

# THE CORPORATION OF THE TOWN OF MILTON

## BY-LAW NO. 043-2021

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 6, CONCESSION 3, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MIL CON THREE DEVELOPMENTS LIMITED) - TOWN FILE: Z-09/20

**WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

**AND WHEREAS** the Town of Milton Official Plan provides for the lands affected by this by-law to be zoned as set forth in this by-law;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

- 1.0 THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing Future Development (FD) Zone and Natural Heritage System (NHS) Zone symbols to the Residential Medium Density 1 – Special Provision 264 (RMD1\*264) Zone, Residential Medium Density 1 – Special Provision 291 (RMD1\*291) Zone, Open Space (OS) Zone, Open Space – Stormwater Management (OS-2) Zone, Natural Heritage System (NHS) Zone and Future Development (FD) Zone symbols on the land and adding the Holding (H) Symbols H35 and H52 to each of the zone symbols on this property as shown on Schedule A attached hereto.
- 2.0 THAT** Section 13.1 (Special Provisions) of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding Section 13.1.1.291 to read as follows:

### **Residential Medium Density 1 – Special Provision 291 (RMD1\*291) Zone**

Notwithstanding the provisions of the Zoning By-law to the contrary, the following zone standards shall apply:

- i) Zone Standards:
  - a. Minimum Lot Frontage (Interior Lot) — 9.15 metres
- 3.0 THAT** Section 13.2 (Holding Provisions) of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding the following conditions for removal of this H52 Holding Provision:

“H52” shall not be removed until:

- a) the grading design for the trail adjacent to Apple Terrace and Lots 139 and 140 has reached a stage acceptable to the Town of Milton.

**4.0 THAT** Section 13.2 (Holding Provisions) of Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by adding subsection 13.2.1.92 as follows:

For the lands zoned a Residential Medium Density 1 Special Provision 264 (RMD1\*264) on the property legally described as Part of Lot 6, Concession 3, N.S. (Trafalgar), only legally established existing uses are permitted until the conditions for removal identified in the “H35” Holding provision are satisfied.

**5.0 THAT** Section 13.2 (Holding Provisions) of Comprehensive Zoning By-law 016-2014 as amended, is hereby further amended by adding subsection 13.2.1.95 as follows:

For the lands zoned a Residential Medium Density 1 Special Provision 291 (RMD1\*291) on the property legally described as Part of Lot 6, Concession 3, N.S. (Trafalgar), only legally established existing uses are permitted until the conditions for removal identified in the “H52” Holding provision are satisfied.

**6.0 THAT** pursuant to Section 34(21) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, this by-law comes into effect the day after the last day for filing a notice of appeal, if no appeal is filed pursuant to Subsection 34(19) of the *Planning Act*, as amended. Where one or more appeals have been filed under Subsection 34(19) of the said Act, as amended, this Zoning By-law Amendment comes into effect when all such appeals have been withdrawn or finally disposed of in accordance with the direction of the Local Planning Appeal Tribunal.

