83,400, and Duff Contracting for an estimated \$29,100 in the total estimated amount of \$1,138,264 (exclusive of HST), as outlined on Schedule D;

THAT Council approve the contract awards for the winter control services, to: Blue Chip Restoration Ltd. For an estimated \$418,300, Jones Ag Services Limited for an estimated \$237,000, #12105683 for an estimated \$39,400 and Duff Contracting for an estimated \$26,700. The total estimated amount for the winter control services for the 2021/2022 winter season is \$721,400 (exclusive of HST) as outlined on Schedule E;

THAT the proposal award for Consulting Services for the Mill Pond Rehabilitation Project to Aquafor Beech Limited in the total amount of \$199,955 (exclusive of HST) be approved as outlined on Schedule F;

THAT the Manager, Purchasing and Risk Management be authorized to execute the contract(s), as outlined by the purchasing by-law, and the Mayor and the Town Clerk be authorized to sign any required paperwork.

3 Staff Report DS-068-21

Subject: Implementation of All-Way Stop - Holly Avenue and Winn Trail / Bessy Trail

Staff Recommendation: THAT a By-law be enacted to amend the Uniform Traffic Control By-law 1984-1, as amended, to implement all-way stops at the intersection of Holly Avenue and Winn Trail/Bessy Trail;

AND THAT Schedule 12 and Schedule 13 of the Uniform Traffic Control By-law be amended accordingly attached as Appendix 2;

AND FURTHER THAT the appropriate by-law be presented to Council for approval.

4 Staff Report ES-006-21

Subject: Digital Main Street Program Funding Agreement

Staff Recommendation: THAT Town of Milton Council approve the Digital Service Squad Grant funding and funding agreement as outlined in this report.

AND THAT the Mayor and Clerk be authorized to execute any associated agreements.

V. DELEGATIONS

1 **Items for Consideration # 1**

Subject: Exemption to the Interim Control By-law 082-2020 for 227 Elmwood Crescent, Milton

Name • [Nadeem Irfan, Architect](#)

2 **Items for Consideration # 6**

Subject: City of Hamilton Truck Route Master Plan

Name • [Helen Callaway, Respect Our Rural Roads](#)

VI. PUBLIC MEETING

1 [Staff Report DS-070-21](#)

Subject: Z-13/21 Sustainable Halton Urban Expansion Zoning

VII. ITEMS FOR CONSIDERATION

1 [Staff Report DS-049-21](#)

Subject: Exemption to the Interim Control By-law 082-2020 for 227 Elmwood Crescent, Milton

2 [Staff Report DS-062-21](#)

Subject: Technical Report - Official Plan Amendment and Zoning By-law Amendment Applications by Fernbrook Homes (Milton GO) Construction Ltd., applicable to lands municipally known as 101 Nipissing Road, Milton (Town Files: LOPA-04/19 AND Z-02/19)

3 [Staff Report DS-063-21](#)

Subject: Technical Report: Town initiated Zoning By-law Amendment (Z-07/21) - Mature Neighbourhood Areas

4 [Staff Report DS-064-21](#)

Subject: Technical Report: Town Initiated Local Official Plan Amendment applicable to the North Porta lands in the Town of Milton (Town File: LOPA 03/21)

5 **Staff Report DS-065-21**

Subject: Technical Report: Proposed Plan of Subdivision and Zoning By-law Amendment by the Halton District School Board to permit the development of a new three-storey elementary school in the Boyne Survey Secondary Plan Area (Files: 24T-21003/M & Z-06/21)

6 **Staff Report DS-066-21**

Subject: City of Hamilton Truck Route Master Plan

7 **Staff Report DS-069-21**

Subject: Heritage Designation of 111 Mary Street

8 **Notice of Motion - Challinor II**

Subject: Revised Fireworks Bylaw

9 **Staff Report CORS-044-21**

Subject: Administrative Penalties System (APS) Project Status Update

VIII. **REGIONAL COUNCIL UPDATE**

IX. **STATEMENT BY MEMBERS**

X. **OPEN SESSION**

XI. **BY-LAWS**

1 **By-laws**

**By-law No.
067-2021**

BEING A BY-LAW TO AMEND THE TOWN OF MILTON INTERIM CONTROL BYLAW NO. 082-2020 TO GRANT A SITE-SPECIFIC EXCEPTION FOR THE PROPERTY LEGALLY DESCRIBED AT LOT 67, PLAN 556, MUNICIPALLY IDENTIFIED AT 227 ELMWOOD CRESCENT, IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON FROM INTERIM CONTROL BY-LAW NO. 082-2020 (Town File: ICBL-03/21)
Reference to: Staff Report DS-049-21

