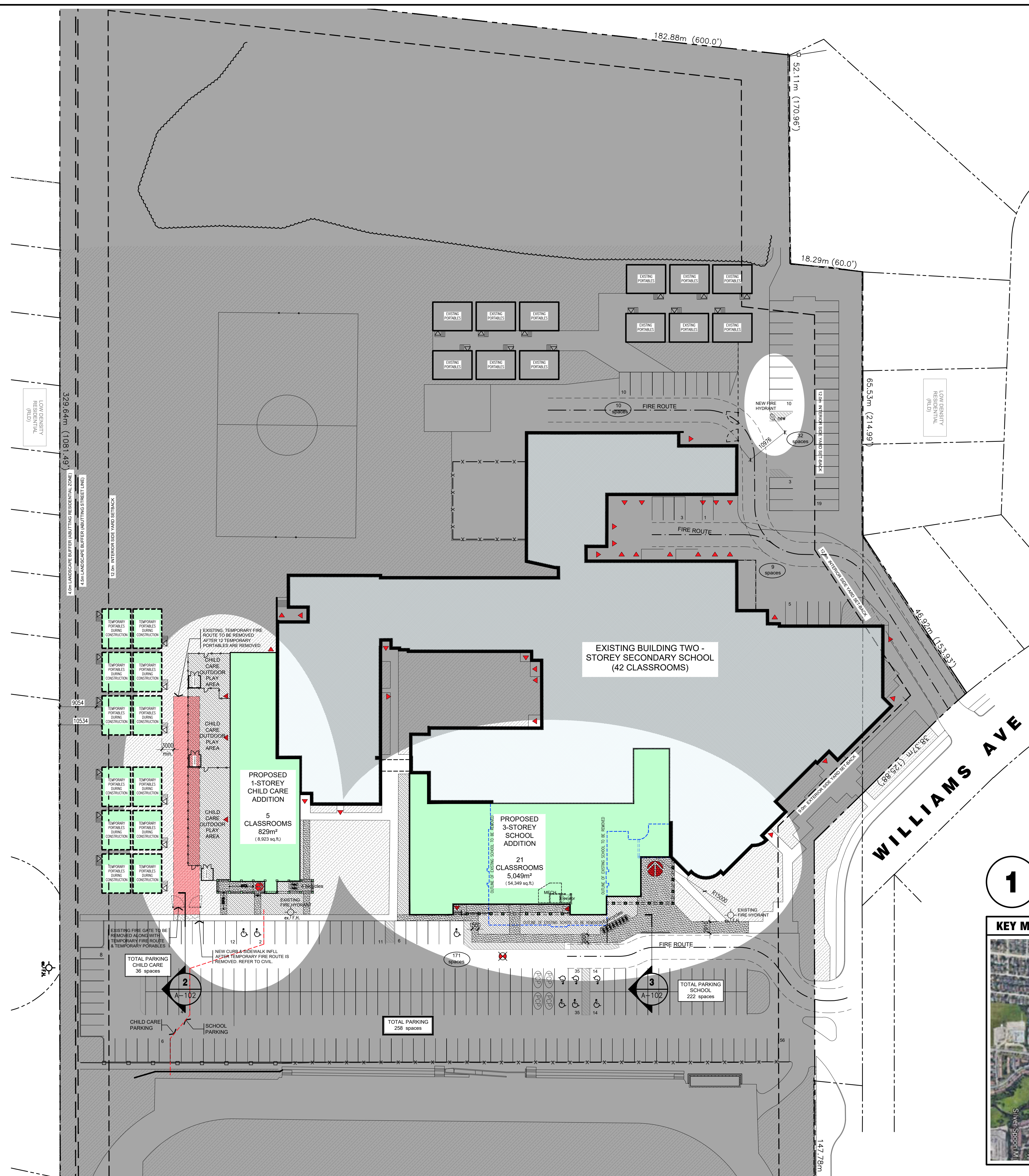
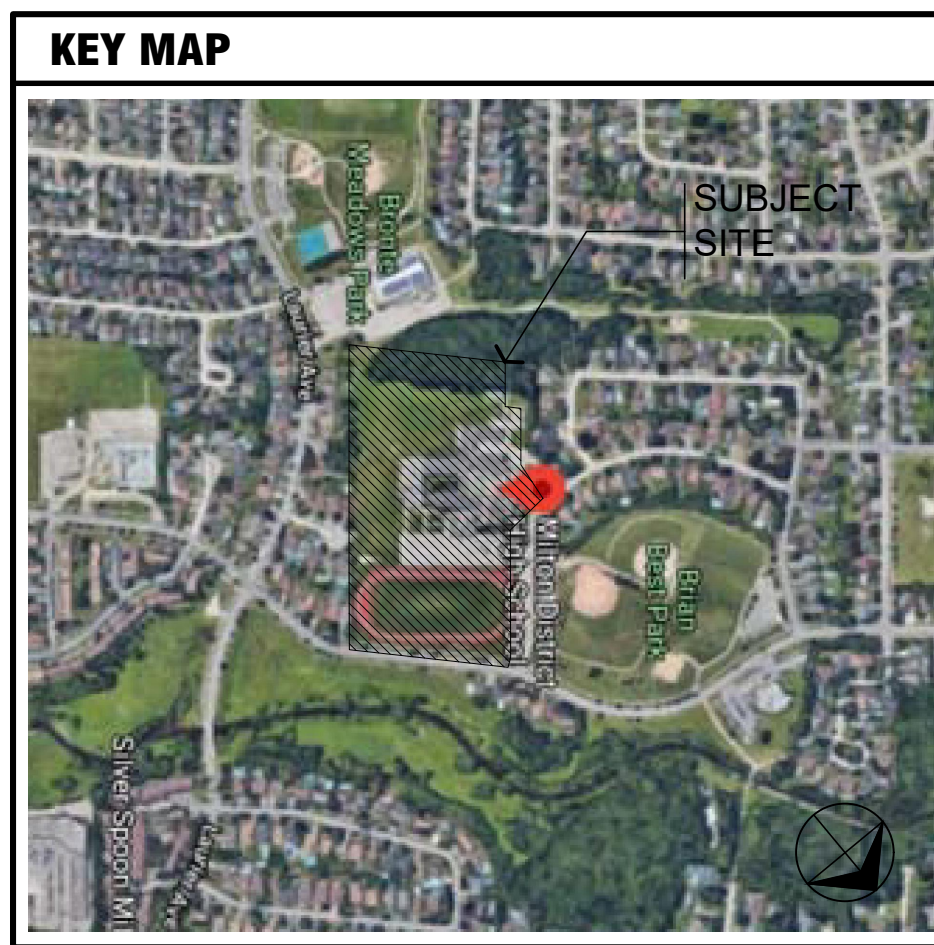




