



Live streaming video of Milton Council meetings are available at [Milton's YouTube Channel](#).

Due to precautions being taken due to the COVID-19 emergency, any person wishing to delegate on an item should go to <https://forms.milton.ca/Community/Delegate-Request-Application> for instructions on how to submit your delegation electronically. All delegation requests are required to be received no later than 12:00 p.m. (noon), two business days before the Meeting.

I. **MOMENT OF SILENT REFLECTION / O' CANADA**

II. **AGENDA ANNOUNCEMENTS / AMENDMENTS**

III. **DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**

IV. **CONSENT ITEMS**

- 1 [Minutes of the Council Meeting held on December 7, 2020.](#)
- 2 [Minutes of the Council Meeting held on December 14, 2020.](#)
- 3 [Staff Report CORS-001-21](#)

Subject: Human Resources Information System (HRIS)

**Staff Recommendation:** THAT staff be authorized to proceed with a request for proposal process for the development and implementation of a Human Resources Information System (HRIS) technology solution as approved through the 2021 budget (C24012521).

- 4 [Staff Report DS-002-21](#)

Subject: Temporary 15-Hour Extended Parking - Tasker Court

**Staff Recommendation:** THAT a by-law be enacted to implement temporary extended 15-Hour parking on:

- Tasker Court between Bronte Street South and Shade Lane, north side of road

**AND THAT** Schedule 32 of the Uniform Traffic Control By-law be amended accordingly (See Appendix II);

**AND FURTHER THAT** the appropriate by-law be presented to Council for approval.

5 [Staff Report DS-006-21](#)

Subject: Refund of Engineering and Inspection fees for Site Plan Application for 194 Bronte Street South (Town File SP-11/16)

**Staff Recommendation:** THAT Council authorize staff to refund the Engineering and Inspection fee in the amount of \$34,493.90 (exclusive of HST) associated with site plan application SP-11/16 for lands located at 194 Bronte Street South.

V. DELEGATIONS

VI. PUBLIC MEETING

1 [Staff Report DS-003-21](#)

Subject: Public Meeting and Initial Report: Proposed Plan of Subdivision, Official Plan Amendment and Zoning By-law Amendment by Village Developments Inc. for lands known as 485, 501 and 511 Ontario Street South (Town Files: 24T-20004/M, LOPA-04/20 and Z-07/20)

Names

- [Bill Barlow](#)
- [Cornelio & Jemelisa Azarcon](#)

2 [Staff Report DS-004-21](#)

Subject: Public Meeting and Initial Report - Plan of Subdivision, Official Plan Amendment and Zoning By-law Amendment Application by Sixteen Mile Land Corp. and Yates Land (Milton) Corp, applicable to lands described as Part of Lot 8, Concession 3 (NS), Trafalgar located at the northeast corner of Louis St. Laurent Avenue and Regional Road 25. (Files: 24T-20007/M, LOPA-05/20 and Z-16/20)

VII. ITEMS FOR CONSIDERATION

1 [Staff Report CORS-002-21](#)

Subject: Property Tax - Acceptable Methods of Payment

2 [Staff Report CORS-003-21](#)

Subject: Proclamation and Flag Raising Policy

**VIII. REGIONAL COUNCIL UPDATE**

**IX. STATEMENT BY MEMBERS**

**X. CONFIDENTIAL SESSION**

Milton Council will convene into confidential session to discuss personal matters about an identifiable individual, including municipal or local board employee with respect to appointments to the Milton Hydro Board of Directors; and to discuss litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board with respect to a matter currently before the courts.

**XI. OPEN SESSION**

**XII. BY-LAWS**

**1 By-laws**

**By-law No. 001-2020** BEING A BY-LAW TO EXEMPT CERTAIN LANDS FROM PART LOT CONTROL PURSUANT TO SECTION 50 (7) OF THE PLANNING ACT, IN RESPECT OF LANDS DESCRIBED AS BLOCKS 257 AND 258, REGISTERED PLAN 20M-1219, IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MATTAMY BROWNRIDGE LIMITED) - FILE: PLC-11/20  
Pursuant to: Staff Report ES-013-14 - CL April 28, 2014

**By-law No. 002-2020** BEING A BY-LAW TO AMEND BY-LAW NO. 1984-1, AS AMENDED, BEING A BY-LAW TO REGULATE TRAFFIC AND PARKING ON HIGHWAYS UNDER THE JURISDICTION OF THE TOWN OF MILTON  
Pursuant to: Staff Report ES-013-14 - CL April 28, 2014

**By-law No. 003-2020** BEING A BY-LAW OF THE TOWN OF MILTON TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE PLANNING ACT, AS AMENDED, TO ADOPT AMENDMENT NO. 62 TO THE APPROVED OFFICIAL PLAN (TOWN FILE: LOPA-07/20)  
Pursuant to: Staff Report DS-047-20 - CL December 14, 2020

**By-law No. 004-2020** BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF DOCUMENTS  
Pursuant to: Staff Report CORS-064-20 - CL December 14, 2020

**By-law No. 005-2020** BEING A BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL OF THE CORPORATION OF THE TOWN OF MILTON AT ITS MEETING HELD JANUARY 18, 2021

**XII. ADJOURNMENT**

**Note: Should the livestream of this meeting be interrupted due to technical reasons, a recording of the meeting's proceedings will be posted to the Town website as soon as reasonably possible.**