

**THE CORPORATION OF THE TOWN OF MILTON**

**BY-LAW NO. 032-2021**

BEING A BY-LAW TO AUTHORIZE AN APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

**WHEREAS** Section 6 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, authorizes a municipality to expropriate land;

**AND WHEREAS** the Corporation of the Town of Milton requires the lands described in Schedule "A" attached hereto for the municipal purpose of the reconstruction and widening of Fifth Line from Main Street East to south of Derry Road;

**AND WHEREAS** Section 4 of the *Expropriations Act* requires that the expropriating authority obtain approval from the approving authority before expropriating land, which in this case is the Council of the Town of Milton;

**NOW THEREFORE** the Council of the Town of Milton hereby enacts as follows:

1. **THAT** an Application for Approval to Expropriate Land attached hereto as Schedule "B" be made to the Council of the Town of Milton in respect of the lands described in Schedule "A" of this By-law;
2. **THAT** a Notice of Application for Approval to Expropriate land in a form similar to that attached hereto as Schedule "C" be executed on behalf of the Corporation of the Town of Milton by the Chief Administrative Officer or Town Solicitor and be served and published in accordance with the *Expropriations Act*;
3. **THAT** the Officers and the authorized agents of the Corporation of the Town of Milton be authorized and directed to do all things required arising from the authorization provide for by this By-law; and
4. **THAT** this By-law comes into force on the day it is passed.

**PASSED IN OPEN COUNCIL ON MAY 3, 2021.**

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Gordon A. Krantz Mayor

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Meaghen Reid Town Clerk

**SCHEDULE "A"**  
**TO BY-LAW NO. 032-2021**

**PIN 24937-0002 (LT)**

PT LT 10, CON 6 TRAFALGAR NEW SURVEY, DESIGNATED AS PARTS and 9 and 10, ON PLAN 20R-21826; TOWN OF MILTON; PART OF PIN 24937-0002 (LT).

**SCHEDULE “B”**

**TO BY-LAW NO. 032-2021**

**APPLICATION FOR APPROVAL TO EXPROPRIATE LAND**

To: Approving Authority

The Council of the Town of Milton  
150 Mary Street  
Milton, Ontario  
L9T 6Z5

IN THE MATTER OF the proposed expropriation of land by:

**The Corporation of the Town of Milton**  
(Expropriating Authority)

being lands with the legal description of PT LT 10, CON 6 TRAFALGAR NEW SURVEY, DESIGNATED AS PARTS and 9 and 10, ON PLAN 20R-21826; TOWN OF MILTON, bearing PIN 24937-0002 (LT) for the purposes of the reconstruction and widening of Fifth Line from Main Street East to south of Derry Road.

APPLICATION IS HEREBY MADE for approval to expropriate the lands described as follows:

- fee simple interest comprising approximately 188 square metres (Part 10 of Reference Plan 20R-21826) from the property municipally known as 6751 Fifth Line, Milton and legally described as PT LT 10, CON 6 TRAFALGAR NEW SURVEY, PART 1 20R-21826, T/W 179483; TOWN OF MILTON bearing PIN 24937-0002 (LT);
- a permanent easement interest comprising approximately 73 square meters (Part 9 of Reference Plan 20R-21826) from the property municipally known as 6751 Fifth Line, Milton and legally described as PT LT 10, CON 6 TRAFALGAR NEW SURVEY, PART 1 20R-21826, T/W 179483; TOWN OF MILTON bearing PIN 24937-0002 (LT).
- Dated at the Town of Milton this \_\_\_\_ day of \_\_\_\_\_, 2021.

The Corporation of the Town of Milton

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Andrew Siltala,  
Chief Administrative Officer

**SCHEDULE “C”  
TO BY-LAW NO. 032-2021**

**NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND**  
*Expropriations Act*

IN THE MATTER OF an application by The Corporation of the Town of Milton for approval to expropriate:

- fee simple interests comprising approximately 188 square metres (Part 10 of Reference Plan 20R-21826) from the property municipally known as 6751 Fifth Line, Milton and legally described as PT LT 10, CON 6 TRAFALGAR NEW SURVEY, PART 1 20R-21826, T/W 179483; TOWN OF MILTON bearing PIN 24937-0002 (LT);
- a permanent easement interest comprising approximately 73 square meters (Part 9 of Reference Plan 20R-21826) from the property municipally known as 6751 Fifth Line, Milton and legally described as PT LT 10, CON 6 TRAFALGAR NEW SURVEY, PART 1 20R-21826, T/W 179483; TOWN OF MILTON bearing PIN 24937-0002 (LT).

for the purposes of the reconstruction and widening of Fifth Line from Main Street East to south of Derry Road

NOTICE IS HEREBY GIVEN that application has been made for approval to expropriate the land described as:

- fee simple interests comprising approximately 188 square metres (Part 10 of Reference Plan 20R-21826) from the property municipally known as 6751 Fifth Line, Milton and legally described as PT LT 10, CON 6 TRAFALGAR NEW SURVEY, PART 1 20R-21826, T/W 179483; TOWN OF MILTON bearing PIN 24937-0002 (LT);
- a permanent easement interest comprising approximately 73 square meters (Part 9 of Reference Plan 20R-21826) from the property municipally known as 6751 Fifth Line, Milton and legally described as PT LT 10, CON 6 TRAFALGAR NEW SURVEY, PART 1 20R-21826, T/W 179483; TOWN OF MILTON bearing PIN 24937-0002 (LT).

for the purposes of the reconstruction and widening of the purposes of the reconstruction and widening of Fifth Line from Main Street East to south of Derry Road.

Any owner of lands in respect of which notice is given who desires an inquiry into whether the taking is fair, sound and reasonably necessary in the achievement of the objectives of the expropriating authority shall so notify the approving authority in writing:

- (a) in the case of the registered owner, served personally or by registered mail within thirty days after the owner is served with the notice, or, when the registered owner is served by publication, within thirty days after the first publication of the notice;
- (b) in the case of an owner who is not a registered owner, within thirty days after the first publication of the notice.

The approving authority is:

**Council of the Town of Milton**

150 Mary Street  
Milton, Ontario  
L9T 6Z5

The expropriating authority is:

**The Corporation of the Town of Milton**

150 Mary Street  
Milton, Ontario  
L9T 6Z5

The Corporation of the Town of Milton

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Andrew Siltala,  
Chief Administrative Officer