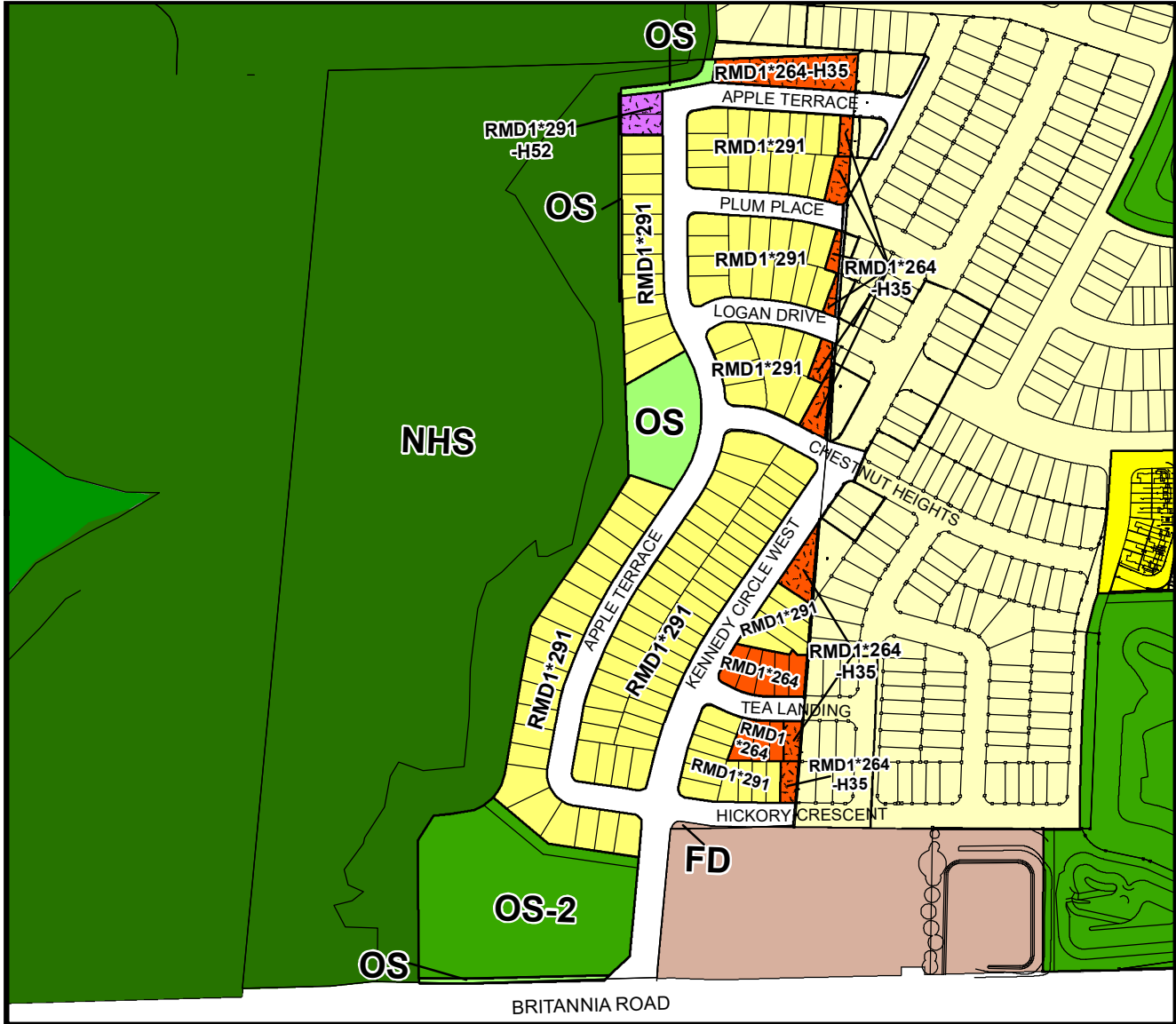
**PASSED IN OPEN COUNCIL ON MAY 31, 2021**

\_\_\_\_\_  
Mayor  
Gordon A. Krantz

\_\_\_\_\_  
Town Clerk  
Meaghen Reid

SCHEDULE A  
TO BY-LAW No. 043-2021  
TOWN OF MILTON









PART OF LOT 6, CONCESSION 3, N.S  
*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. 043-2021 PASSED  
THIS 7TH DAY OF JUNE, 2021.

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MAYOR - Gordon A. Krantz

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CLERK - Meaghen Reid

-  FD - Future Development Zone
-  OS-2 - Open Space Zone 2
-  OS - Open Space Zone
-  RMD1\*291 - Medium Density Residential 1 Zone Special 291
-  RMD1\*291-H52 - Medium Density Residential 1 Zone Special 291 with Holding Provision 52
-  RMD1\*264 - Medium Density Residential 1 Zone Special 264
-  RMD1\*264-H35 - Medium Density Residential 1 Zone Special 264 with Holding Provision 35
-  NHS - Natural Heritage System

