

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 034-2021

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS PART OF LOT 12, CONCESSION 5 FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, ALL OF PIN 25075-0984 (LT) - DESIGNATED PARTS 1 & 2 ON PLAN 20R-18372, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON – (TRIPLE WHISKEY FARMS LIMITED) (TOWN FILE: Z-19/20)

WHEREAS the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 34 and 36 of the Planning Act, as amended;

AND WHEREAS notice of intention to remove the Holding (H23) symbol has been provided in accordance with the regulations of the Planning Act, as amended;

AND WHEREAS it has been confirmed to the Council of the Corporation of the Town of Milton that all of the necessary conditions required for the removal of the holding provision have been satisfied;

AND WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to remove the Holding (H23) symbol on a portion of the lands;

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

- 1.0 THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing site-specific Business Park (M1*237-H23) to a site-specific Business Park (M1*237) Zone Symbol, on the lands shown on Schedule “A” attached hereto.
- 2.0 THAT** Section 13.2 is amended by adding the date that the holding provision applicable to Section 13.2.1.55 is lifted on a portion of the lands.
- 3.0 THAT** this by-law shall come into force and effect on the day of its passing.

PASSED IN OPEN COUNCIL ON MAY 3, 2021.

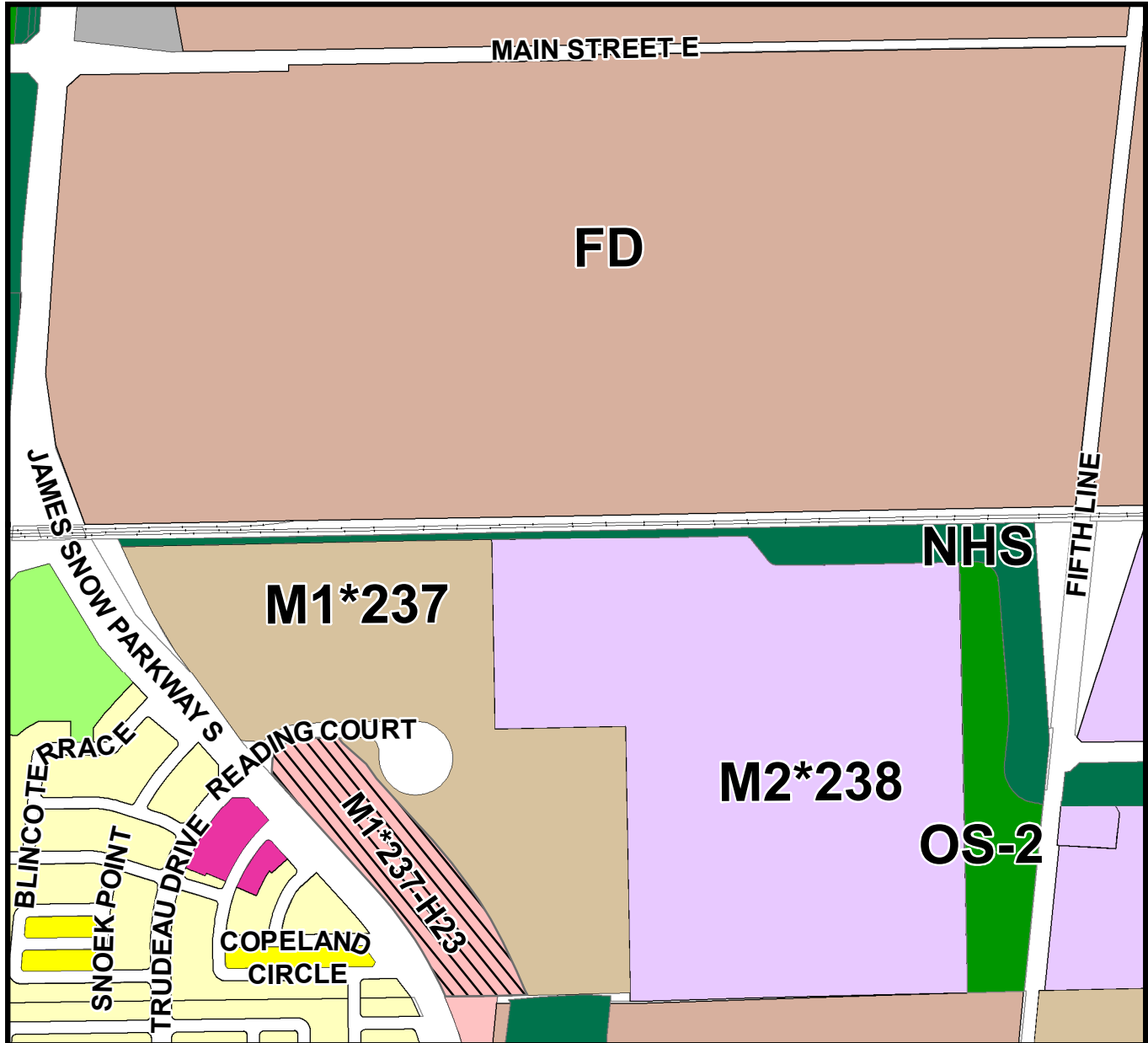
Gordon A. Krantz Mayor

Meaghen Reid Town Clerk

SCHEDULE A
TO BY-LAW No. 034-2021

TOWN OF MILTON
PART OF LOT 12, CONCESSION 5 NS
TOWN OF MILTON

Town of Milton



THIS IS SCHEDULE A
TO BY-LAW NO. 034-2021 PASSED
THIS 3rd DAY OF May, 2021.

MAYOR - Gordon A. Krantz

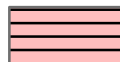
CLERK- Meaghen Reid



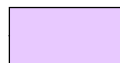
OS-2 - Open Space Zone 2



M1*237 - Business Park Zone Special



M1*237-H23 - Business Park Zone Special
with Holding Provision



M2*238 - General Industrial Zone Special



NHS - Natural Heritage System



Z-19/20