

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 054-2019

BEING A BY-LAW TO PARTIALLY ASSUME SUBDIVISION PLAN 20M-1040 – FIELDGATE PHASE 1D SPECIFICALLY LOTS 1 TO 271 INCLUSIVE AND BLOCKS 273 TO 281 AND BLOCKS 292 TO 297 INCLUSIVE AND BEING A BY-LAW TO LIFT AND ASSUME AS PART OF THE PUBLIC HIGHWAY SYSTEM .3 METRE RESERVE KNOWN AS BLOCK 295, 296 AND 297

WHEREAS By-law No. 071-2016 delegates authority to the Town Clerk to bring forward by-laws to assume services and works within subdivisions upon sign-off by required departments;

AND WHEREAS signoff from required departments was received respecting the partial assumption of works and services within the jurisdiction of the Town within Subdivision Plan 20M-1040;

AND WHEREAS the Town of Milton acquired three .3 metre reserves known as Block 295, 296 and Block 297 on Plan 20M-1040;

AND WHEREAS Council deems it appropriate to lift the said .3 metre reserves;

AND WHEREAS Council is desirous of assuming the former .3 metre reserves known as Block 295, 296 and Block 297 on Plan 20M-1040 as part of the Town of Milton's public highway system.

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Subdivision Plan 20M-1040 – Fieldgate Phase 1D specifically Lots 1 to 271 inclusive and Blocks 273 to 281 and Blocks 292 to 297 inclusive, are hereby assumed and all roads, works and services under the jurisdiction of the Town of Milton within the specified lots and/or blocks is accepted and becomes the property of the Town of Milton.
2. **THAT** the Mayor and the Town Clerk are hereby authorized to execute, on behalf of the Town of Milton, any partial release of the subdivision agreement, if applicable, for each of the lots within the registered plan of subdivision.
3. **THAT** the following .3 metre reserves are hereby lifted:
 - Block 295, Plan 20M-1040
 - Block 296, Plan 20M-1040
 - Block 297, Plan 20M-1040

4. **THAT** Block 295, 296 and Block 297 on Plan 20M-1040 are hereby assumed as part of the Town of Milton's public highway system.
5. **THAT** this By-law shall come into full force and effect on the date of its registration in the Land Registry Office for the Land Titles Division of Halton (No. 20).

PASSED IN OPEN COUNCIL ON MAY 27, 2019.

_____ Mayor
Gordon A. Krantz

_____ Acting Town Clerk
William Roberts