### THE CORPORATION OF THE TOWN OF MILTON

#### BY-LAW NO. 028-2019

BEING A BY-LAW TO EXEMPT CERTAIN LANDS FROM PART LOT CONTROL PURSUANT TO SECTION 50(7) OF THE *PLANNING ACT*, IN RESPECT OF LANDS DESCRIBED AS LOT 106; R.P. 20M-1202, IN THE TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (GULFBECK DEVELOPMENTS INC.) – FILE PLC-01/19

**WHEREAS** Section 50 of the *Planning Act*, R.S.O 1990, c. P.13, as amended, provides that no person shall convey part of any lot within a Plan of Subdivision;

**AND WHEREAS** Section 50(7) of the *Planning Act* provides for a Council to designate by by-law that Section 50 does not apply to certain lands within a registered plan of subdivision;

**AND WHEREAS** the Council of the Corporation of the Town of Milton deems it advisable to enact such a by-law to exempt Lot 106; R.P. 20M-1202, from those provisions of the *Planning Act* dealing with part lot control;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

- 1. **THAT** Subsection 5 of Section 50 of the *Planning Act* does not apply to lands described as Lot 106; R.P. 20M-1202; and more particularly described in Schedule 'A' attached hereto and forming part of this by-law for the purpose of creating two (2) semi-detached units.
- 2. **THAT** notwithstanding Section 1 of this by-law, this by-law shall expire 365 days from the passing thereof unless the Council of the Corporation of the Town of Milton has provided an extension by amendment to this by-law prior to its expiry.

### PASSED IN OPEN COUNCIL ON MARCH 25, 2019.

\_\_\_\_\_Mayor

Gordon A. Krantz

Acting Town Clerk

William Roberts

# SCHEDULE 'A' TO BY-LAW NO. 028-2019

# Legal Description

**ALL AND SINGULAR** those certain parcels or tracts of land and premises situate, lying and being in the Town of Milton, in the Regional Municipality of Halton in the Province of Ontario and comprising Lot 106; R.P. 20M-1202, and being more particularly described as follows:

All of Lot 106, Registered Plan 20M-1202, designated as Parts 1, 2, 3 and 4, inclusive, on Reference Plan 20R-21332.