

**THE CORPORATION OF THE TOWN OF MILTON**

**BY-LAW NO. 085-2019**

BEING A BY-LAW TO EXEMPT CERTAIN LANDS FROM PART LOT CONTROL PURSUANT TO SECTION 50 (7) OF THE *PLANNING ACT*, IN RESPECT OF LANDS DESCRIBED AS BLOCK 134, R.P. 20M-1207, IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (WEST COUNTRY MILTON PROPERTIES LTD.) – FILE PLC-07/19

**WHEREAS** Section 50 of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, provides that no person shall convey part of any lot within a Plan of Subdivision;

**AND WHEREAS** Section 50(7) of the *Planning Act* provides for a Council to designate by by-law that Section 50 does not apply to certain lands within a registered plan of subdivision;

**AND WHEREAS** the Council of the Corporation of the Town of Milton deems it advisable to enact such a by-law to Block 134, R.P. 20M-1207, from those provisions of the *Planning Act* dealing with part lot control;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Subsection 5 of Section 50 of the *Planning Act* does not apply to lands described as Block 134, R.P. 20M-1207, and more particularly described in Schedule 'A' attached hereto and forming part of this by-law for the purpose of creating eight (8) townhouse units.
2. **THAT** notwithstanding Section 1 of this by-law, this by-law shall expire 365 days from the passing thereof unless the Council of the Corporation of the Town of Milton has provided an extension by amendment to this by-law prior to its expiry.

**PASSED IN OPEN COUNCIL ON SEPTEMBER 16, 2019.**

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Gordon A. Krantz Mayor

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Troy McHarg Town Clerk

## **SCHEDULE 'A' TO BY-LAW NO. 085-2019**

### **Legal Description**

**ALL AND SINGULAR** those certain parcels or tracts of land and premises situate, lying and being in the Town of Milton, in the Regional Municipality of Halton in the Province of Ontario and comprising Block 134, R.P. 20M-1207, and being more particularly described as follows:

All of Block 134, Registered Plan 20M-1207, designated as Parts 1 to 17, both inclusive, on Reference Plan 20R-21434.