



Live streaming video of Milton Council meetings are available at [Milton's YouTube Channel](#).

Due to precautions being taken due to the COVID-19 emergency, any person wishing to delegate on an item should go to <https://forms.milton.ca/Community/Delegate-Request-Application> for instructions on how to submit your delegation electronically. All delegation requests are required to be received no later than 12:00 p.m. (noon), two business days before the Meeting.

- I. MOMENT OF SILENT REFLECTION / O' CANADA
- II. AGENDA ANNOUNCEMENTS / AMENDMENTS
- III. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF
- IV. DELEGATIONS

1 Items for Consideration # 6

Subject: GTA West Project

- | | |
|------|---|
| Name | <ul style="list-style-type: none">• Mervyn Russel, Halton Action for Climate Emergency Now• Resident Wendy Roberts |
|------|---|

V. PRESENTATIONS

1 [Staff Report CORS-036-21](#)

Subject: 2020 Financial Report

- | | |
|-------|--|
| Names | <ul style="list-style-type: none">• Carlos Alvarez & Scott Plugers, KPMG LLP |
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VI. ITEMS FOR CONSIDERATION

1 [Staff Report COMS-003-21](#)

Subject: Milton Windrow Program - Eligibility Update

2 [Staff Report COMS-004-21](#)

Subject: Fitness Services 3-Year Strategic Plan Follow-Up

3 Staff Report COMS-005-21

Subject: Transit Alternative Service Delivery Strategy

4 Staff Report CORS-031-21

Subject: Excessive Noise from Vehicles

5 Notice of Motion - Tesser Derksen

Subject: Reduction of Harmful Single-Use Plastics at Town Facilities

6 Notice of Motion - Di Lorenzo

Subject: GTA West Project

Note: The wording of the original May 3, 2021 Notice of Motion has been amended by the Mover and Seconder.

VII. REGIONAL COUNCIL UPDATE

VIII. STATEMENT BY MEMBERS

IX. BY-LAWS

1 By-laws

**By-law No.
048-2021**

BEING A BY-LAW TO AMEND BY-LAW NO. 1984-1, AS AMENDED, BEING A BY-LAW TO REGULATE TRAFFIC AND PARKING ON HIGHWAYS UNDER THE JURISDICTION OF THE TOWN OF MILTON
Pursuant to: Staff Report ES-013-14 - CL April 28, 2014

**By-law No.
049-2021**

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 10, CONCESSION 3, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON – MILTERON DEVELOPMENTS LIMITED (TOWN FILE: Z-10/21)
Pursuant to: Staff Report ES-013-14 - CL April 28, 2014

**By-law No.
050-2021**

BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL OF THE CORPORATION OF THE TOWN OF MILTON AT ITS MEETING HELD JUNE 7, 2021

X. ADJOURNMENT

Note: Should the livestream of this meeting be interrupted due to technical reasons, a recording of the meeting's proceedings will be posted to the Town website as soon as reasonably possible.