



The Corporation of the Town of Milton

Report To:	Council
From:	Meaghan Reid, Director, Legislative & Legal Services/Deputy Clerk
Date:	November 18, 2019
Report No:	CORS-068-19
Subject:	Housekeeping Amendment to the Firearms Discharge By-law 062-2016
Recommendation:	THAT the necessary by-law, included on the November 18, 2019 Council Meeting agenda, be considered for approval.

EXECUTIVE SUMMARY

A minor amendment is required to remove Schedules A to A8 of By-law 062-2016, in order to reflect changes to the Town's Ward System, which has been updated since the passage of this by-law. No further amendments are recommended at this time.

REPORT

Background

The Firearms Discharge By-law 062-2016 was passed by Council on July 26, 2016 and Schedules A-A8 are maps, which reflect the regulated areas within the Town. Currently, Schedule A is the Town-wide map and Schedules A1 to A8 are the regulated areas, using the previous wards as key maps.

At the December 12, 2016 meeting, Council approved a new ward system, thereby requiring an update to the mapping schedules of the Firearms Discharge By-law.

Discussion

Staff is recommending that Schedules A to A8 of By-law 062-2016 be replaced with a revised Schedule A, which is the updated Town-wide map of the regulated areas. The remaining schedules have been removed from the by-law and included with the Town's online, interactive map, as part of the Town's GIS (Geographic Information System). The interactive map will allow residents to search their own address, or any other address, in order to identify which regulated area they are. Moreover, the interactive map allows residents to engage with the mapping content and add or remove mapping layers as required. In future, staff will be able to make timely updates to mapping information and users will benefit from mapping that is easy to navigate and is mobile-friendly.



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Financial Impact

There are no financial impacts resulting from this report.

Respectfully submitted,

Troy McHarg
Commissioner, Corporate Services / Town Clerk

For questions, please contact: Nina Lecic, Manager Phone: Ext. 2131
 Legislative and Legal
 Services/Deputy Clerk

Attachments
None.

CAO Approval
Andrew M. Siltala
Acting Chief Administrative Officer