1 PARTIAL SITE PLAN

scale: 1:500



TOWN OF MILTON ZONING (I-B ZONE- MAJOR INSTITUTIONAL)			
ZONING REGULATION	REQUIRED	PROVIDED	COMPLIANCE
LOT FRONTAGE	150.0m	187.75m	YES
LANDSCAPE BUFFER	STREET LINE RESIDENTIAL 4.50 m 4.00' m	STREET LINE 4.50 m RESIDENTIAL 4.00' m	YES
LANDSCAPED OPEN SPACE (68.74/2.08 m ²) (% OF LOT AREA – MINIMUM)	20% REQUIRED – 13,748 m ²	PROVIDED 39,789.24 m ² = 58%	YES
LOT AREA – MIN / MAX (ha)	3.0 ha / NO MAXIMUM	6.87 ha	YES
LOT COVERAGE (Maximum Future 17,355.3m ²)	30%	BUILDING AREA (17,355.3m ²) = 25% (Includes Future Temporary Portables)	YES
MINIMUM FRONT YARD SETBACK	9.0m	133.1m	YES
MINIMUM INTERIOR SIDEYARD SETBACK	6.0m (12.0m ABUTTING RESIDENTIAL)	53.8m (To existing school)	YES
MINIMUM EXTERIOR SIDEYARD SETBACK	9.0m	10.0m	YES
MINIMUM REARYARD SETBACK	7.5m (13.5m ABUTTING RESIDENTIAL)	53.3m	YES

OFF-STREET PARKING - GENERAL REQUIREMENTS			
ZONING REGULATION	REQUIRED	PROVIDED	COMPLIANCE
PARKING DIMENSIONS	2.75m width 5.8m depth with min aisle of 6.0m	2.75m width by 5.8m deep with 6-7m wide aisle.	YES
ACCESSIBLE PARKING DIMENSIONS	3.4m x 5.8m	4m x 5.8m+ 2.0m aisle	YES
MINIMUM WIDTH OF DRIVEWAYS AND PARKING AISLES	6.0 m	7.0 m	YES

OFF-STREET PARKING - ADDITION			
ZONING REGULATION	REQUIRED	PROVIDED	COMPLIANCE
PARKING REQUIREMENTS: 1.75 space per classroom ACCESSIBLE PARKING: 200-1000 2 barrier free plus 2%	42 classrooms (existing) = 116 12 Portables (existing) = 33 21 classrooms (new + ren) = 58 PARKING REQUIRED = 207	222 SPACES	YES
BICYCLE PARKING: 5% OF REQUIRED PARKING SPACES	11	16 PROVIDED	YES