**By-law No.
071-2021**

A BY-LAW TO ESTABLISH AN ADMINISTRATIVE MONETARY PENALTIES SYSTEM RESPECTING THE PARKING, STANDING OR STOPPING OF VEHICLES
Reference to: Staff Report CORS-044-21



- By-law No.
072-2021** BEING A BY-LAW TO AMEND BY-LAW NO. 1984-1, AS AMENDED, BEING A BY-LAW TO REGULATE TRAFFIC AND PARKING ON HIGHWAYS UNDER THE JURISDICTION OF THE TOWN OF MILTON
Reference to: Staff Report DS-068-21
- By-law No.
073-2021** BEING A BY-LAW TO EXEMPT CERTAIN LANDS FROM PART LOT CONTROL PURSUANT TO SECTION 50 (7) OF THE *PLANNING ACT*, IN RESPECT OF LANDS DESCRIBED AS LOTS 30, 31, 32, 33, 34 AND 35, R.P. 20M-1207, IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (WEST COUNTRY MILTON PROPERTIES LTD.) - FILE PLC-04/21
Pursuant to: Staff Report ES-013-14 - CL April 28, 2014
- By-law No.
074-2021** BEING A BY-LAW OF THE TOWN OF MILTON TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTION 17 OF THE PLANNING ACT, AS AMENDED, IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 101 NIPISSING ROAD, LEGALLY DESCRIBED AS PART OF LOT 13, CONCESSION 3, TOWN OF MILTON, THE REGIONAL MUNICIPALITY OF HALTON (FILE NO. LOPA 04/19)
Reference to: Staff Report DS-062-21
- By-law No.
075-2021** BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART LOT 13, CONCESSION 3, TOWN OF MILTON IN THE REGIONAL MUNICIPALITY OF HALTON AND MUNICIPALLY KNOWN AS 101 NIPISSING ROAD, (FERNBROOK HOMES (MILTON GO) CONSTRUCTION LTD.) TOWN FILE:- Z-02/19
Reference to: Staff Report DS-062-21
- By-law No.
076-2021** BEING A BY-LAW TO AMEND BY-LAW NO. 1984-1, AS AMENDED, BEING A BY-LAW TO REGULATE TRAFFIC AND PARKING ON HIGHWAYS UNDER THE JURISDICTION OF THE TOWN OF MILTON
Pursuant to: Staff Report ES-013-14 - CL April 28, 2014
- By-law No.
077-2021** BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF ALL LANDS WITHIN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (TOWN FILE: Z-07/21)
Reference to: Staff Report DS-063-21
- By-law No.
078-2021** BEING A BY-LAW TO AMEND THE TOWN OF MILTON INTERIM CONTROL BY-LAW NO. 082-2020, AS AMENDED, PURSUANT TO SECTIONS 34 AND 38 OF THE PLANNING ACT IN RESPECT TO LANDS WITHIN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON
Reference to: Staff Report DS-063-21
- By-law No.
079-2021** BEING A BY-LAW OF THE TOWN OF MILTON TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE PLANNING ACT, AS AMENDED, TO ADOPT AMENDMENT NO. 67 TO THE APPROVED OFFICIAL PLAN (TOWN FILE: LOPA-03/21)
Reference to: Staff Report DS-064-21



**By-law No.
080-2021**

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 8, CONCESSION 3 (TRAFALGAR), BLOCK 244 ON PLAN 20M-1219, AND PARTS 1, 3, 7 & 8 ON PLAN 20R-21876, AND MUNICIPALLY IDENTIFIED AS 815 KENNEDY CIRCLE WEST, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (HALTON DISTRICT SCHOOL BOARD) TOWN FILE: Z-06/21
Reference to: Staff Report DS-065-21

**By-law No.
081-2021**

BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF DOCUMENTS
Reference to: Staff Reports CORS-043-21, ES-006-21

**By-law No.
082-2021**

BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL OF THE CORPORATION OF THE TOWN OF MILTON AT ITS MEETING HELD AUGUST 23, 2021

XII. ADJOURNMENT

Note: Should the livestream of this meeting be interrupted due to technical reasons, a recording of the meeting's proceedings will be posted to the Town website as soon as reasonably possible.