

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 009-2020

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE PLANNING ACT IN RESPECT OF THE LANDS DESCRIBED AS LOTS 60-62, 94, 95, 180-191 AND 194-204, PLAN 20M-1219, PART OF LOTS 6 AND 7, CONCESSION 3, FORMER GEOGRAPHIC SURVEY OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MATTAMY (BROWNRIDGE) LIMITED – FILE: Z-14/17-H

WHEREAS the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 36 of the Planning Act, as amended;

AND WHEREAS notice of intention to remove the Holding symbol has been provided in accordance with the regulations of the Planning Act, as amended;

AND WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to remove the Holding symbol;

NOW THEREFORE the Municipal Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing:
 - a) the existing Residential Medium Density 1 Site Specific 264, with holding symbol 'H34' (RMD1*264-H34) to a Residential Medium Density 1 Site Specific 264 (RMD1*264) for the lands described as Lots 185-191 and 194-204 on Plan 20M-1219 as shown on Schedule A attached hereto; and,
 - b) the existing Residential Medium Density 1 Site Specific 264, with holding symbol 'H36' (RMD1*264-H36) to a Residential Medium Density 1 Site Specific 264 (RMD1*264) for the lands described as Lots 60-62, 94, 95 and 180-184 on Plan 20M-1219 as shown on Schedule A attached hereto.
2. **THAT** Section 13.2.1.70 is amended by adding the date that the H34 holding provision is lifted from Lots 185-191 and 194-204 on Plan 20M-1219.
3. **THAT** Section 13.2.1.72 is amended by adding the date that the H36 holding provision is lifted from Lots 60-62, 94, 95 and 180-184 on Plan 20M-1219.

4. This by-law shall come into force and effect on the day of its passing.

PASSED IN OPEN COUNCIL ON FEBRUARY 10, 2020.

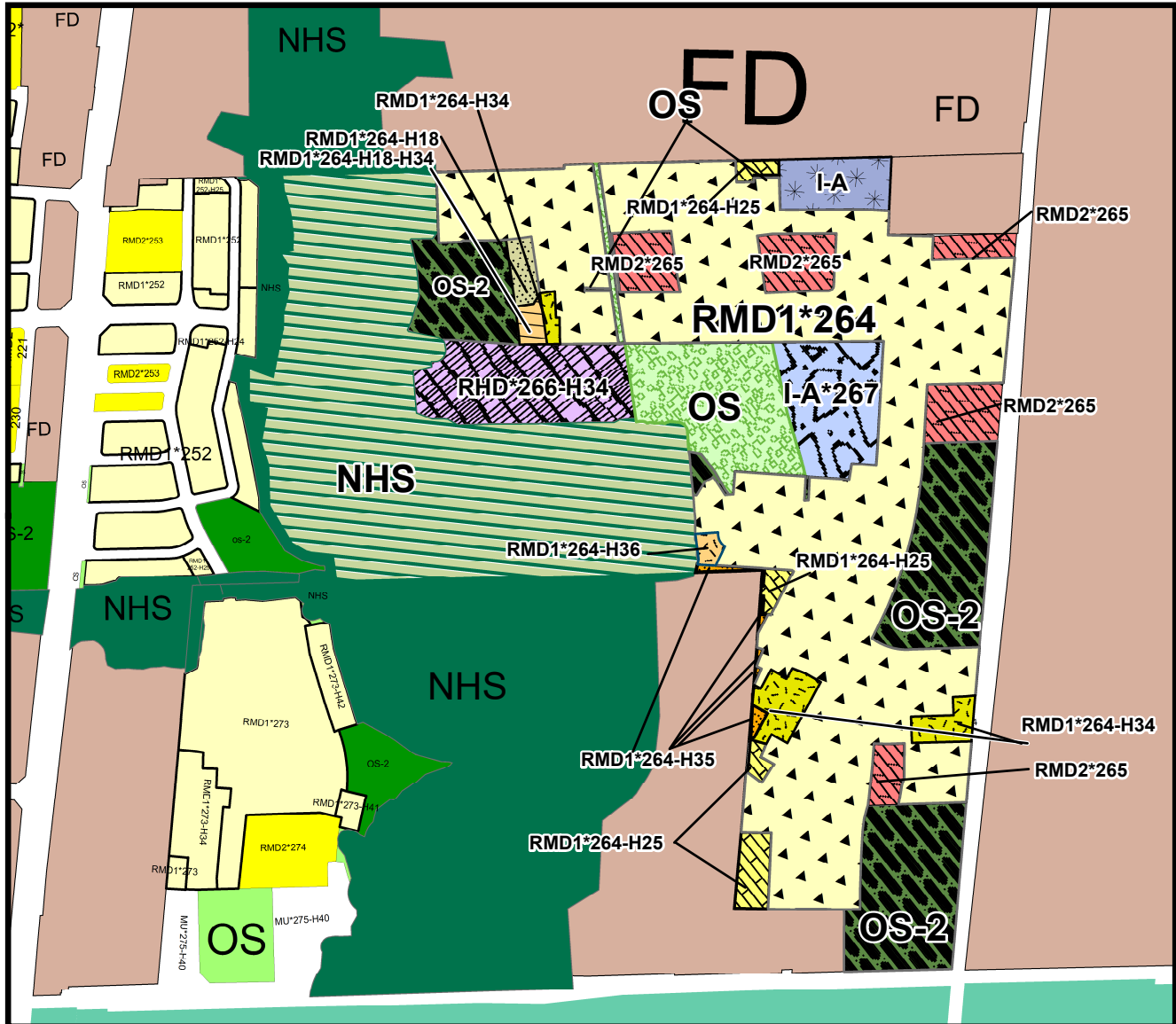
Gordon A. Krantz Mayor

Troy McHarg Town Clerk

SCHEDULE A TO BY-LAW No.009-2020

TOWN OF MILTON

PART OF LOT 6 & 7, CONCESSION 3 NS
PART OF PART 1 ON 20R17348 AND PART OF PARTS 2-4 20R17642
AND PART OF PARTS 1-4 ON RP 20R18391 EXCEPT PART 1 ON RP 20R18033
Town of Milton



THIS IS SCHEDULE A
TO BY-LAW NO.009-2020 PASSED
THIS 10TH DAY OF FEBRUARY, 2020.

MAYOR - Gordon A. Krantz

CLERK - Troy McHarg

- I-A - Minor Institutional Zone
- I-A*267 - Minor Institutional Zone Special
- NHS - Natural Heritage System Zone
- RMD1*264 - Medium Density Residential 1 Zone Special
- RMD1*264 -H18- Medium Density Residential 1 Zone Special with Holding Provision 18
- RMD1*264 -H25- Medium Density Residential 1 Zone Special with Holding Provision 25
- RMD1*264-H34- Medium Density Residential 1 Zone Special with Holding Provision 34
- RMD1*264 -H35- Medium Density Residential 1 Zone Special with Holding Provision 35
- RMD1*264 -H18-H34- Medium Density Residential 1 Zone Special with Holding Provision 18 & 34
- RMD1*264 -H36- Medium Density Residential 1 Zone Special with Holding Provision 36
- RMD2*265 - Medium Density Residential 2 Zone Special
- RHD*266-H34 - Residential High Density Zone Special with Holding Provision 34
- OS - Open Space Zone
- OS-2 - Open Space 2 Zone

Z-14/17-H
24T-17002/M