OFF-STREET PARKING - CHILD CARE			
ZONING REGULATION	REQUIRED	PROVIDED	COMPLIANCE
PARKING REQUIREMENTS: 1.5 space per classroom plus space per 50/sq ft of GFA	5 classrooms AREA = 829 m2 PARKING REQUIRED = 36	36 SPACES	YES
ACCESSIBLE PARKING REQUIREMENTS 13%-100 4% barrier free	2 SPACES	2 SPACES	YES
BICYCLE PARKING REQUIREMENTS: 1% OF REQUIRED PARKING SPACES	2	4 PROVIDED	YES

LEGEND

The legend defines the symbols used in the fire truck access gate layout. It includes symbols for property lines, setbacks, fences, chain link fences, new sidewalks, N.L.C. existing landscapes, new landscapes, painted lines, man entrances, exit/entrances, new fire hydrants, existing fire hydrants, fire truck access gates, existing buildings, existing portables, and proposed areas of addition.

PROPERTY LINE
BUILDING SETBACK LINE
EXISTING FENCE
NEW CHAIN LINK FENCE
NEW SIDEWALK
N.L.C. EXISTING LANDSCAPE
NEW LANDSCAPE
PAINTED LINES
MAN ENTRANCE
EXIT / ENTRANCE
NEW FIRE HYDRANT
EXISTING FIRE HYDRANT
EXISTING BUILDING
EXISTING PORTABLES
PROPOSED AREA OF ADDITION
FIRE TRUCK ACCESS GATE
PROPOSED PORTABLES DURING CONSTRUCTION

BARRIER CURB
FIRE ROUTE
FIRE-TRUCK ACCESS ROUTE with 12m TURNING RADIUS
TEMPORARY FIRE-TRUCK ACCESS GATE
TEMPORARY PAVEMENT FOR FIRE ROUTE ACCESS TO PORTABLES
STANDARD PARKING SPACE: 5,80m x 2,75m with 6,00m AISLE
ACCESSIBLE PARKING SPACE: TYPE A: 3,40m x 5,8m TYPE B: 2,75m x 5,8m + 1,5m ACCESS AISLE

THE LEGAL DESCRIPTION & PROPERTY INFORMATION USED FOR THIS DRAWING HAS BEEN
TRANSFERRED FROM THE FOLLOWING DRAWING(S):

SURVEY PREPARED BY SPEIGHT, VAN NOSTRAND & GIBSON, DATED MAY 17, 2021
TITLED: "SKETCH SHOWING TOPOGRAPHY OF MILTON DISTRICT HIGH SCHOOL TOWN OF MILTON
REGIONAL MUNICIPALITY OF HALTON".
FILE NAME: A2010396.DWG. JOB NO.: 201-0096. REF NO. 1-569 Halton.

AND

SURVEY PREPARED BY ONIST LOCATES INC. DATED NOVEMBER 11, 2024, TITLED "SUBSURFACE
UTILITY PLAN OF 396 WILMINGTON AVENUE TOWN OF MILTON REGIONAL MUNICIPALITY OF HALTON",
REFERENCE NO. 24-46-40379.



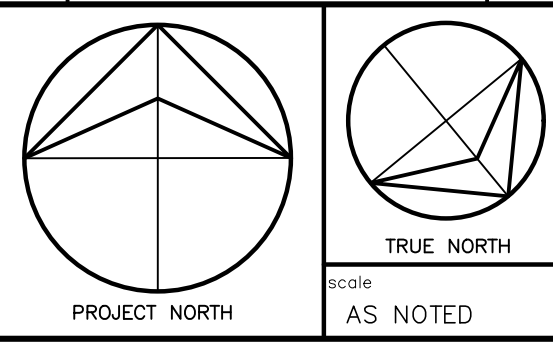
Halton
District
School
Board

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ISSUED FOR
SPA submission-01

01	ISSUED FOR SPA SUBMISSION-01	2025 03.2
No.	REVISIONS	date



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	last worked on 2025.03.04	by AA
	checked B.R.J.	
	print date 2025.03.21	

BJC
architects + assocs. inc.

client
HALTON DISTRICT
SCHOOL BOARD

2050 GUELPH LINE
BURLINGTON ONTARIO

project
MILTON DISTRICT HIGH
SCHOOL – PHASE 2
RENOVATIONS

396 WILLIAMS AVE.
MILTON ONTARIO

drawing title

SITE PLAN

reference

project no. 24-060	client reference number
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sheet no. **A - 101 01**